



# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

---

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12

cover:

*Delridge Way pedestrian overpass, 1961*

*Engineering Dep't Photographic Negatives  
Seattle Municipal Archives*



*All Souls*

Faith is taking the first step even when you can't see the whole staircase.

Dr. King

# Order of Worship

SECOND SUNDAY AFTER EPIPHANY / 20 JANUARY 2019



*Please silence all devices for  
the duration of worship*

**Bold** text is read together by  
the congregation. Plain text is  
read by the leader. Responsive  
readings remind us that during  
corporate worship God speaks  
to his people and we respond  
together as a community.

*standing*

The word **epiphany** means to  
show, reveal, or make known.  
As a season, it is a time set  
aside for seeking to see  
Christ more clearly as he  
moves from obscurity to  
clarity, veiled to unveiled,  
inaccessible to accessible,  
and from the periphery of  
people's interest and  
attention to the center of their  
lives. Epiphany's paradigm  
for following Jesus is the  
Magi, the "wise men" of  
Matthew chapter 2.

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

## call to worship

*from Psalm 96*

Sing to the LORD a new song; sing to the LORD, all the earth!  
Sing to the LORD, bless his name; tell of his salvation day to day.

Declare his glory among the nations,  
His marvelous works are worthy to be praised!

*from Isaiah 62:1-4*

For the sake of the Lord's people I will not keep silent,  
for her sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.  
The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the Lord will give.

**You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
for the Lord delights in you.**

## invocation

*from Psalm 36:5, 7*

Your steadfast love, O Lord, extends to the heavens,  
your faithfulness to the clouds.

How precious is your steadfast love, O God!

words: St. Francis of Assisi,  
trans. William Draper

music: Peter Von Brachel

## hymns

All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam

*chorus:*

O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rushing morn in praise rejoice,  
Ye lights of evening find a voice

*chorus*

## All Creatures of Our God and King

All people of tender heart,  
Forgiving others take your part  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care

*chorus*

Let all things their Creator bless,  
And worship Him in humbleness.  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son;  
And praise the Spirit, Three in One

*chorus*

words: Charles Wesley,  
Martin Madan,  
Joseph Swain,  
John Cennick

music: Nathan Ryan  
© 2014 All Souls

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

Lo! He comes with clouds descending,  
Once for our salvation, slain;  
Thousand thousand saints attending,  
Swell the triumph of His train:  
Hallelujah! Hallelujah!  
God appears on earth to reign. (2x)

Every eye shall now behold Him  
Robed in dreadful majesty;  
Those who set at naught and sold Him,  
Pierced and nailed Him to the tree,  
Deeply wailing, deeply wailing,  
Shall the true Messiah see. (2x)

Lo! He comes in glory shining  
Saints arise and meet your king  
Glorious captain of salvation  
"Welcome welcome" hear them sing  
Shouts of triumph, shouts of triumph  
Make the heavens with echoes ring (2x)

## Lo! He Comes with Clouds Descending

Now redemption, long expected,  
See in solemn pomp appear;  
All His saints, by man rejected,  
Now shall meet Him in the air:  
Hallelujah! Hallelujah!  
See the day of God appear! (2x)

Yea, amen! Let all adore Thee,  
High on Thine eternal throne;  
Savior, take the power and glory,  
Claim the kingdom for Thine own;  
O come quickly! O come quickly!  
Hallelujah! Come, Lord, come! (2x)

## reading + interlude

John 2:1-11

1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Word of the Lord

**Thanks be to God**

## prayer of confession

Gracious God, we need forgiveness. **Forgive us, we pray.**

We have sinned against our loved ones. **Forgive us, we pray.**

We have sinned against our neighbors. **Forgive us, we pray.**

We have sinned against our enemies. **Forgive us, we pray.**

We have sinned against you, our Father. **Forgive us, we pray.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*Musical interludes are included in our service in order to provide space for reflection and worship.*

*seated*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## hymn

## You Were Not My People

You hid from me, and so I called to you,  
Then you accused, and so I blessed you.  
Your heart was cold,  
so jealous was I for you,  
You had contempt, and I just held you.

You closed your ears, so I displayed for you,  
You shut your eyes, so I fed you.  
You fought but I, was patient to wait for you,  
You yelled and cried, while I clothed you.

You, you were not my people,  
but I called you my own.  
You, you had been so hateful,  
I brought you to my home.

Your mind was bent and so I sang for you,  
Your feet were bound, I untied you.

