



# Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

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*cover photo by Jesse Penico*



*All Souls*

Our society strives to avoid any possibility of offending anyone— except God.

Rev. Billy Graham

# Order of Worship

SECOND SUNDAY IN LENT | 25 FEBRUARY 2018



*Please silence all devices for  
the duration of worship*

*Text in **bold** is read aloud  
by the entire congregation.  
Plain text is read by the  
worship leader only.*

*standing*

welcome

call to worship

*based on Psalm 27*

The Lord is my light and my salvation—  
Whom shall I fear?  
Whom shall I fear?

The Lord is the stronghold of my life—  
of whom shall I be afraid?

one thing I ask  
one thing I seek  
to gaze upon the beauty of the Lord

wait for the Lord  
wait for the Lord  
Oh, be strong and take heart

*from Psalm 96*

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

*Lent is a 40 day season  
preparing us for Easter, when  
we celebrate God's victory  
over death and the promise  
of new life in Jesus.  
The journey begins by facing  
our brokenness and deep  
need for God's healing.*

*Lent is about more than  
giving things up for the  
sake of giving things up.  
It's about taking a close look  
at the unmatched beauty  
of— and our overwhelming  
need for— our Savior.*

*During Lent, we take  
inventory of the heart, and  
fall headlong into grace.*

Sing to the Lord a new song; sing to the Lord all the earth.

**Sing to the Lord, praise his name; proclaim his salvation day after day.**

Declare his glory among the nations, his marvelous deeds among all peoples.  
For great is the Lord and most worthy of praise.

**Splendor and majesty are before him; strength and glory are in his sanctuary.**

Let the heavens rejoice, let the earth be glad;

**Let the sea resound and all that is in it.**

invocation

Isaiah 61:10

I delight greatly in the Lord;  
my soul rejoices in my God.

## hymns

### 'Tis So Sweet to Trust in Jesus

'Tis so sweet to trust in Jesus  
And to take him at his word  
Just to rest upon his promise  
And to know, "Thus sayeth the Lord"

O how sweet to trust in Jesus  
Just to trust his cleansing blood  
And in simple faith to plunge me  
'Neath the healing, cleansing flood

words: Louisa M. R. Stead  
music: William J. Kirkpatrick

*chorus:*

Jesus, Jesus, how I trust him  
How I've proved him o'er and o'er  
Jesus, Jesus, precious Jesus  
O for grace to trust him more  
and more, and more  
and more, and more

*chorus*

I'm so glad I learned to trust thee  
Precious Jesus, Savior, friend  
And I know that thou art with me  
Wilt be with me to the end.

the end, the end  
the end, the end

*chorus (2x)*

### How Great Thou Art

O Lord my God,  
when I in awesome wonder,  
Consider all the worlds  
Thy hands have made;  
I see the stars,  
I hear the rolling thunder,  
Thy power throughout the universe displayed.

And when I think,  
that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross,  
my burden gladly bearing,  
He bled and died to take away my sin.

words: Stuart K. Hine  
trad. Swedish melody

*chorus:*

Then sings my soul, My Savior God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Savior God, to Thee,  
How great Thou art, How great Thou art!

*chorus*

When Christ shall come,  
with shout of acclamation,  
And heal the world,  
what joy shall fill my heart.  
Then I shall bow, in humble adoration,  
And there proclaim:  
"My God, how great Thou art!"

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

*chorus*

## Be Thou My Vision

*Ancient Irish poem  
Trans. by Mary Byrne  
Versified by Eleanor Hull  
Traditional Irish melody*

Be Thou my vision, O Lord of my heart Naught be all else to me save that Thou art Thou my best thought by day or by night Waking or sleeping, Thy presence my light	Riches I heed not, nor man's empty praise Thou mine inheritance, now and always Thou and Thou only first in my heart High King of heaven, my treasure Thou art
Be Thou my wisdom And Thou my true Word I ever with Thee and Thou with me, Lord Thou my great Father and Spirit and Son Thou in me dwelling, and I with Thee one	High King of heaven, my victory won May I reach heaven's joys, O bright heaven's sun Heart of my own heart whatever befall Still be my vision, O Ruler of all

## scripture reading + interlude

Psalm 22:23-31

23 You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!

24 For he has not despised or scorned the suffering of the afflicted one;  
he has not hidden his face from him but has listened to his cry for help.

25 From you comes the theme of my praise in the great assembly;  
before those who fear you I will fulfill my vows.

26 The poor will eat and be satisfied;  
those who seek the Lord will praise him—  
may your hearts live forever!

27 All the ends of the earth will remember and turn to the Lord,  
and all the families of the nations  
will bow down before him,

28 for dominion belongs to the Lord  
and he rules over the nations.

29 All the rich of the earth will feast and worship;  
all who go down to the dust will kneel before him—  
those who cannot keep themselves alive.

