



Feb 13

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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"I am sorry"

"I was wrong"

"I don't know"

"I've changed my mind"

"I need help"

These are the words
of someone who is free

David Gate

Order of Worship

SIXTH SUNDAY OF EPIPHANY



Please help us to be hospitable:

Face covering is required indoors for all. Maintain six feet of space with people outside of your family or bubble. Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19.

If you have any questions about our COVID precautions or would like to chat with a member of the All Souls COVID Advisory Team, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Please silence all devices for the duration of worship.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

Call to Worship

from Isaiah 60

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words and music by Jered McKenna

Arise, shine, for your light has come
and the glory of God is on you
Arise see when the earth grows dark
that the Lord will arise upon you
The Lord will arise upon you

Nations will come to your light
lift up your eyes and see
We'll gather together and come to you
and your love will be all that we know
Your love will be all that we know

from Jeremiah 17:5, 7-8

This is what the Lord says:

"Cursed is the one who trusts in people,
who draws strength from mere flesh
and whose heart turns away from the Lord.

"But blessed is the one who trusts in the Lord,
whose confidence is in him.

**They will be like a tree planted by the water
that sends out its roots by the stream.**

It does not fear when heat comes;
its leaves are always green.

**It has no worries in a year of drought
and never fails to bear fruit."**

Invocation

The Lord has shown forth his glory:

O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

seated

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

We Abide

words and music by Sandra McCracken

We are the vineyard you have planted
Tend our leaves and wild branches
We abide, we abide in You (2x)

Fruit growing from our strength and labor
Rain on us with grace and favor
We abide, we abide in You (2x)

chorus:
Where can my soul find living water?
Apart from you we bear no fruit
Oh, plant my feet down by the river
We abide, we abide in you

We are the vineyard you have planted
Tend our leaves and wild branches
We abide, we abide in You (2x)

chorus

Prayer of Confession

Jeremiah 17:9

The heart is deceitful above all things
and beyond cure.
Who can understand it?

God of grace,

We confess that we have elevated the things of the world above you.

We have made idols of possessions and people and ambitions.

We have let our schedules come first, and we have not honored you with our time.

We have not done friendship well; we have not served the ones we love.

We desire so many things but don't desire you.

Forgive us, Lord,

For the many ways we fall short, and sin against you and each other.

Help us to see the beauty of your glory, the goodness of your way.

Forgive us. Renew us. Change us.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ____ me.

D.C. al Fine

Receiving of Grace

Colossians 1:19-20

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

This is how God made his love known to us:

For God in all his fullness was pleased to live in Christ, and through him God reconciled everything to himself. He made peace with everything in heaven and on earth by means of Christ's blood on the cross.

Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

standing

Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Luke 6:17-26

17 Jesus went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, 18 who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, 19 and the people all tried to touch him, because power was coming from him and healing them all.

20 Looking at his disciples, he said:

“Blessed are you who are poor,
for yours is the kingdom of God.

21 Blessed are you who hunger now,
for you will be satisfied.

Blessed are you who weep now,
for you will laugh.

22 Blessed are you when people hate you,
when they exclude you and insult you
and reject your name as evil,
because of the Son of Man.

23 “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

24 “But woe to you who are rich,
for you have already received your comfort.

25 Woe to you who are well fed now,
for you will go hungry.

Woe to you who laugh now,
for you will mourn and weep.

26 Woe to you when everyone speaks well of you,
for that is how their ancestors treated the false prophets.

“To the angel of the church in Sardis write:

These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead. 2 Wake up! Strengthen what remains and is about to die, for I have found your deeds unfinished in the sight of my God. 3 Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy. 5 The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels. 6 Whoever has ears, let them hear what the Spirit says to the churches.

The Word of the Lord.

Thanks be to God.

Homily

‘Wake up!’

