



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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the function of freedom is to free someone else.

Toni Morrison

# Order of Worship

THIRD SUNDAY OF EPIPHANY / JANUARY 21 2024



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This a space to begin, or begin again, from anywhere.*

## Call to Worship

*from Psalm 100*

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words adapted and music by Evan Wilson (2019)*

Shout for joy unto the Lord all the earth	For the Lord (the Lord) is good
Come before him with your songs	And his love (his love) endures
Songs of joy	Forevermore
Enter in his gates with thanks	(The Lord) is good
Praise his name	And his love (his love) endures

STANDING

Isaiah 42:5-7, 10

This is what God the Lord says—  
the Creator of the heavens, who stretches them out,  
who spreads out the earth with all that springs from it,  
who gives breath to its people,  
and life to those who walk on it:

“I, the Lord, have called you in righteousness;  
I will take hold of your hand.  
I will keep you and will make you  
to be a covenant for the people  
and a light for the Gentiles,  
to open eyes that are blind,  
to free captives from prison  
and to release from the dungeon those who sit in darkness.”

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

**Sing to the Lord a new song,  
his praise from the ends of the earth.**

*If you, or someone with you  
this afternoon, has special  
needs we do not want to miss  
an opportunity to serve you.*

*Please introduce yourself and  
let us know how we can  
support you best.*

## Acclamation

The Lord has shown forth his glory:

**O come, let us adore him.**

## All Hail the Power of Jesus' Name

words Edward Perronet (1779) music James Ellor (1838)

All hail the power of Jesus' name  
Let angels prostrate fall  
Bring forth the royal diadem  
And crown Him Lord of all  
Bring forth the royal diadem  
And crown Him Lord of all

Ye chosen seed of Israel's race  
Ye ransomed from the fall  
Hail Him who saves you by His grace,  
And crown Him Lord of all  
Hail Him who saves you by His grace  
And crown Him Lord of all

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## This Is My Father's World

words Maltbie Babcock (1901) music traditional English melody

This is my Father's world  
And to my listening ears  
All nature sings and round me rings  
The music of the spheres  
This is my Father's world  
I rest me in the thought  
Of rocks and trees, of skies and seas  
His hand the wonders wrought

This is my Father's world  
The birds their carols raise  
The morning light the lily white  
Declare their Maker's praise

This is my Father's world  
He shines in all that's fair  
In the rustling grass I hear Him pass  
He speaks to me everywhere

This is my Father's world  
O let me ne'er forget  
That though the wrong  
Seems oft so strong  
God is the Ruler yet  
This is my Father's world  
The battle is not done  
Jesus who died shall be satisfied  
And earth and heaven be one

## Confession

Most merciful God, **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your name. Amen.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

## BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

*T.J. Williams / E. Wilson*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_ me. *Fine*

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Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_ me. *D.C. al Fine*

## Receiving of Grace

Ephesians 1:7

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace.

Hear and know that you are forgiven through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. **Thanks be to God.**

## Blessing for Learning

*Childcare in the Giraffe classroom is provided for children ages 1-3. All classes ages PreK-7th meet today.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Help us all to become learners.**

**Beloved children, go in peace. Amen.**

*Please stand and sing as kids go out and we prepare to hear from God's Word.*

*Music by Rain for Roots (2014)*

**Come to me, walk with me, learn the rhythms of my grace**

**Come to me, I have all you need, learn to rest even while you are awake**

**Are you tired? Are you worried? Worn out from the day?**

**Have you been in a hurry? I will slow the pace.**

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Psalm 130

Out of the depths I cry to you, Lord;  
2 Lord, hear my voice.  
Let your ears be attentive  
to my cry for mercy.  
3 If you, Lord, kept a record of sins,  
Lord, who could stand?  
4 But with you there is forgiveness,  
so that we can, with reverence, serve you.  
5 I wait for the Lord, my whole being waits,  
and in his word I put my hope.

6 I wait for the Lord  
more than watchmen wait for the morning,  
more than watchmen wait for the morning.  
7 Israel, put your hope in the Lord,  
for with the Lord is unfailing love  
and with him is full redemption.  
8 He himself will redeem Israel  
from all their sins.

