



January 29



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.  
So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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you are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again?

Jesus

The point of salt is not to make food taste salty, but to make it taste more of itself. Whether it's a tomato, a slice of ripe melon, a bowl of buttered noodles, or a steak, your dish wants salt, to dial in the natural flavors, heightening their best qualities, muting the more acerbic ones, and making the whole thing taste better.

Joshua McFadden  
Grains for Every Season

# Order of Worship

FOURTH SUNDAY OF EPIPHANY / JANUARY 29 2023



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. *This is a safe place to begin from anywhere.*

STANDING

## Call to Worship

*from Isaiah 60*

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words (adapted) and music by Jered McKenna (2013)*

Arise, shine, for your light has come  
and the glory of God is on you  
Arise, see when the earth grows dark  
that the Lord will arise upon you  
The Lord will arise upon you

The sun will not shine cause  
you'll be all the light that we need  
and violence will end  
all the wars that we wage will cease  
We will glorify your name (2x)

*chorus:*

Nations will come to your light  
Lift up your eyes and see  
We'll gather together and come to you  
And your love will be all that we know (2x)

*from Psalm 72*

May the name of the Lord endure forever,

**his fame continue as long as the sun!**

May people be blessed in him,

**all nations call him blessed!**

Blessed be the Lord, the God of Israel,

**who alone does great wondrous things.**

Blessed be his glorious name forever;

**may the whole earth be filled with his glory!**

**Amen and Amen!**

## Acclamation

The Lord has shown forth his glory:

**O come, let us adore him.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

# His Kingdom Now is Come (Behold! Behold!)

words and music: Paul Zach, Isaac Wardell, Leslie Jordan, Lorenzo Baylor, Brian Nhira (2020)

The light shines in the darkness  
And the darkness has not overcome (2x)  
Behold! Behold! His kingdom now is come

The valleys will be lifted  
and the mountains  
will be brought down low (2x)  
Behold! Behold! His kingdom now is come

Hear the voice cry from the highway,  
“Make way for the Prince of Peace!” (2x)  
Behold! Behold! His kingdom now is come

God of justice, righteous judge  
Behold! (3x)

Our Defender, Prince of Peace  
Behold! (3x)

Father to the fatherless,  
our strong deliverer  
Behold! (3x)

He’s troubling the water  
and we’re marching through  
Behold! Behold!  
His kingdom now is come

## The Lord is King

words by Josiah Conder (1824) music by Nathan Partain (2007)

The Lord is King! Lift up your voice,  
O earth and all ye heavens, rejoice!  
From world to world the joy shall ring:  
“The Lord omnipotent is King!”

Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.

The Lord is King! Bow down you must;  
The Judge of all the earth is just;  
Holy and true are all his ways;  
Let every creature sing his praise.

Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.

## Confession

God of glory,  
you sent Jesus among us as the light of the world, to reveal your love for all people.

**We confess that our sin and pride hide the brightness of your light.**

**We turn away from the poor;  
we ignore cries for justice;  
we do not strive for peace.**

In your mercy, Lord,  
**cleanse us of our sin, and baptize us again with your Spirit, that, forgiven and renewed, we may show forth your glowing shining in the face of Jesus Christ.**

*Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, “an obsession or worship of oneself.” Martin Luther described sin as “curving in on oneself,” which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

*T.J. Williams / E. Wilson*



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_ me. *Fine*

5



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

1 Timothy 1:15

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners— of whom I am the worst.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us as far as the east is from the west, strengthen our lives in his kingdom and keep us upright to the last day through Jesus Christ our merciful High Priest. **Thank you, Father, for your forgiveness.**

## Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. Bear Class (2nd-5th) dismissed from the front, left of stage; Lion Class (Pre-k - 1st) dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you**, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Beloved children, go in peace. Amen.**

STANDING

As you're able, please stand and greet those around you— especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

### Micah 6:1-8

1 Hear what the Lord says:  
Arise, plead your case before the mountains,  
and let the hills hear your voice.  
2 Hear, you mountains, the indictment of the Lord,  
and you enduring foundations of the earth,  
for the Lord has an indictment against his people,  
and he will contend with Israel.  
3 "O my people, what have I done to you?  
How have I wearied you? Answer me!  
4 For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.  
5 O my people, remember what Balak king of Moab  
devised, and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the righteous acts of the Lord."  
What Does the Lord Require?