You could not speak, and so I taught you to,  
You were so scared, but I gently drew.

*chorus:*

You, you were not my people,  
but I called you my own  
You, you had been so hateful,  
I brought you to my home  
You, your own hands shed my blood,  
I have made you mine  
You, illegitimate, uncovered,  
now you are my child.

You spit on me, even as I kissed you,  
You struck my face, while I bathed you.  
You raged, I poured my spirit all over you  
You crucified, and I let you

*chorus*

## receiving of grace

Ephesians 2:4-5

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions— it is by grace you have been saved.

In Christ, we are forgiven. He remembers our sin no more.  
Go in peace, and live with great freedom! **Amen.**

## standing

## understanding our faith

*based on* The Belgic Confession, art. 20-21

What do you believe about the work of God?

**We believe that God, who is perfectly merciful and just,  
sent his Son to bear the punishment of our disobedience by his most bitter death.**

And what do you believe about the work of Jesus Christ?

**We believe that Jesus Christ presented himself in our name before his Father,  
to appease his wrath with full satisfaction by offering himself on the cross,  
and pouring out his precious blood for the cleansing of our sins.**

What comfort does this give you?

**We find all rest and comfort in his wounds, and have no need to seek or invent  
any other means to reconcile ourselves with God than this one and only sacrifice,  
once made, which renders believers perfect forever.**

*For centuries the church  
has used creeds and  
catechisms to articulate,  
and better understand, our  
shared faith.*

*The Belgic Confession was  
written in the 16th century,  
and is the oldest doctrinal  
standard of the Reformed  
Church in the Netherlands.*

## hymn

## God, Your Everlasting Light

words: William Cowper

music: Nathan Ryan

© 2017 All Souls

Hear what God the Lord has spoken  
"O my people, faint and few  
Comfortless, afflicted, broken  
Fair abodes I build for you  
Thorns of heartfelt tribulation  
Shall no more perplex your ways  
You shall name your walls Salvation  
And your gates shall all be Praise"

There, like streams that feed the garden  
Pleasures without end shall flow  
For the Lord, your faith rewarding  
All His bounty shall bestow

Still in undisturbed possession  
Peace and righteousness shall reign  
Never shall you feel oppression  
Nor hear the voice of war again

See no more your sun's descending  
Waning moons no more shall be  
But your griefs forever ending  
Find eternal noon in me  
God shall rise, and shining o'er you  
Change to day the gloom of night  
He, the Lord, shall be your glory  
God, your Everlasting Light

## community rhythms + practices

### word

I will, so you will be | Genesis 11:27-12:9

Rev. Andy Pelander

27 Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. 28 Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. 29 And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. 30 Now Sarai was barren; she had no child.

31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. 32 The days of Terah were 205 years, and Terah died in Haran.

1 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. 8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. 9 And Abram journeyed on, still going toward the Negeb.

*Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.*

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



PRAYERS FOR THOSE NOT COMMUNING

*Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.*

PRAYER FOR THOSE SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

PRAYER OF BELIEF

*Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.*

PRAYER OF COMMITMENT

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

*Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"*

# grateful giving

Psalm 111:1

Let us give thanks to the Lord with all our being.

Let us honor God for the blessings and goodness we have received.

*All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.*

*If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.*

## table

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.*

### EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

The musical score is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It consists of three staves of music. The lyrics are: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea-ve of your glo-ry. Ho - san-na in the high - est! Ble - ssec in the name of the Lord. Ho - san-na in the hi

BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;  
**Therefore, let us keep the feast.**

*standing*

hymn

We Will Feast in the House of Zion

*chorus:*

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things, we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the LORD our God  
We are not consumed, by the flood  
Upheld, protected, gathered up

*chorus*

In the dark of night, before the dawn  
My soul, be not afraid  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength

*chorus*

Every vow we've broken and betrayed  
You are the Faithful one  
And from the garden to the grave  
Bind us together, bring shalom.

*chorus*

benediction + sending

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.  
**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*words and music by*  
Sandra McCracken,  
Joshua Moore

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact  
info@allsoulsseattle.org for  
details or directions to any of  
these gatherings, or visit  
allsoulsseattle.org/events.

## Gathering

### JOIN A HOME GROUP - THIS WEEK!

Beginning Jan 20, groups gather bi-weekly through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

### WOMEN'S 'HYGGE' NIGHT

Saturday, Jan 26, 6p / All Souls Loft

Hygge (pronounced *hue-guh*) is a Danish cultural value centered in coziness and contentment; the root of the word is related to the English word *hug*. During these dark, chilly, wet winter months, it can be so warming to gather with others to enjoy simple comforts. In this spirit, women are invited to come and eat Raclette— a 'hug' of a meal involving meat and veggies cooked with melted cheese. To RSVP or learn more, contact Lori Bailey or Becca Shirley (email info on p.12).

