



February 12

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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We need to remind ourselves that throughout the Bible, God's coming judgment is a good thing, something to be celebrated, longed for, yearned over. It causes people to shout for joy and the trees of the field to clap their hands. In a world of systemic injustice, bullying, violence, arrogance, and oppression, the thought that there might come a day when the wicked are firmly put in their place and the poor and weak are given their due is the best news there can be.

N.T. Wright

# Order of Worship

SECOND TO LAST SUNDAY OF EPIPHANY / FEBRUARY 12 2023



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. **This is a safe place to begin from anywhere.**

STANDING

## Call to Worship

Psalm 95

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2016)

Come, let us sing for joy unto the Lord  
Let us shout to the rock of our salvation  
Oh, let us sing to him with thankful hearts  
Shout for joy with music and song  
Oh, come

For the Lord is a great God (2x)  
In his hands are the earth, the seas (2x)  
For the Lord is the great king (2x)  
The seas are his, he has made them (2x)

Psalm 67:1-5

May God be gracious to us and bless us  
and make his face shine on us—  
so that your ways may be known on earth,  
your salvation among all nations.

**May the peoples praise you, God;  
may all the peoples praise you.**

May the nations be glad and sing for joy,  
for you rule the peoples with equity  
and guide the nations of the earth.

**May the peoples praise you, God;  
may all the peoples praise you.**

## Acclamation

The Lord has shown forth his glory:  
**O come, let us adore him.**

# Come to the Water

*words adapted from Isaiah 55 and music by Matt Maher (2006)*

O let all who thirst, let them come to the water.  
And let all who have nothing,  
let them come to the Lord:  
Without money, without price.  
Why should you pay the price,  
except for the Lord?

And let all who seek,  
let them come to the water.  
And let all who have nothing,  
let them come to the Lord:  
Without money, without strife.  
Why should you spend your life,  
except for the Lord?

And let all who toil,  
let them come to the water.  
And let all who are weary,  
let them come to the Lord:  
All who labor, without rest.  
How can your soul find rest,  
except for the Lord?

And let all the poor,  
let them come to the water.  
Bring the ones who are laden,  
bring them all to the Lord:  
Bring the children, without might.  
Easy the load and light,  
Come to the Lord (3x)

# O Spirit of the Living God

*words and music by Henry Hallam Tweedy (1953)*

O Spirit of the living God,  
thou light and fire divine,  
descend upon thy church once more,  
and make it truly thine.  
Fill it with love and joy and power,  
with righteousness and peace;  
till Christ shall dwell in human hearts,  
and sin and sorrow cease.

Blow, wind of God! With wisdom blow  
until our minds are free  
from mists of error, clouds of doubt,  
which blind our eyes to thee.  
Burn, winged fire! Inspire our lips  
with flaming love and zeal,  
to preach to all thy great good news,  
God's glorious commonweal.

Teach us to utter living words  
of truth which all may hear,  
the language all may understand  
when love speaks loud and clear;  
till every age and race and clime  
shall blend their creeds in one,  
and earth shall form one family  
by whom thy will is done.

So shall we know the power of Christ  
who came this world to save;  
so shall we rise with him to life  
which soars beyond the grave;  
and earth shall win true holiness,  
which makes thy children whole;  
till, perfected by thee, we reach  
creation's glorious goal

# Prayer of Confession

Jeremiah 17:9

*The heart is deceitful above all things and beyond cure. Who can understand it?*

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

God of grace,

**We confess that we have elevated the things of the world above you.**

**We have made idols of possessions and people and ambitions.**

**We have let our schedules come first, and we have not honored you with our time.**

**We have not done friendship well; we have not served the ones we love.**

**We desire so many things but don't desire you.**

Forgive us, Lord,

For the many ways we fall short, and sin against you and each other.

**Help us to see the beauty of your glory, the goodness of your way. Forgive us. Renew us. Change us.**

*Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.*

*T.J. Williams / E. Wilson*



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. *Fine*

5



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

Colossians 1:19-20

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

This is how God made his love known to us:

For God in all his fullness was pleased to live in Christ, and through him God reconciled everything to himself. He made peace with everything in heaven and on earth by means of Christ's blood on the cross.

Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

## Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. Bear Class (2nd-5th) dismissed from the front, left of stage; Lion Class (Pre-k - 1st) dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction. **Beloved children, go in peace. Amen.**

As you're able, please stand and greet those around you— especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

### 2 Peter 3:1-13 (NRSV)

3 This is now, beloved, the second letter I am writing to you; in them I am trying to arouse your sincere intention by reminding you 2 that you should remember the words spoken in the past by the holy prophets and the commandment of the Lord and Savior spoken through your apostles. 3 First of all you must understand this, that in the last days scoffers will come, scoffing and indulging their own lusts 4 and saying, "Where is the promise of his coming? For ever since our ancestors died, all things continue as they were from the beginning of creation!" 5 They deliberately ignore this fact, that by the word of God heavens existed long ago and an earth was formed out of water and by means of water, 6 through which the world of that time was deluged with water and perished. 7 But by the same word the present heavens and earth have been reserved for fire, being kept until the day of judgment and destruction of the godless.

8 But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. 9 The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish but all to come to repentance. 10 But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be destroyed with fire, and the earth and everything that is done on it will be disclosed.

11 Since all these things are to be destroyed in this way, what sort of persons ought you to be in leading lives of holiness and godliness, 12 waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and destroyed and the elements will melt with fire? 13 But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

### Matthew 9:35-38

35 Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. 36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The harvest is plentiful but the workers are few. 38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

The Word of the Lord.