6 "With what shall I come before the Lord,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?  
7 Will the Lord be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"  
8 He has told you, O man, what is good;  
and what does the Lord require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

### 2 Peter 2:1-11

1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. 2 And many will follow their sensuality, and because of them the way of truth will be blasphemed. 3 And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep. 4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; 5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; 6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; 7 and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked 8 (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); 9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, 10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones, 11 whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.

### Matthew 5:13

13 You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again?

The Word of the Lord.

**Thanks be to God.**

Interlude

Musical interludes are included to provide space for reflection and worship.

Singing the Psalms

from Psalm 37

The psalms teach us to bring a fuller range of our lives and our emotion to God. Please join us in the coming weeks as we engage the psalms to learn to pray together. Psalm 37, as well as Psalm 16, celebrate that God has made not only members of his family by his grace, but also heirs to the abundance found only in God's never-stopping, never giving up, un-breaking, always and forever love.

words adapted and music by Poor Bishop Hooper (2020); words updated by R.J. March (2023)

If I delight in You, it is Your promise  
My every heart's desire will be accomplished  
If I commit all I have to You  
Your justice will shine, Your justice will shine

If I stay still within Your holy presence  
No matter what the world has, I wait patient  
When I commit all I have to You  
I know You'll delight, I know You'll delight

chorus:  
And my inheritance will be perfect and unending  
My inheritance will be beneath Your watchful eye  
There's nothing that can shake it,  
No hour can decay it  
Forever, forever and a day

My steps you have established  
And You are everywhere I put them  
Though I fall, I won't be overwhelmed  
For You hold my hand, You hold my hand

chorus  
Once I was young, and now I am an old man  
Ne'er have I seen a righteous one forsaken  
For my children never begged for bread  
But gave and gave again  
Gave and gave again  
Gave and gave again

Grateful Giving

Matthew 10:8

Freely you have received; freely give.





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
excelsis Deo. Bless - ed is he who comes in the name of  
the Lord our God, Ho - san - na in the high - est. Ho - san - na in  
excelsis Deo.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# It's God Who Saves

words and music by Nathan Partain (2010)

Like all God's prophets, his kings, and judges,  
were thieves and killers, adulterous liars,  
that he had chosen, to show his greatness.  
Just like those heroes, by grace he called me,  
so dead in my sin, it's him I boast in,  
I breathe but only, through faith in Jesus

*chorus:*

And, Oh, what joy and bliss,  
to enter Sabbath rest.

It's God who saves, not I,  
It's God who justifies. He calls, he makes holy,  
It's God who saves, not I.  
It's God who saves, not I,  
It's God who is my life. All I bring is nothing,  
It's God who saves, not I.

Christ came to me, who hated God  
and was bent to chaos,  
and served destruction,  
in love he died, and paid my pardon.  
And then he raised me,  
with him in union,  
a wretch adopted, triune affection,  
eternal power, and love unyielding.

*chorus*

If my salvation, to me was trusted,  
if we must hold fast,  
or keep love fervent,  
I'm lost already, my love unsteady.  
But once redemption,  
is won its finished,  
his sure deposit, his steadfast Spirit,  
From grace beginning,  
to grace unending. / *chorus*

## STANDING

# Nothing to Fear

words adapted from Isaiah 43 and music by The Porter's Gate (2019)

When you pass through the waters I will be with you  
And the depths of the river shall not overwhelm  
When you walk through the fire you will not be burned  
I am the Lord, I am the Lord / *chorus*

In the depths of your sorrow I wept beside you  
When you walked through the shadow I drew you near  
And yesterday, today, tomorrow, always the same  
I am the Lord, I am the Lord / *chorus*

*chorus:*

And there is nothing to fear,  
nothing to fear  
There is nothing to fear,  
nothing to fear  
For I am with you always