1 Corinthians 7:17-24

17 Nevertheless, each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches. 18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man uncircumcised when he was called? He should not be circumcised. 19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commands is what counts. 20 Each person should remain in the situation they were in when God called them. 21 Were you a slave when you were called? Don't let it trouble you—although if you can gain your freedom, do so. 22 For the one who was a slave when called to faith in the Lord is the Lord's freed person; similarly, the one who was free when called is Christ's slave. 23 You were bought at a price; do not become slaves of human beings. 24 Brothers and sisters, each person, as responsible to God, should remain in the situation they were in when God called them.

The Word of the Lord. **Thanks be to God.**

*"Alleluia" is a Hebrew phrase meaning "Praise the Lord!" Just before the gospel reading, the church has traditionally sung "Alleluia" as a celebration of God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. The gospel book is carried as a symbol of Christ into the aisle and read in the midst of the people as a reminder that God draws near to us.*

Mark 1:14-20

14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"  
16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. 17 "Come, follow me," Jesus said, "and I will send you out to fish for people." 18 At once they left their nets and followed him.  
19 When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. 20 Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

The Gospel of the Lord. **Praise to you Lord Christ.**

## Musical Interlude

*Musical interludes are included to provide space for reflection and worship.*

## Prayers of the People

*from The Anglican Church of Kenya*

God the Father, creator of the universe and all that is there.

**Have mercy on us.**

God the Son, the Savior of the world.

**Have mercy on us.**

God the Holy Spirit the comforter of humanity.

**Have mercy on us.**

From all evil plotting against your Church.

**O Lord deliver us.**

From malice and hatred, from all forms of corruption and wordiness.

**O Lord deliver us.**

From disordered and sinful affections and from the deceits of the world.

**O Lord deliver us.**

Guide our President and other leaders of this country into ways of justice, peace and unity.

**Hear us O Lord.**

For political tolerance among people of different political persuasions, for greater respect for one another's opinions and convictions, for greater thirst after truth and justice for all.

**Hear us O Lord.**

Heal the sick and provide for those experiencing homelessness and hunger.

**Hear us O Lord.**

Help and comfort the lonely, the bereaved, the oppressed and the voiceless.

**Help and comfort them.**

Preserve and guard your creation against exploitation, misuse, or abuse.

**Hear us O Lord.**

## Grateful Giving

Freely you have received; freely give.

Matthew 10:8





## Communion

*Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.*

### PRAYERS FOR THOSE NOT COMMUNING

*Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.*

*Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.*

### PRAYER FOR THOSE SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### PRAYER OF BELIEF

*Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.*

### PRAYER OF COMMITMENT

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - èd is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

# How Deep the Father's Love For Us

words and music Stuart Townend (1995)

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory  
  
Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers

It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished  
  
I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

God Most High,

**We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

## Amazing Grace

words John Newton (1779) traditional tune

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see  
  
'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers toils and snares  
I have already come  
'Tis grace that brought me safe thus far  
And grace will lead me home  
  
When we've been there  
Ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we'd first begun

## Benediction

Galatians 5:1

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. **Amen.**

Now go into the world in peace. Have courage, hold on to what is good, honor all people, strengthen the faint-hearted, support the weak, help the suffering, restore the wandering, and share the gospel.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

**A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.*

*Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Co-Work Fridays:** Share morning coffee and the day's work in community at the All Souls offices. Bring a colleague, invite a friend, host a neighbor. Drop by or stay all day starting from 8:15a. **Please BYOLunch.**



**We're Hiring:** All Souls is seeking a part-time Bookkeeper and a Set Up + Tear Down Specialist.

Please see the job descriptions linked to the QR code and invite interested persons to reach out to R.J. (rj@allsoulsseattle.org).

**Kara's Ordination:** Join us for a special worship service on **February 11** when we will be joined by our Bishop Todd Hunter as he ordains Kara to the priesthood. We will plan to have a celebration following worship with a special edition of our Second Sunday Supper, details and sign-up to follow. Save the date!



**Women's Retreat.** Join us in North Bend at the Rainbow Lodge Retreat Center the evening of **Friday, March 8th** through the morning of Sunday, March 10th. Use the QR code to register.

