



Sign up for our weekly update:



01 28 24



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements p. 8

Home Group details + map p. 9

Kids + Youth on Sundays p. 10

Giving as part of worship p. 11

Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest,
in your Godhead manifest;
manifest in power divine,
changing water into wine.
Anthems be to you addressed,
God in flesh made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
Anthems be to you addressed,
God in flesh made manifest.

- "Songs of Thankfulness and Praise"

Order of Worship

FOURTH SUNDAY OF EPIPHANY / JANUARY 28 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This a space to begin, or begin again, from anywhere.

Call to Worship

Arise, Shine for Your Light Has Come

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted from Isaiah 60 music Jered McKenna (2013)

STANDING

Arise shine for your light has come
And the glory of God is on you
Arise see when the earth grows dark
That the Lord will arise upon you
The Lord will arise upon you

Arise come to the open gates
For the father is welcoming you
Fear not for the Lord brings peace
And redemption to all who believe
Redemption to all who believe / *chorus*

chorus

Nations will come to your light
Lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know

The sun will not shine
'Cause you'll be all the light that we need
And violence will end
All the wars that we wage will cease
We will glorify your name
We will glorify your name / *chorus x2*

from Psalm 111

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Praise the Lord.

**I will extol the Lord with all my heart
in the council of the upright and in the
assembly.**

Great are the works of the Lord;

**They are pondered by all who delight
in them.**

Glorious and majestic are his deeds,
and his righteousness endures forever.

He has caused his works to be remembered;

**the Lord is gracious and
compassionate.**

He provided redemption for his people;

**He ordained his covenant forever—
Holy and awesome is his name.**

To him belongs eternal praise.

Acclamation

The Lord has shown forth his glory:

O come, let us adore him.

Joy to the World

words Isaac Watts (1719) music G. F. Handel (1741) adapted by Lowell Mason (1848)

Joy to the world the Lord is come	No more let sins and sorrows grow
Let earth receive her King	Nor thorns infest the ground
Let every heart prepare Him room	He comes to make His blessings flow
And heaven and nature sing x2	Far as the curse is found x2
And heaven, and heaven	Far as, far as the curse is found
And nature sing	He rules the world
Joy to the earth the Savior reigns	With truth and grace
Let us our songs employ	And makes the nations prove
While fields and floods	The glories of His righteousness
Rocks hills and plains	And wonders of His love x2
Repeat the sounding joy x2	And wonders, wonders of His love
Repeat repeat the sounding joy	

Christ, Whose Glory Fills the Skies

words Charles Wesley (1740) chorus and music Castle Island Hymns (2013)

Christ, whose glory fills the skies	Joyless is the day's return
Christ, the true the only Light	Till Thy mercy beams I see
Sun of Righteousness, arise	Till they inward light impart
Triumph over shades of night	Glad my eyes, and warm my heart
Day-spring from on high, be near	<i>chorus</i>
Day-star, in my heart appear	Visit then this soul of mine
Dark and cheerless is the morn	Pierce the gloom of sin and grief
Unaccompanied by Thee	Fill me, radiance divine
<i>chorus</i>	Scatter all my unbelief
And the Son He shines	More and more Thyself display
At the Father's side	Shining to the perfect day x4
And in the darkness He is God with us	
By your Spirit, Comforter and friend	
Comforter and friend	

Confession

from The Anglican Church of New Zealand

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

Let us confess our sins.

**Merciful God, we confess that we have sinned
In what we have thought and said,
In the wrong we have done
and in the good we have not done.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

**We have sinned in ignorance.
 We have sinned in weakness.
 We have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Savior Christ's sake,
 and renew our lives to the glory of your name. Amen.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

⁵

D.C. al Fine

Ky - ri-e e-lei - son, Chris - te e-lei - son, Christ, ha - ve mer - cy on ____ me.

Receiving of Grace

Ephesians 1:7

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace.

Hear and know that you are forgiven through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. **Thanks be to God.**

Blessing for Learning

Childcare in the Giraffe classroom is provided for children ages 1-3. All classes ages PreK-7th meet today.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners.

Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music Psalm 1 by Poor Bishop Hooper (2020)

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (2x)

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Deuteronomy 18:15-22

15 The Lord your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him. 16 For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die."

17 The Lord said to me: "What they say is good. 18 I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. 19 I myself will call to account anyone who does not listen to my words that the prophet speaks in my name. 20 But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death."

