



Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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All Souls

the three big lies:

I am what I have.

I am what I do.

I am what other people say about me.

Henri Nouwen

Order of Worship

FIFTH SUNDAY AFTER EPIPHANY / 9 FEBRUARY 2020



Please silence all devices for the duration of worship

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

standing

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

based on Psalm 27

The Lord is my light and my salvation—
Whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?

one thing I ask
one thing I seek
to gaze upon the beauty of the Lord
wait for the Lord (2x)
Oh, be strong and take heart

Psalm 138:1-6

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;

I bow down toward your holy temple

**and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.**

On the day I called, you answered me;
my strength of soul you increased.

All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
and they shall sing of the ways of the Lord,
for great is the glory of the Lord.

**For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.**

invocation

Psalm 67:1

May God be gracious to us and bless us
and make his face shine on us—
so that your ways may be known on earth,
your salvation among all nations.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

This is a liturgy in which not only words, but also actions and symbols, speak.*

** a word meaning 'the people's work or participation'*

words: Joachim Neander
music: traditional melody

hymns

Praise to the Lord, the Almighty,
the King of creation!
O, my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,
wondrously, made thee.
Granted thee health and, when heedlessly
falling, hath stayed thee;
What need or grief,
ever hath failed of relief?
Wings of His mercy did shade thee.

chorus:
Praise Him, Praise Him
Praise Him (2x)

Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests
their warfare are waging.
Who, when the elements madly around
thee are raging.
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

chorus

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen sound from his people again;
Gladly forever adore him.

Praise him, praise him

Canticle of the Turning

My soul cries out with a joyful shout
that the God of my heart is great,
And my spirit sings of the wondrous things
that you bring to the one who waits.
You fixed your sight on the servant's plight,
and my weakness you did not spurn,
So from east to west shall my name be blest.
Could the world be about to turn?

chorus:
My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears,
For the dawn draws near,
And the world is about to turn.

Though I am small, my God, my all,
you work great things in me.
And your mercy will last
from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and those who would for you yearn,
You will show your might,
put the strong to flight,
for the world is about to turn.

chorus

From the halls of power
to the fortress tower,
not a stone will be left on stone.
Let the king beware for your justice
tears every tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
There are tables spread,
ev'ry mouth be fed,
for the world is about to turn.

chorus

Though the nations rage
from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forbears heard
is the promise that holds us bound,
'Til the spear and rod
be crushed by God,
who is turning the world around.

chorus

words: Rory Cooney
© 1990 GIA Publications, Inc
(adapted from Luke 1:46-58)
music: Star of the County Down
(Irish traditional folk song)

*Music at All Souls is
comprised of "psalms,
hymns, and spiritual
songs" (Eph. 5:19).*

*These are often works that
date back as far as Jewish
antiquity, anchoring us in the
ancient roots of Christian
faith. Sometimes these are
newer works that reflect
prayerfully and prophetically
on our current moment.*

*They contain theological
richness and focus on God's
character and redemptive
work. They also lend poetic
voice to our deepest
emotional expressions: praise
and thanksgiving, anger and
sorrow, hope and joy.*

*We sing because we believe
God is with us— present in
our worship; inhabiting the
praises of his people.*

reading + interlude

Isaiah 58:5-12

5 Will you call this a fast,
and a day acceptable to the Lord?
6 "Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
7 Is it not to share your bread with the hungry
and bring the homeless poor
into your house;
when you see the naked, to cover him,
and not to hide yourself
from your own flesh?
8 Then shall your light break forth
like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the Lord
shall be your rear guard.
9 Then you shall call,
and the Lord will answer;
you shall cry, and he will say, 'Here I am.'

If you take away the yoke
from your midst,
the pointing of the finger,
and speaking wickedness,
10 if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.
11 And the Lord
will guide you continually
and satisfy your desire
in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.
12 And your ancient ruins
shall be rebuilt;
you shall raise up the foundations
of many generations;
you shall be called
the repairer of the breach,
the restorer of streets to dwell in.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

The Word of the Lord

Thanks be to God

prayer of confession

Merciful God,
we confess
that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart
and mind and strength.

We have not loved our neighbors as ourselves.

In your mercy,
forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin is a word that basically means to insert oneself into space only God should occupy. Martin Luther described sin as a "curving in on oneself," which causes a relational breach not only with the people we harm, but also with God by not giving him the place he deserves in our lives, as our loving Creator and Savior.

words: early Eastern Christian
liturgy, arr. Evan Wilson

music: EBENEZER, Thomas
John Williams (1890)

“Kyrie eleison” is a
Greek phrase meaning
“Lord, have mercy.”
It is one of the Church’s
oldest prayers.

hymn

Kyrie Eleison

Lord, have mercy
Christ have mercy
Lord, have mercy on me (2x)
Kyrie eleison, Christe eleison
Christ have mercy on me

Lord, have mercy
Christ, have mercy
Christ, have mercy on me

receiving of grace

John 3:16-17

For God so loved the world,
that he gave his only Son,
that whoever believes in him should not perish
but have eternal life.