### PINT NIGHT (FAMILY EDITION)

Monday, Feb 4, 5:30-7:30p / Beer Star in White Center

Join us for a pint and some friend-making. Anyone is welcome— especially those new to the All Souls community— so inviting friends and neighbors is easy. Bring your own food!

## Growing

### MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

### INTERESTED IN JOINING A GROWTH GROUP?

The new year is a great time to do so. While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with other women/men. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

## Bulletin Board

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Anndrea Beaty (beaty.anndrea@gmail.com)

### READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics with others?

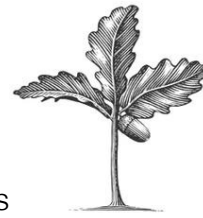
Join a group of learners. Contact: Adam Aljets (aljets@gmail.com)

*How do we desire to be  
'formed,' spiritually?*

*The gospel cultivates gratitude,  
generosity, patience, and  
compassion... and also a  
sense of wonder— a curious  
heart that seeks to know God  
more deeply and more  
intimately. Together, these are  
the makings of being 'spiritually  
formed'... alongside others,  
journeying toward maturity  
in Christ.*

*Coming to understand the  
gospel is the beginning of a  
process that gradually  
transforms how we do every  
aspect of life as new desires,  
new hopes, new thoughts, and  
new affections emerge. As we  
engage this new life in the  
Spirit, we find ourselves drawn  
to doctrines, practices, and  
disciplines that enable us to  
know Jesus more intimately,  
and savor Him more fully.*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Steffhan Gambill ([steffhan@allsoulsseattle.org](mailto:steffhan@allsoulsseattle.org)) or visit [westseattle.younglife.org](http://westseattle.younglife.org)

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

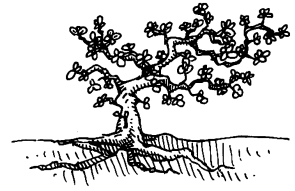
### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*learn more:  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith ([shannon@allsoulsseattle.org](mailto:shannon@allsoulsseattle.org)).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact [communitycare@allsoulsseattle.org](mailto:communitycare@allsoulsseattle.org). Thank you!

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: [nancyspiro@gmail.com](mailto:nancyspiro@gmail.com)).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.

### ▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander ([rachelpelander@gmail.com](mailto:rachelpelander@gmail.com)).

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)  
please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

**Rev. Andy Pelander**  
[pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

**Rev. R.J. March**  
[rj@allsoulsseattle.org](mailto:rj@allsoulsseattle.org)

**Charlotte Aljets**  
*pastoral / ministry coordinator*  
[charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)

**Lori Bailey**  
*worship team coordinator*  
[lori@allsoulsseattle.org](mailto:lori@allsoulsseattle.org)

**Alyssa Reeve**  
*liturgical arts coordinator*

**Becca Shirley**  
*theological resident*  
[becca@allsoulsseattle.org](mailto:becca@allsoulsseattle.org)

**Shannon Smith**  
*operations and volunteer coord.*  
[shannon@allsoulsseattle.org](mailto:shannon@allsoulsseattle.org)

**Evan Wilson**  
*worship team lead*  
[evan@allsoulsseattle.org](mailto:evan@allsoulsseattle.org)

## ALL SOULS KIDS

**Suzanne Case**  
*director*  
[suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)

**Kara Barrett**  
*curriculum lead*  
[kara@allsoulsseattle.org](mailto:kara@allsoulsseattle.org)

**Carrie Mahoney, Stephan Gambill**  
*middle and high school students*  
[carrie@allsoulsseattle.org](mailto:carrie@allsoulsseattle.org)  
[stephan@allsoulsseattle.org](mailto:stephan@allsoulsseattle.org)

**Elba Martin, Lauren Williams, Abby Pierce**  
*Sunday hosts*

## ELDERS

*available for prayer + spiritual care*

**Chris Ball**      **Dan Reeve**  
**Peter Barrett**      **Thad Williams**

## CONSISTORY

*available for prayer + tangible care*

**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Avenue SW

## All Souls Loft

4138 California Ave SW, 2nd fl

## mailing address

PO Box 16613, Seattle 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32