21 You may say to yourselves, "How can we know when a message has not been spoken by the Lord?" 22 If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously, so do not be alarmed.

1 Corinthians 8:1-13

Now about food sacrificed to idols: We know that "We all possess knowledge." But knowledge puffs up while love builds up. 2 Those who think they know something do not yet know as they ought to know. 3 But whoever loves God is known by God.

4 So then, about eating food sacrificed to idols: We know that "An idol is nothing at all in the world" and that "There is no God but one." 5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many "gods" and many "lords"), 6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

7 But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since their conscience is weak, it is defiled. 8 But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

9 Be careful, however, that the exercise of your rights does not become a stumbling block to the weak. 10 For if someone with a weak conscience sees you, with all your knowledge, eating in an idol's temple, won't that person be emboldened to eat what is sacrificed to idols? 11 So this weak brother or sister, for whom Christ died, is destroyed by your knowledge. 12 When you sin against them in this way and wound their weak conscience, you sin against Christ. 13 Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

The Word of the Lord. **Thanks be to God.**

"Alleluia" is a Hebrew phrase meaning "Praise the Lord!" Just before the gospel reading, the church has traditionally sung "Alleluia" as a celebration of God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. The gospel book is carried as a symbol of Christ into the aisle and read in the midst of the people as a reminder that God draws near to us.

21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. 22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. 23 Just then a man in their synagogue who was possessed by an impure spirit cried out, 24 “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

25 “Be quiet!” said Jesus sternly. “Come out of him!” 26 The impure spirit shook the man violently and came out of him with a shriek.

27 The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.” 28 News about him spread quickly over the whole region of Galilee.

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

The Holy One of God

Rev. Kara Nichols Barrett

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

from The Anglican Church of New Zealand

Heavenly Father,
You have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church:

Prayers may be offered silently or aloud.

Father, enliven the Church for its mission
that we may be salt of the earth and light to the world.
Breathe fresh life into your people.
Give us power to reveal Christ in word and action.
We pray for the world:

Prayers may be offered silently or aloud.

Creator of all,
Lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.
Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.
We pray for the community:

Prayers may be offered silently or aloud.

God of truth, inspire with your wisdom
those whose decisions affect the lives of others
that all may act with integrity and courage.
Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.
We pray for those in need:

Prayers may be offered silently or aloud.

God of hope, comfort and restore
all who suffer in body, mind or spirit.
May they know the power of your healing love.
Make us willing agents of your compassion.
Strengthen us as we share in making people whole.
We remember those who have died and mourn with those who mourn.

Prayers may be offered silently or aloud.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone. Father, into your hands we commend them.
Give comfort to those who mourn.
Bring them peace in their time of loss.
We pray for ourselves and the ministries of All Souls.

Prayers may be offered silently or aloud.

Your word is a lamp for our feet.
In darkness and in light,
in trouble and in joy,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your name,
through Jesus Christ our Lord. Amen.

Grateful Giving

Freely you have received; freely give.

Matthew 10:8



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

You Belong (Psalm 87)

words and music Wendell Kimbrough (2022)

To the ones who were once
God's sworn enemies
From the West and the East
And the land beyond the seas
Oh come to the table
Where God spreads a feast
"You belong, you belong
You belong with me."

Even those who once
Sold my children as slaves
Who have done deeds so dark
They've been hardened by shame
Oh turn and believe
And receive your new name
"You belong, you belong
You belong with me."

chorus

So all you outcasts come
The City of God is your home

And the Lord will greet you
Rejoicing to sing
You belong, you belong
You belong with me

So turn to the ones
You have reason to hate
And lay down your weapons
Oh learn to be brave
Let's start with the words
Our Lord taught us to say
"You belong, you belong,
You belong with me." / *chorus*

When the Lord comes shouting,
"I make all things new!"
Then the ones who were strangers
Will know what to do
We'll cry tears of joy
As we sing out the truth
We belong, we belong,
We belong with you / *chorus*

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

The Song of Blessing

words and music Sara Groves (2017)

May God give you eyes to see
All that is good all that is good
The courage for anything
May you be strong may you be strong

May God give you ears to hear
His loving voice his loving voice
Speaking all around you
All around and deep inside

Benediction

Ephesians 5:8

For you were once darkness, but now you are light in the Lord. Live as children of light.