**For God did not send his Son into the world
to condemn the world,
but in order that the world might be saved through him.**

In Christ, we are forgiven.
Go in peace, and live with great freedom! **Amen.**

responding to grace

from the General Thanksgiving

Let us pray in response to what God has done for us.

**Lord, we thank you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**Give us such an awareness of your mercies,
that with truly thankful hearts, we may show forth your praise,
not only with our lips, but in our lives,
by giving ourselves to your service,
and by walking before you in your ways, all our days. Amen.**

poem

by Jackie Hill-Perry

abv. version of “Today We Sing” based on Ps. 119

Jackie Hill-Perry is an American poet, writer, and hip hop artist from St. Louis.

The Psalmist said a blameless body is blessed.
 And so is the whole heart that seeks.
 That lets God be Lord everywhere.
 And in everything.
 This guards
 And keeps.
 Both the young man
 And aged Saint
 Whose heart holds the voice of God.
 This voice is delightful
 Even though it shook a mountain.
 Frightened a people.
 Started the world and everything in it.
 But this voice and all that speaks is law and lamp.
 A light into the places death can't go.
 A brightness loud enough to make perfect peace stay still.
 This law and lamp and light come from and bring us into the presence of the Lord.
 The Lord who speaks.
 The Lord whose words are good.
 Good as in God.
 Good as in not us.
 Good as an always him.

His law is his steadfast love written down.
 The psalmist knew this.
 Do we?
 We do, sometimes.
 Sometime soon we will know it forever.
 Generations will be born wondering if God's faithfulness will cease.
 If it will become like us.
 A people who age and eventually end.
 If it will endure beyond them.
 If their children will know his name and call him king.
 And if when they find themselves in love with a monarch of another kind,
 If God will still save.
 He will.

His statutes have taught us how to say hallelujah the right way.
 Our tongues have another's words near them.
 With that we sing of his servant.
 His son.
 About his blameless body and the sin it carried.

words: c. 7th century, adapted by Evan Wilson

music: Matt Maher

standing

hymn

Glory be unto God
 Father, Son, and Spirit (2x)

As it was before time
 Is now and ever shall be
 World without end
 Amen and Amen.

Glory in the highest

Gloria Patri

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the field behind the building. Parents should exit onto the terrace through the doors on the right side of the stage and meet children on the field to sign out their kids with teachers.

common rhythms + practices

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

grateful giving

Matthew 10:8

Freely you have received; freely give.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by emailing pastor@allsoulsseattle.org. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for Hosanna in the high-est. It consists of four staves of music in G major (one sharp) and 6/8 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lo-rd, God of pow'r and might, hea - ven and ear - th are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

Joyful, Joyful, We Adore Thee

Joyful, joyful, we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before Thee
Opening to the sun above.
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness
Fill us with the light of day

Mortals, join the mighty chorus
Which the morning stars began
Father love is reigning o'er us
Brother love binds man to man
Ever singing, march we onward
Victors in the midst of strife
Joyful music leads us sunward
In the triumph song of life

All Thy works with joy surround Thee
Earth and heaven reflect Thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

Thou art giving and forgiving
Ever blessing, ever blest
Wellspring of the joy of living
Ocean depth of happy rest
Thou our father, Christ our brother
All who live in love are Thine
Teach us how to love each other
Lift us to the joy divine

2 Corinthians 13:14

benediction + sending

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents: Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

*words: Henry Van Dyke
music: Ludwig van Beethoven;
arr. Evan Wilson*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Connect with us via email!

The primary channel for church-wide communication at All Souls is email— periodic notes (2-4 monthly) with event and opportunity reminders and important updates, plus letters from our staff and leadership.

Send an email (right now!) to info@allsoulsseattle.org to be added, or to update your address on file, thank you.

Also, to see the full community calendar, visit allsoulsseattle.org/events.

Gathering

WOMEN + SCRIPTURAL STORYTELLING

Wednesdays: February 12, March 11, and May 6, 7:30-9p

Come explore stories of women in the Bible through guided oral storytelling. After hearing the story, we will look beneath the surface and discuss what we can learn about these women and how God speaks to our hearts through their story. RSVP to Mardee (mardeemc@gmail.com) for directions.

