



1.21.18

Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

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cover photo by Jesse Penico

In my experience, it's possible to be very old in the faith and yet tragically young in the gospel.

Robert Thune

Order of Worship

THIRD SUNDAY AFTER EPIPHANY | 21 JANUARY 2018



*Please silence all devices for
the duration of worship*

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

standing

welcome

call to worship

from Psalm 100

Shout for joy to the Lord, all the earth.
Praise the Lord with gladness and joyful songs.
Know that the Lord is God
Enter his gates with thanksgiving and praise
For the Lord is good and his love endures
From age to age

adapted from Isaiah 60

Arise, shine, for your light has come!
The glory of the Lord has risen upon us.
Let us praise the Lord together.
**The sun shall no longer be our light by day,
nor will the brightness of the moon shine on us.**
For the Lord will be our light, and our God will be our glory.
The Lord will be our everlasting light, and our days of sorrow will end.
Come, let us sing to our light and salvation!

prayer of adoration

Lord, the heavens declare your glory, and so shall we.
We come before you with thanks. We are not worthy of a God who would die for his people to restore communion with them, but in Jesus we have such a God.
So we call upon your name, singing praises to you now, because you alone are holy and worthy of honor.

Before your throne, may we find mercy and strength. May we know we are yours.
And may you be honored in the hearts of your people this morning, we pray, **Amen.**

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

hymns

O For a Thousand Tongues to Sing

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

*words and music:
Charles Wesley*

Jesus, the name that charms our fears,
That bids our sorrows cease;
It's music in the sinner's ears,
It's life, and health, and peace.

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of your name.

Glory to God and praise and love
Be ever, ever giv'n
By saints below and saints above,
The church in earth and heav'n

What a Friend We Have in Jesus

What a friend we have in Jesus,
All our sins and griefs to bear,
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer!

*words: Joseph Scriven, 1855
music: C. Converse, 1868*

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness;
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour still our refuge;
Take it to the Lord in prayer.
Do thy friends despise forsake thee?
Take it to the Lord in prayer!
In His arms He'll take and shield thee;
Thou wilt find a solace there.

Near the Cross

words: Fanny Crosby

music: William Doane

Jesus, keep me near the cross,
There a precious fountain—
Free to all, a healing stream—
Flows from Calv'ry's mountain.

chorus:

In the cross, in the cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.

Near the cross, a trembling soul,
Love and Mercy found me;
There the bright and morning star
Sheds its beams around me.

chorus

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me.

chorus

scripture reading + interlude

Psalm 127:1-2

- 1 Unless the Lord builds the house,
those who build it labor in vain.
Unless the Lord watches over the city,
the watchman stays awake in vain.
- 2 It is in vain that you rise up early
and go late to rest,
eating the bread of anxious toil;
for he gives to his beloved sleep.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

This is the Word of the Lord
Thanks be to God

Musical interludes are included in our service in order to provide space for reflection and worship.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

prayer of confession

Gracious God, we need forgiveness. **Forgive us, we pray.**

We have sinned against our loved ones. **Forgive us, we pray.**

We have sinned against our neighbors. **Forgive us, we pray.**

We have sinned against our enemies. **Forgive us, we pray.**

We have sinned against you, our Father. **Forgive us, we pray.**

*words: Henry Lyte,
Justin Smith*

music: Justin Smith

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
can foil the tempter's power?
Who, like Thyself,
my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom,
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee;
In life, in death, Lord, abide with me.

receiving of grace

Ephesians 2:4-5

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions— it is by grace you have been saved.

In Christ, we are forgiven. He remembers our sin no more.

Go in peace, and live with great freedom! **Amen.**

understanding our faith

based on The Belgic Confession, art. 20-21

What do you believe about the work of God?

**We believe that God, who is perfectly merciful and just,
sent his Son to bear the punishment of our disobedience by his most bitter death.**

And what do you believe about the work of Jesus Christ?

**We believe that Jesus Christ presented himself in our name before his Father,
to appease his wrath with full satisfaction by offering himself on the cross,
and pouring out his precious blood for the cleansing of our sins.**

What comfort does this give you?