## Serve Together



**Help feed unhoused neighbors.** Join us for the next Westside Neighbors shelter meal prep gathering on **Sunday, February 4th from 2-3:30pm** at Trinity. All recipes and ingredients will be provided. Use the QR code to sign up. Contact Kara (kara@) with any questions.

**Summer 2024 service trip.** All Souls is sending a team of 19 adults and youth to Warm Springs, Oregon to serve with Sacred Road Ministries. **Dates are July 27-Aug 3.** First come first served, secure your spot by paying the \$150 deposit. Suzanne@ for more info.

## Group Life

### Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

### Grace Groups

#### Women's Book Study — on Fridays, 9:30a

Alissa Moor and Lydia Peterson are co-leading a study by Jen Wilkin, *None Like Him*, exploring ten attributes of God. We will resume meeting **Friday mornings in January 9:30-11:00a** (not meeting on public school holidays). For childcare, email: alissamoor@gmail.com or lydia.s.peterson@gmail.com.

#### Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

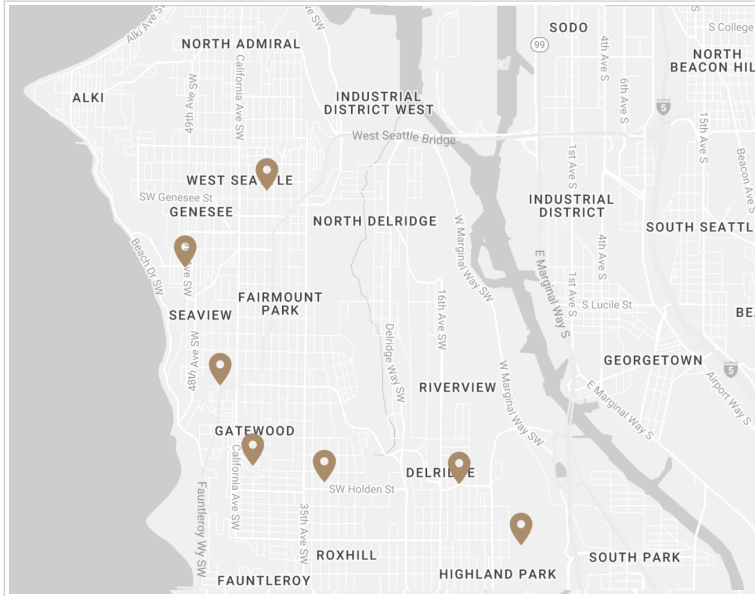
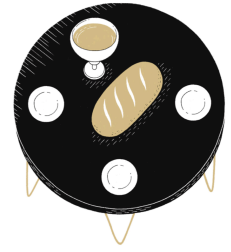
### Youth Group

**8th-12th grade-** Youth group is on **Wednesday evenings, 6:30-8:00 at Trinity.** Dinner provided!

**Upcoming (new date!):** Middle Schoolers lead Bingo Night at Village Green **Tuesday, Jan 23rd 6:30pm.**

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - EAST

Jeff + Suzanne Case  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th). All classes meet downstairs. Students will be signed in upon class arrival and signed out after dismissal back into worship.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

*What will they be learning?*

Children ages PreK through 7th grade will be learning about Jesus and the big story of the gospel through lessons from the Dwell Curriculum. Lessons include story, prayer, and fun activities. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*

Simple! Scan the code.



Additional questions? Contact Suzanne Case  
suzanne@allsoulsseattle.org

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

**Fiscal Year 2023/24** began this October as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. December giving was \$66,343.09 (of which \$7,066.84 was collected on Christmas Eve for feeding unhoused neighbors at the Westside Neighbors Shelter).

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Rev. R.J. March, *rector*  
Rev. Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
Steve Simmons, *prayer + listening*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve  
Kelly Smith

## VESTRY

Adam Aljets, *treasurer*  
Corey MORAIGN, *new*  
Jen Eckert, *new*  
Merrilee Thompson, *secretary*  
Nicole Bennett  
Rachel Faunce, *people's warden*  
Sonya Luchauer, *new*  
Thad Williams, *senior warden*

## KIDS / YOUTH

Elba Martin

[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)

Instagram: @allsoulsseattle  
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32