Amen.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Amen. We go in the name of Christ!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Co-Work Fridays: Share morning coffee and the day's work in community at the All Souls offices. Bring a colleague, invite a friend, host a neighbor. Drop by or stay all day starting from 8:15a. **Please BYOLunch.**



We're Hiring: All Souls is seeking a part-time Bookkeeper and a Hospitality Assistant on Sundays. Please see the job descriptions linked to the QR code and invite interested persons to reach out to R.J. (rj@allsoulsseattle.org).

Kara's Ordination: Join us for a special worship service on **February 11** when we will be joined by our Bishop Todd Hunter as he ordains Kara to the priesthood. We will plan to have a celebration following worship with a special edition of our Second Sunday Supper, details and sign-up to follow. Save the date!



Women's Retreat. Join us in North Bend at the Rainbow Lodge Retreat Center the evening of **Friday, March 8th** through the morning of Sunday, March 10th. Use the QR code to register.

Serve Together



Help feed unhoused neighbors. Join us for the next Westside Neighbors shelter meal prep gathering on **Sunday, February 4th from 2-3:30pm** at Trinity. All recipes and ingredients will be provided. Use the QR code to sign up. Contact Kara (kara@) with any questions.

Summer 2024 service trip. All Souls is sending a team of 19 adults and youth to Warm Springs, Oregon to serve with Sacred Road Ministries. **Dates are July 27-Aug 3.** First come first served, secure your spot by paying the \$150 deposit. Suzanne@ for more info. **Interest meeting on February 4th immediately following the service.**

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

Grace Groups

Women's Book Study — on Fridays, 9:30a

Alissa Moor and Lydia Peterson are co-leading a study by Jen Wilkin, *None Like Him*, exploring ten attributes of God. We will resume meeting **Friday mornings in January 9:30-11:00a** (not meeting on public school holidays). For childcare, email: alissamoor@gmail.com or lydia.s.peterson@gmail.com.

Grace Groups @Work

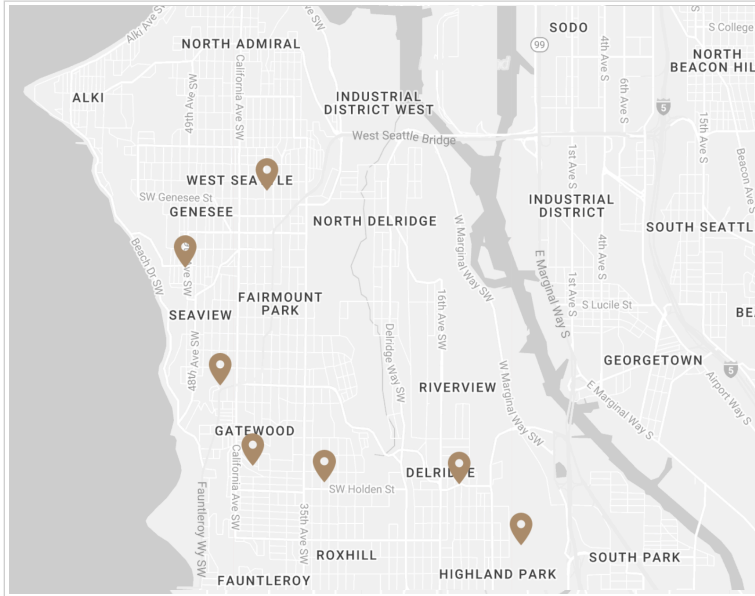
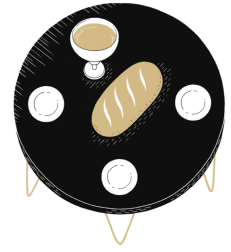
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

Youth Group

8th-12th grade- Youth group is on **Wednesday evenings, 6:30-8:00 at Trinity.** Dinner provided!

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
 online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
 mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
 mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
 mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
 mixed group of adults, kids welcome

To connect with one of these groups,
 visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th). All classes meet downstairs. Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What will they be learning?

Children ages PreK through 7th grade will be learning about Jesus and the big story of the gospel through lessons from the Dwell Curriculum. Lessons include story, prayer, and fun activities. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?

Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2023/24 began this October as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. December giving was \$66,343.09 (of which \$7,066.84 was collected on Christmas Eve for feeding unhoused neighbors at the Westside Neighbors Shelter).

All Souls KIDS!

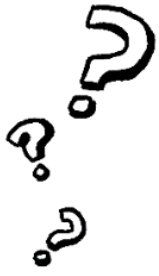
What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

Did you hear any words that were NEW to you?