30 Posterity will serve him;  
future generations will be told about the Lord.

31 They will proclaim his righteousness,  
declaring to a people yet unborn:  
He has done it!

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*Musical interludes are included in our service in order to provide space for reflection and worship.*

The Word of the Lord  
**Thanks be to God**

*seated*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## prayer of confession

Merciful God,

**Too often we trust in our own power and do not depend upon yours.**

**We don't believe you are wise enough, good enough, or strong enough to act.**

**So we rely on many other things:**

**our own strength, our own wisdom, our own ability, our own resilience.**

**But, because we don't trust in you, we are filled with worry and unrest—  
even a quiet desperation.**

**Our hands cannot hold us up.**

**So we come to you now, again, abandoning our self-trust, and, because  
of what Christ has done, we ask you to receive us, embrace us, and hold us.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest  
are freely available in Jesus.*

*words and music:*

*Audrey Assad, Bryan Brown*

## hymn

I Shall Not Want

From the love of my own comfort  
From the fear of having nothing  
From a life of worldly passions  
Deliver me, O God

From the need to be understood  
And from a need to be accepted  
From the fear of being lonely  
Deliver me, O God  
Deliver me, O God

*chorus:*

And I shall not want,  
I shall not want,  
When I taste Your goodness,  
I shall not want  
When I taste Your goodness,  
I shall not want

From the fear of serving others  
From the fear of death or trial  
From the fear of humility  
Deliver me, O God  
Deliver me, O God

*chorus*

## receiving of grace

In the life, death, and resurrection of Jesus, we are assured that there is  
no sin so terrible that God cannot forgive,  
no hurt so terrible that God cannot heal.

In Christ, God accepts, God forgives, and God sets free.

Let us live in light of the gospel and receive the forgiving love of God. **Amen.**

## understanding our faith

The Nicene Creed

*Christians, what do you believe?*

**We believe in one God,  
 the Father almighty, maker of heaven and earth, of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only Son of God,  
 begotten from the Father before all ages,  
 God from God, Light from Light, true God from true God,  
 begotten, not made; of the same essence as the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven;  
 he became incarnate by the Holy Spirit and the virgin Mary,  
 and was made human.  
 He was crucified for us under Pontius Pilate; he suffered and was buried.  
 The third day he rose again, according to the Scriptures.  
 He ascended to heaven and is seated at the right hand of the Father.  
 He will come again with glory to judge the living and the dead.  
 His kingdom will never end.**

**And we believe in the Holy Spirit,  
 the Lord, the giver of life.  
 He proceeds from the Father and the Son,  
 and with the Father and the Son is worshiped and glorified.  
 He spoke through the prophets.  
 We believe in one holy catholic\* and apostolic church.  
 We affirm one baptism for the forgiveness of sins.  
 We look forward to the resurrection of the dead,  
 and to life in the world to come. Amen.**

*For centuries the church have used creeds, catechisms, and prayers to articulate and better understand their shared faith.*

*The Nicene Creed, adopted in the 3rd century, is the most universally affirmed creed among Christian churches.*

*\* 'catholic' refers to the true Christian church at all times and in all places.*

## hymn

In Christ Alone

In Christ alone my hope is found  
 He is my light, my strength, my song  
 This Cornerstone, this solid ground  
 Firm through the fiercest drought and storm  
 What heights of love, what depths of peace  
 When fears are stilled, when strivings cease!  
 My Comforter, my All in All  
 Here in the love of Christ I stand.

In Christ alone, who took on flesh  
 Fullness of God in helpless babe!  
 This gift of love and righteousness,  
 Scorned by the ones He came to save.  
 'Til on that cross as Jesus died,  
 The wrath of God was satisfied  
 For every sin on Him was laid  
 Here in the death of Christ I live.

There in the ground His body lay  
 Light of the world by darkness slain;  
 Then bursting forth in glorious Day  
 Up from the grave He rose again!  
 And as He stands in victory,  
 Sin's curse has lost its grip on me  
 For I am His and He is mine  
 Bought with the precious blood of Christ.

No guilt in life, no fear in death  
 This is the power of Christ in me;  
 From life's first cry to final breath  
 Jesus commands my destiny.  
 No pow'r of hell, no scheme of man,  
 Can ever pluck me from His hand;  
 'til He returns or calls me home  
 Here in the power of Christ I'll stand.

*words: William Cowper, 1772*

*music: 19th Century  
 American tune*

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



PRAYER FOR THOSE  
SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

PRAYER OF BELIEF

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

COMMUNION PRAYER

*Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

*Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.*

## gospel lesson

‘the foundations of the prison were shaken’ | Acts 16:25-40

Rev. R.J. March

25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, 26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. 27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here." 29 And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. 30 Then he brought them out and said, "Sirs, what must I do to be saved?" 31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." 32 And they spoke the word of the Lord to him and to all who were in his house. 33 And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. 34 Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

35 But when it was day, the magistrates sent the police, saying, "Let those men go." 36 And the jailer reported these words to Paul, saying, "The magistrates have sent to let you go. Therefore come out now and go in peace." 37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out." 38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens. 39 So they came and apologized to them. And they took them out and asked them to leave the city. 40 So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

## offering

1 Corinthians 4:7

What do you have that you did not receive?

*Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.*

*If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.*

# the Lord's table

## hymns

When I survey the wondrous cross  
On which the Prince of glory died  
My richest gain I count but loss  
And pour contempt on all my pride

Forbid it, Lord, that I should boast  
Save in the death of Christ my God  
All the vain things that charm me most  
I sacrifice them to His blood

### When I Survey the Wondrous Cross

See from His head, His hands, His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing, so divine  
Demands my soul, my life, my all (2x)

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.*

*by Isaac Watts*

### O Love That Will Not Let Me Go

O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O Light that follow'st all my way,  
I yield my flick'ring torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

*standing*

*words: George Matheson*

*music: Christopher Miner*

## benediction + sending

May God sustain you and fill you with joy  
so that you may abound in hope  
by the power of the Holy Spirit.

Let us rejoice in the Lord always. **Amen.**

Let us go forth and serve our world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact  
info@allsoulsseattle.org for  
details or directions to any of  
these gatherings, or visit  
allsoulsseattle.org/calendar.

## Gathering

### JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood. Please see p.11 for group meeting time, location, and contact details.

### POTTERY NIGHT!

Friday, March 16, 7:30-9p

Join us for our next women's gathering, an even of clay and art making, hosted by Alyssa Incorvaia, an art and pottery instructor. All supplies provided; please feel free to invite a friend or neighbor! RSVP to Alyssa to let her know if you plan to attend (inc.alyssa@gmail.com).

*save the date*

### JOIN US FOR EASTER - APRIL 1

In a few weeks, we celebrate Easter, which marks the beginning of gospel renewal in our lives.

**All Souls will host two worship services, at 9 and 11:15.** The first will include standard kids' classes (nursery-upper elem.), and the second will include childcare for nursery, toddler and 3's classes only, open the entire service (we will provide a kids' activity sheet for those who remain in worship).

As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum.

**Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and co-workers to join you on Easter... many of whom are simply waiting to be invited!**

## Growing

### WEEKLY PRAYER

Fridays, 11:45-12:30p

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; prayer@allsoulsseattle.org).

### GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

## Bulletin Board

### VOLUNTEERS NEEDED

All Souls is in need of volunteers who will serve with our ministry to children. A range of opportunities exist and we work with you to find a role with the best fit, and is most life-giving to you. As a church, we believe it is an invaluable opportunity to support our families through investment in the growth and thriving of our (read: other people's) kids in our community. Learn more: kids@allsoulsseattle.org

### WE'RE HIRING: OPERATIONS AND VOLUNTEER COORDINATOR

*Looking for a part-time job that helps further the mission of All Souls? Want to support our volunteers and staff while helping craft a welcoming worship experience?*

We're hiring a paid, quarter-time staff member to provide logistic and administrative assistance aimed at helping Sunday mornings run smoothly, efficiently, and hospitably. Details: <https://goo.gl/pf1xc7>

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

*To meet with a pastor or other leader confidentially, or for a counseling referral:  
pastor@allsoulsseattle.org*

# All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray ([alisonb.yl@gmail.com](mailto:alisonb.yl@gmail.com)).

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

*Parents:*

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*Learn more:*  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)

**See below:**  
*All Souls Kids classroom map (downstairs) on p. 12*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets ([charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact [communitycare@allsoulsseattle.org](mailto:communitycare@allsoulsseattle.org). Thank you!

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact [mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

### ▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise ([mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.  
Contact Janine Krebs ([westseattleomd@gmail.com](mailto:westseattleomd@gmail.com)) to learn more and to sign up for the next volunteer training.

### ▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at [rachelpelander@gmail.com](mailto:rachelpelander@gmail.com).

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: [allsoulsseattle.org/events](https://allsoulsseattle.org/events)

# Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls Church  
PO Box 16613  
Seattle, WA 98116
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

**Rev. Andy Pelander**  
*pastor*  
[pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

**Rev. R.J. March**  
*assistant pastor*  
[rj@allsoulsseattle.org](mailto:rj@allsoulsseattle.org)

**Charlotte Aljets**  
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**Lori Bailey**  
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## ALL SOULS KIDS

**Suzanne Case**  
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**Kara Barrett**  
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**Stefphan Gambill**  
*ministry coord., upper elem. + m.s.*  
[stefphan@allsoulsseattle.org](mailto:stefphan@allsoulsseattle.org)

**Elba Martin, Cassie Smithco  
Lauren Williams, Sunday hosts**

Requests for prayer:  
[prayer@allsoulsseattle.org](mailto:prayer@allsoulsseattle.org)

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Avenue SW

## All Souls Loft

4138 California Ave SW, 2nd fl

## mailing address

All Souls  
PO Box 16613  
Seattle WA 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32