## Announcements + Benediction

the Book of Common Prayer

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

### A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

## Announcements

**Vestry Nominations**, submitted by All Souls members, are due today! Nominations can be emailed (vestry@) to our Nominations Committee (Lauren Williams, Terry Crook, and Ryan Barrie) before midnight. Those nominated will be contacted by the Committee and new vestry appointments will be announced by the vestry in February. Review our vestry roles and values document to learn more:



### **Warm Springs Summer Service Trip 2023** - Reserve your spot now!

All Souls will, for the third summer, send a team of youth (age 13+) and grown-ups from to serve on the Warm Springs Reservation in Central Oregon (near Madras, hour north of Bend), **July 29 - August 5**. The week on the Rez offers a mix opportunities for work, play, and rest, and is gifts a window into ways God is mightily at work beyond the “world” of our neighborhoods, as we simply show up to love our First Neighbors. To learn more and/or to secure your spot, please contact Suzanne Case (suzanne@) this month. Scholarships are available to help cover trip costs.

**We need your help!** All Souls has always been an “all-hands” kind of community, knowing both the need and gift of serving alongside each other. **Right now, we are looking for a few volunteers to round out our Winter 2023 schedule.** Current areas of need include Sunday set-up/teardown, warmly greeting folks at the door, and entry supervision during the service. Please contact Alyssa Reeve for more information and to join our amazing crew of volunteers (alyssa@).

## Group Life

### **Home Groups**

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

### **Grace Groups**

Lord, where are you?

Seeking God in the midst of disappointment, unbelief, waiting, and hurt. Join hosts Rachel and Andy Pelander on four Friday evenings (**Jan 13, 27, Feb 10, Mar 3, 6:30-9p**) for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life (RSVP andy@).

#### **Grace Groups @Work**

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

**Finance:** An exploration of Biblical words like "tithe" and "mammon" in search of how God's grace transforms the way we hold our finances towards freedom and generosity. Resources and recordings from the conversations available here:



### **Youth Group**

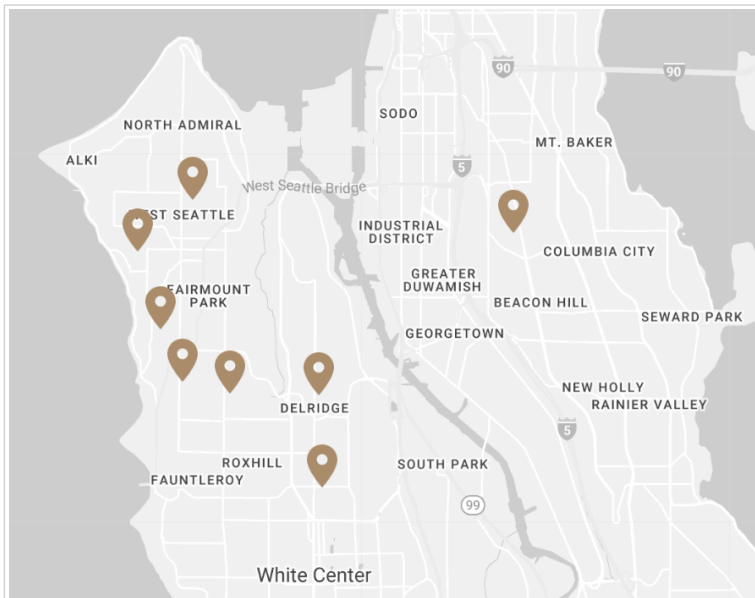
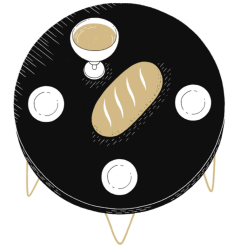
Weekly student gatherings are on **Wednesdays, 6:30-8p at Trinity.**

MS students meet in the Commons; HS students meet in the youth room. Dinner provided; invite a friend!

**Parents:** Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth\_parents).

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm  
that guides our time together:



To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

**Parents:** please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*  
Simple! Scan the code.



Additional questions? Contact Suzanne Case  
[suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *assoc. rector*  
Andy Pelander, *rector*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets  
Alyssa Reeve  
Kelly Smith

## VESTRY

Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Elba Martin

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32