Rev. Andy Pelander

standing

the Apostles’ Creed

The Apostles’ Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

God who listens, we ask you for peace:

Across the whole world,
and for the well-being and unity of all who belong to you

Petitions may be added silently or aloud

Lord, in your mercy: **hear our prayer**

For Foley Beach, Archbishop of the Anglican Church in North America (ACNA);
for Todd Hunter, our Bishop, of the Diocese of Churches for the Sake of Others;
for our pastors and their families
for the clergy, leaders, and people across our diocese (C4SO);
and for our Vestry, staff, and entire All Souls family

Petitions may be added silently or aloud

Lord, in your mercy: **hear our prayer**

For our nation, for those in authority, and for all in public service, especially:
President Joe Biden,
Vice President Kamala Harris,
Governor Jay Inslee,
and Mayor Bruce Harrell

Petitions may be added silently or aloud

Lord, in your mercy: **hear our prayer**

For our city and every elected official; for educators and civil servants,
that they would seek the flourishing of all people

Petitions may be added silently or aloud

Lord, in your mercy: **hear our prayer**

For all who are in trouble, sorrow, need, sickness, or any other adversity

Petitions may be added silently or aloud

Lord, in your mercy: **hear our prayer**

Heavenly Father, grant these our prayers for the sake of Jesus Christ,
our only Mediator and Advocate,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.

PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**



GRATEFUL GIVING

Ascribe to the Lord the glory due his name; bring an offering and come into his courts. (Psalm 96:8)

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
hea - ven and ear - th are full of your glo - ry. Ho - san - na ir
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Break Forth, O Joyful Heart

words: Fanny Crosby (1881)
music: Nathan Partain, (2009)

Twas Jesus sought my wand'ring soul, And with a shepherd's care,
He brought me kindly to his fold, And still protects me there.

chorus:

Break forth, (Break forth) O joyful heart (O joyful heart)
Break forth and no more silent be!
Break forth (Break forth!), in grateful praise (in grateful praise)
To him who came to ransom thee.

He is my Advocate with God, My Savior and my Friend,
His mercies new with every morn, Like healing showers descend. *chorus*

My soul shall magnify the Lord, My voice his love proclaim,
And every power within me join To bless and praise his name. *chorus*

Announcements (p.8)

Benediction

1 Corinthians 16:23

The grace of the Lord Jesus be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

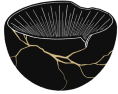
A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Musicians: Get to know and play with other musicians in our neighborhoods by being a part of the music team. Rehearsals are at 3p on Sundays before the service. Play with us once a month, once every six weeks, all good. Join us for BYOSong, a community gathering open to those involved on Sundays or not, a part of All Souls or not — bring a song to share, dinner is provided. The next one is **Wednesday, March 16, 7-9p** at the All Souls Loft.

Group Life



Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

COMING UP

- **Marriage Grace Group:** 8p on Zoom Sundays January 9 and 23, February 6 and 13, and dinner Feb 27.
- **Racial Justice Grace Group:** a dinner series following the worship service
- **Anglicanism:** 8p on Zoom Sundays in March 6, 13, 20, 27



Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Visit a group this week. Gatherings continue every other week thru May.**

NEIGHBORHOOD	TIME	CONTACT
ALASKA JUNCTION	SUN / 10:30a - 12p	Peter + Kara Barrett kara@allsoulsseattle.org
BEACON HILL	SUN / 10-11:30a	Ryan + Leah Yoke (lead); Janiece Jenkins (host) lmhampson@gmail.com
FAIRMOUNT PARK	WED / 6:30-8p	Rian + Michele Johnson mmk234@gmail.com
GATEWOOD	THU / 6-7:30p	Steve + Mary Ann Simmons (lead); Jen + Andrew Eckert (host) jenn4vt@gmail.com
GENESEE HILL	MON / 6-7:30p	Matt + Amy Huey amy_c_huey@yahoo.com
HIGHLAND PARK	SUN / 10-11:30a	R.J. + Carolyn March rj@allsoulsseattle.org

All Souls Youth Group

High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org). Parents: follow us on Instagram @allsoulsyouth_parents

COMING UP

- **Summer Service Trip:** All Souls is sending a team of 20 teens and adults back to Warm Springs, Oregon this summer. The dates are July 2-9, 2022. Register your interest with Suzanne.

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

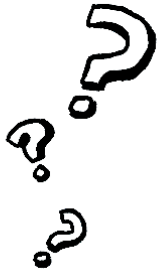
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

January Giving Goal: \$50k **January Giving Actual:** \$34k **YTD Goal:** \$250k **YTD Actual:** \$257k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

ART / LITURGY / FORMATION

Kara Barrett
Alyssa Reeve

KIDS / YOUTH

Jeff Case
Suzanne Case
Carrie Mahoney

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
IG: allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32