**Thanks be to God.**

## Homily

## Don't Stop Remembering

Rev. Kara Nichols Barrett

## Interlude

*Musical interludes are included to provide space for reflection and worship.*

## Singing the Psalms

Psalm 67

*The psalms teach us to bring a fuller range of our lives and our emotion to God. Please join us in the coming weeks as we engage the psalms to learn to pray together.*

*words adapted and music by Evan Wilson (2021)*

May God be gracious to us  
O let all the peoples praise you  
And cause his face to shine on us  
O let all the peoples praise you

The nations will be glad,  
Be glad and sing for joy  
O let all the peoples praise you  
The nations will be glad,  
Be glad and sing for joy  
O let all the peoples praise you

For you will judge with equity  
O let all the peoples praise you  
The earth has yielded its increase  
O let all the peoples praise you

The nations will be glad,  
Be glad and sing for joy  
O let all the peoples praise you  
The nations will be glad,  
Be glad and sing for joy  
O let all the peoples praise you

## Grateful Giving

James 1:17

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## We Abide in You

words and music by *The Porter's Gate* (2017)

We are the vineyard You have planted  
Tend our leaves and wild branches:  
we abide, we abide in You.  
We abide, we abide in You.

Fruit growing from our strength and labor,  
rain on us with grace and favor:  
we abide, we abide in You.  
We abide, we abide in You.

Where can my soul find living water?  
Apart from You we bear no fruit!  
O plant my feet down by the river:  
we abide, we abide in You.

STANDING

## Glorify Your Name

words and music by *Alex Peterson* (2022)

God of glory we can't help but praise  
All your works declare  
that you are holy you are worthy  
Draw us near under your wings of grace  
Glorify your holy name.

*chorus:*

Glorify your na - me (3x)  
Glorify your holy na - me!

Holy Spirit fall on us as we pray  
Fill our hearts with joy  
oh you are holy, you are worthy!  
By your power work in mighty ways  
Glorify your holy name! / *chorus*

Jesus brother, Savior, Prince of Peace  
Lamb of God enthroned oh you are holy,  
you are worthy!  
At your table we are whole and free  
Glorify your holy name! / *chorus*

## Announcements + Benediction

1 Corinthians 16:23

The grace of the Lord Jesus be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

### **Warm Springs Summer Service Trip 2023** - *Reserve your spot now!*

All Souls will, for the third summer, send a team of youth (age 13+) and grown-ups from to serve on the Warm Springs Reservation in Central Oregon (near Madras, hour north of Bend), **July 29 - August 5**. The week on the Rez offers a mix opportunities for work, play, and rest, and is gifts a window into ways God is mightily at work beyond the “world” of our neighborhoods, as we simply show up to love our First Neighbors. To learn more and/or to secure your spot, please contact Suzanne Case (suzanne@) this month. Scholarships are available to help cover trip costs.

## Group Life

### **Home Groups**

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

### **Grace Groups**

#### Lord, where are you?

Seeking God in the midst of disappointment, unbelief, waiting, and hurt. Join hosts Rachel and Andy Pelander on four Friday evenings (**Jan 13, 27, Feb 10, Mar 3, 6:30-9p**) for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life (RSVP andy@).

#### Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

**Finance:** An exploration of Biblical words like "tithe" and "mammon" in search of how God's grace transforms the way we hold our finances towards freedom and generosity. Resources and recordings from the conversations available here:



### **Youth Group**

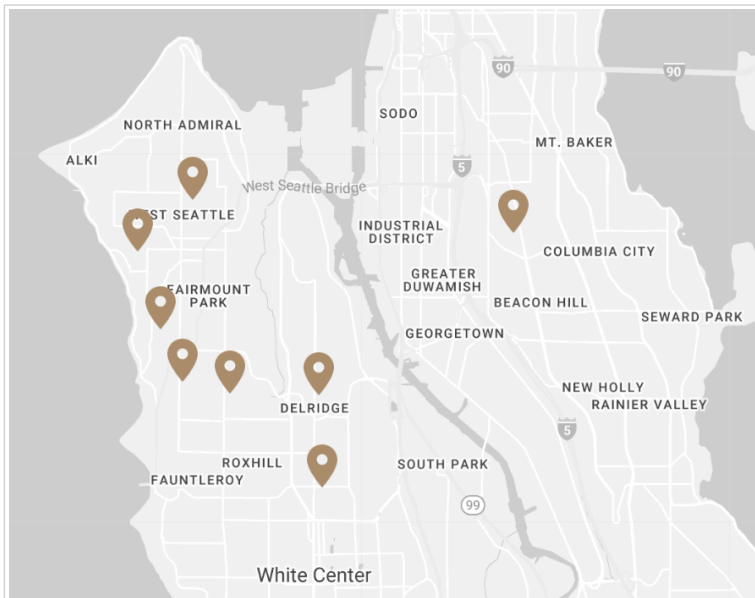
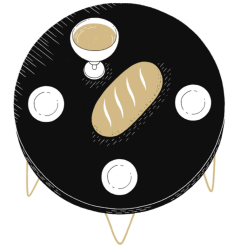
Weekly student gatherings are on Wednesdays, 6:30-8p at Trinity.

MS students meet in the Commons; HS students meet in the youth room. Dinner provided; invite a friend!

**Parents:** Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth\_parents).

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm  
that guides our time together:



To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

**Parents:** please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*  
Simple! Scan the code.



Additional questions? Contact Suzanne Case  
[suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *assoc. rector*  
Andy Pelander, *rector*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets  
Alyssa Reeve  
Kelly Smith

## VESTRY

Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *warden*

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Elba Martin

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32