**We find all rest and comfort in his wounds, and have no need to seek or invent
any other means to reconcile ourselves with God than this one and only sacrifice,
once made, which renders believers perfect forever.**

For centuries the church has used creeds and catechisms to articulate, and better understand, our shared faith.

The Belgic Confession was written in the 16th century, and is the oldest doctrinal standard of the Reformed Church in the Netherlands.

hymn

This is My Father's World

This is my Father's world,
And to my listening ears
All nature sings and round me rings
The music of the spheres.

This is my Father's world,
He shines in all that's fair.
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world;
I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so
strong,
God is the ruler yet.

This is my Father's world,
The birds their carols raise;
The morning light, the lily white
Declare their Maker's praise.

This is my Father's world;
The battle is not done
Jesus who died shall be satisfied
And earth and heaven be one.

*words: Maltbie Babcock
music: Franklin Sheppard*

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

gospel lesson

a Ministry of Encouragement | Acts 11:19-30; 13:1-3

Rev. Andy Pelander

19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number who believed turned to the Lord. 22 The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. 23 When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, 24 for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. 25 So Barnabas went to Tarsus to look for Saul, 26 and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

27 Now in these days prophets came down from Jerusalem to Antioch. 28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). 29 So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. 30 And they did so, sending it to the elders by the hand of Barnabas and Saul.

1 Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.

offering

Hebrews 13:15-16

Through Jesus, therefore, let us continually offer to God a sacrifice of praise— the fruit of lips that confess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

the Lord's table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

hymn

Nothing But the Blood

standing

What can wash away my sin?
Nothing but the blood of Jesus
What can make me whole again?
Nothing but the blood of Jesus

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

chorus:

Oh, precious is the flow,
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

chorus

This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus

For my cleansing this I see
Nothing but the blood of Jesus
For my pardon this my plea
Nothing but the blood of Jesus

chorus

chorus

words and music:

Robert Lowry

benediction + sending

2 Thessalonians 3:18

The grace of our Lord Jesus Christ be with you all.

Go in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/calendar.

Gathering

JOIN A HOME GROUP THIS WINTER

Gathering bi-weekly, neighborhood-wide through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

save the date

WOMEN'S GATHERING

Friday, Feb 9, 7:30-9:30p, at the All Souls Loft

Come to our next period gathering for women within the All Souls community, an evening of apps, dessert, wine, conversation, and connection. No rsvp needed; friends, family, neighbors, colleagues welcome. Contact Sarah Dillard for details (sarahjdillard@gmail.com).

Growing

WEEKLY PRAYER

Fridays, 11:45-12:30p

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; prayer@allsoulsseattle.org).

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

CALLING ALL HIGH SCHOOL STUDENTS TO BRING THEIR 'A' GAME TO GAME NIGHT

Friday, Feb 2, 6:30-8:30p; hosts: Pelander family

We are excited to kick off a regular gathering time for our high school students! Please join us for dinner, games, and time making new friends. Bring friends! For more info and rsvp, contact Suzanne Case (suzanne@allsoulsseattle.org)

MISSIONS + PRAYER

Mardee McElwee from our church community is traveling to Myanmar on January 27 to lead Bible study workshops for missionaries, church planters/pastors, and other leaders. For more specifics on how you can pray, or sponsor a national to attend the conference (\$50), contact Mardee (mardeemc@gmail.com).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Anndrea Beaty (beaty.anndrea@gmail.com)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray (alisonb.yl@gmail.com).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*Learn more:
allsoulsseattle.org/kids*

*See below:
All Souls Kids classroom map (downstairs) on p. 12*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
RAINIER BEACH	Aaron + Prasti Purdum appurdum@gmail.com	Sun / 6 - 7:30p	Mixed group of adults; children welcome
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls Church
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact Noni Wilson (bookkeeper@allsoulsseattle.org)

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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Lauren Williams, Sunday hosts**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

All Souls
PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32