AS YOU LISTEN...



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Draw something that inspired your IMAGINATION:

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

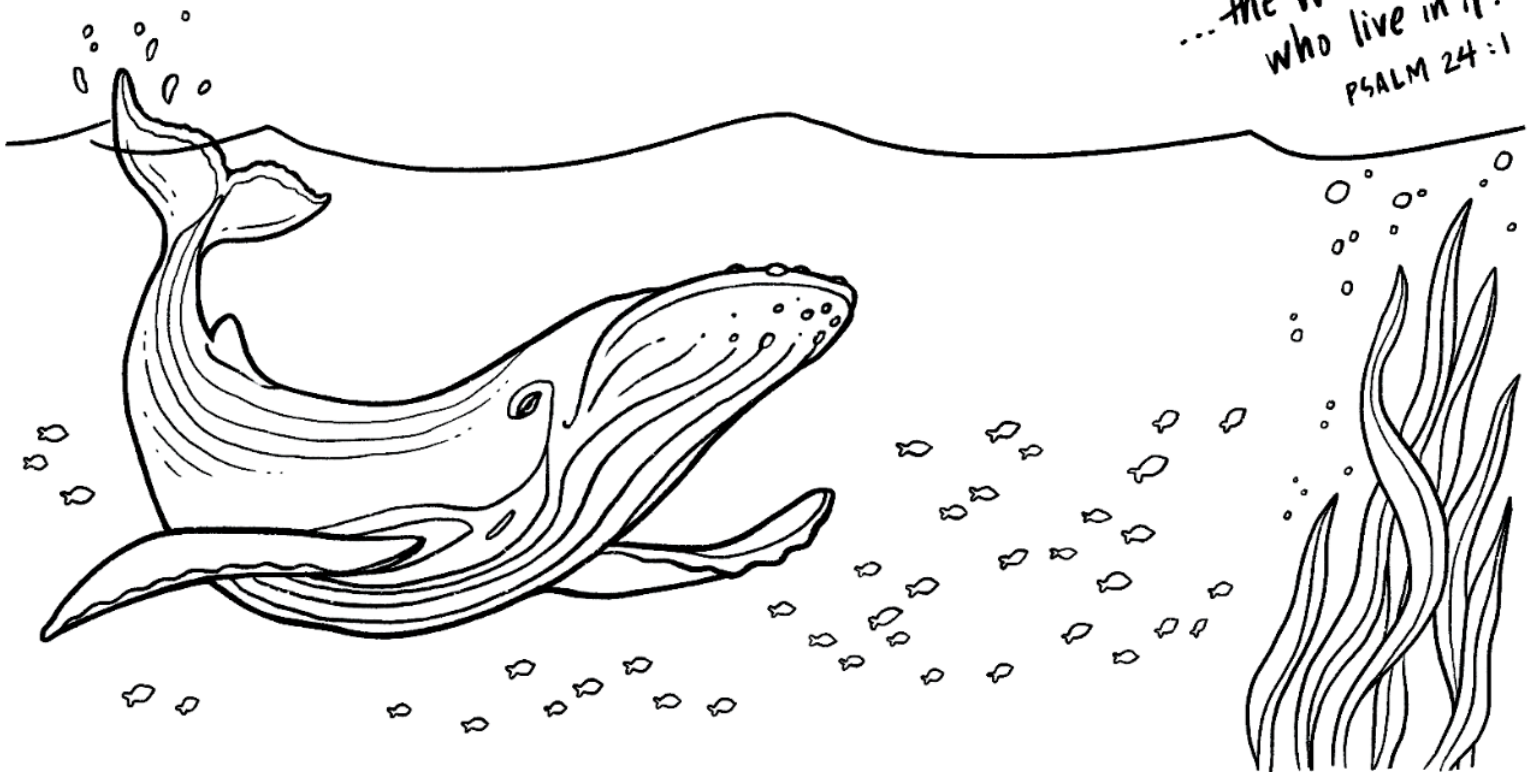
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
Steve Simmons, *prayer + listening*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets, *treasurer*
Corey MORAIGN, *new*
Jen Eckert, *new*
Merrilee Thompson, *secretary*
Nicole Bennett
Rachel Faunce, *people's warden*
Sonya Luchauer, *new*
Thad Williams, *senior warden*

KIDS / YOUTH

Elba Martin

vestry@allsoulsseattle.org

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32