LIFE TOGETHER: ALL ABOUT ALL SOULS + MEMBERSHIP

Saturday, Feb 29, 9-11:30a / Brunch at the All Souls Loft / childcare available

Curious about this community's story, commitments, and mission? Wonder what it means to be a 'member' of All Souls? Join our next session, which includes a new process of at-home discovery/ prep, followed by group and one-on-one conversation. Send any questions and RSVP to info@

THE COLOR OF COMPROMISE BOOK DISCUSSION

Sun, March 1, 5-7p / childcare available

Join us for an evening of song, discussion, and prayer based on Jemar Tisby's book *The Color of Compromise: The Truth about the American Church's Complicity in Racism*. For more information or to RSVP contact Sonya Luchauer (sonya.luchauer@gmail.com).

YOUTH GROUP

Sundays 5-7p

Gathers weekly to share a meal, play, and enjoy group discussion on spiritually formative topics. Hosted by Suzanne and Jeff Case in Arbor Heights; contact suzanne@allsoulsseattle.org for directions. Students are also invited to gather weekly to connect and meet leaders before worship.

JOIN A HOME GROUP THIS WINTER

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups gather twice monthly throughout the week and neighborhood to share meals and spiritual conversation; see p. 11 for details.

SPRING WOMEN'S WEEKEND— SAVE THE DATE

Fri-Sun, April 24-26 / Monroe, WA

Mark your calendar and join us for a weekend together at Blueberry Ridge Farm. Details to come!

Growing

CURIOS ABOUT CHRISTIAN FAITH?

Do you wonder if God is real, or what his posture toward you might be? Do you wrestle with intellectual barriers to belief, or wonder how God could be good or loving amid so much pain in the world? Are you curious about how to connect with God— how to talk to him or listen to him? If yes, you're not alone— and a community leader would happily talk with you and/or hear your story. Contact Charlotte Aljets to get connected with a conversation partner (charlotte@allsoulsseattle.org).

LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our **Native American and First Nations neighbors**. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit allsoulsseattle.org/native for details.

Bulletin Board

GOSPEL CHOIR CONCERT— ALL SOULS IS INVITED!

Saturday, Feb 15 / Rainier Avenue Church / 5-7p

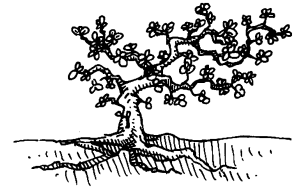
Adults and children are invited to join community churches in raising awareness of Sickle Cell Anemia, through singing in a gospel choir. For more information, or to be emailed the music to start practicing, contact Suzanne Case (suzanne@allsoulsseattle.org)

How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **Serve + Partner with Foster Care**

All Souls seeks to come alongside, serve, and support families, organizations, and agencies helping children in foster care in the West Seattle area. We heed the call from James 1:27 to "look after orphans and widows in their distress." Email Nancy Spiro (nancy.spiro@gmail.com) to learn about needs as they arise.

▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! To learn more, contact Alyssa Reeve (alyssa@allsoulsseattle.org).

- Cook a meal for the YL Monday night gatherings for moms, little ones, and mentors (HG or GG service opportunity!)
- Donations baby supplies: NEW convertible carseats, Ikea stackable high chairs, diapers (sizes 4-6), and wipes

Smaller Groups in Community

GROWTH GROUPS

To grow spiritually, each of us needs consistent time praying and listening with God and others. Growth Groups gather weekly for gender-specific deeper spiritual exploration and prayer, and are a more intentional and intimate place to focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Shannon Smith (shannon@allsoulsseattle.org).

HOME GROUPS

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong.

We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside.

Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round please contact R.J. March, or a group host(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time
ADMIRAL	Andy Lewis + Ruth Rogers Lewis ruthrogerslewis@comcast.net	Wed / 7 - 8:30p
ALASKA	Peter + Kara Barrett kara@allsoulsseattle.org	Sun / 5 - 6:30p <i>includes a meal and childcare</i>
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p <i>includes a meal</i>
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p <i>includes a meal</i>
COLUMBIA CITY	Daniel + Shiyun Chen danielandshiyun@gmail.com	Sun / 5 - 6:30p <i>includes a meal</i>
FAIRMOUNT	Rian + Michele Johnson mmk234@gmail.com	Mon / 6:30 - 8p <i>includes a meal</i>
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a <i>includes brunch</i>
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p
HIGHLAND PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6:30 - 8p <i>includes a meal</i>
	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p <i>includes a meal and childcare</i>

group information can also be found at allsoulsseattle.org/connect

Notes + Doodles

Feel free to use this space to respond to what you're hearing this morning— be that through chicken scratch, pencil sketches, or a crayon masterpiece. If it's helpful, you may use these questions as thought starters:



What is something I want to remember from worship this morning?

What is something I want to do (or do differently) because of worship this morning?

Art pouches are located on the book table and are available for all ages.

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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ALL SOULS KIDS + YOUTH

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Sunday hosts:
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and **Abby Pierce**

ELDERS
elders@allsoulsseattle.org

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address
PO Box 16613, Seattle 98116
206/829-8349
info@allsoulsseattle.org



¹ The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴ and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Matthew 1:1-17