



# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



*All Souls*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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*cover photo from Seattle Municipal Archives*

Remember, remember,  
    this is now,  
    and now,  
and now.  
Live it, feel it, cling to it.  
I want to become  
acutely aware  
of all I've taken  
for granted.

Sylvia Plath

# Order of Worship

SECOND SUNDAY AFTER EPIPHANY / 19 JANUARY 2020



*Please silence all devices for  
the duration of worship*

**Bold** text is read together by  
the congregation. Plain text is  
read by the leader. Responsive  
readings remind us that during  
corporate worship God speaks  
to his people and we respond  
together as a community.

*standing*

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

## call to worship

*from Psalm 100*

Shout for joy unto the Lord, all the earth  
Come before him with your songs, songs of joy  
Enter in his gates with thanks, praise his name

For the Lord (*the Lord*) is good / And his love (*his love*) endures forevermore  
(*the Lord*) is good / And his love (*his love*) endures

Psalm 40:1-3

I waited patiently for the Lord;  
he inclined to me and heard my cry.  
**He drew me up from the pit of destruction,  
out of the miry bog,**  
and set my feet upon a rock,  
making my steps secure.  
**He put a new song in my mouth,  
a song of praise to our God.**

*If you, or someone with you  
this morning, has special  
needs we do not want to miss  
an opportunity to serve you.*

*Please introduce yourself and  
let us know how we can  
support you best.*

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

*This is a liturgy\* in which not  
only words, but also actions  
and symbols, speak.*

*\* a word meaning 'the  
people's work or participation'*

## invocation

Psalm 40:11

O Lord, you will not restrain  
your mercy from me;  
your steadfast love and your faithfulness will  
ever preserve me!

words adapted from  
Isaiah 60:1-19

music: Jered McKenna, 2013

## hymns

Arise, shine, for your light has come  
and the glory of God is on you.  
Arise, see, though the earth grows dark  
that the Lord will arise upon you.  
The Lord will arise upon you.

*chorus:*

Nations will come to your light,  
lift up your eyes and see.  
We'll gather together and come to you,  
and your love will be all that we know.  
Your love will be all that we know.

Arise, come, to the open gates,  
for the Father is welcoming you.  
Fear not for the Lord brings peace,  
and redemption to all who believe—  
redemption to all who believe.

*chorus*

## Arise, Shine (Isaiah 60)

The sun will not shine 'cause you'll be  
all the light that we need  
and violence will end  
all the wars that we wage will cease.

We will glorify your name (2x)

*chorus*

words: Fanny Crosby, 1881

music: Nathan Partain, 2009

*Music at All Souls is  
comprised of "psalms,  
hymns, and spiritual  
songs" (Eph. 5:19).*

*These are often works that  
date back as far as Jewish  
antiquity, anchoring us in the  
ancient roots of Christian  
faith. Sometimes these are  
newer works that reflect  
prayerfully and prophetically  
on our current moment.*

*They contain theological  
richness and focus on God's  
character and redemptive  
work. They also lend poetic  
voice to our deepest  
emotional expressions: praise  
and thanksgiving, anger and  
sorrow, hope and joy.*

*We sing because we believe  
God is with us— present in  
our worship; inhabiting the  
praises of his people.*

'Twas Jesus sought my wandering soul,  
And with a shepherd's care  
He brought me kindly to his fold,  
And still protects me there.

*chorus:*

Break forth, O joyful heart,  
Break forth and no longer silent be  
Break forth in grateful praise  
To Him who came to ransom thee.

## Break Forth, O Joyful Heart

He is my advocate with God,  
My Savior and my friend,  
His mercies new with every morn'  
Like healing showers descend.

*chorus*

My soul shall magnify the Lord,  
My voice His love proclaim,  
And every power within me join  
To bless and praise His name.

*chorus*

God reveals to Isaiah the prophet that his saving plans are not exclusive to Israel, but extend to all nations.

<p>1 Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name.</p> <p>2 He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.</p> <p>3 And he said to me, "You are my servant, Israel, in whom I will be glorified."</p> <p>4 But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God."</p> <p>5 And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him, for I am honored in the eyes of the Lord, and my God has become my strength—</p>	<p>"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."</p> <p>7 And now the Lord says, he who formed me from the womb to be his servant, Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."</p>
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The Word of the Lord  
**Thanks be to God**

### prayer of confession

Merciful God, **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

### seated

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin is a word that basically means to insert oneself into space only God should occupy. Martin Luther described sin as a "curving in on oneself," which causes a relational breach not only with the people we harm, but also with God by not giving him the place he deserves in our lives, as our loving Creator and Savior.*

words: Fanny Crosby

music: Nathan Ryan,  
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## hymn

Though Your Sins Be As Scarlet

Though your sins be as scarlet, they shall be as white as snow; (2x)

Though they be red like crimson, they shall be as wool!

Though your sins be as scarlet, though your sins be as scarlet,

They shall be as white as snow

Hear the voice that entreats you, O return ye unto God! (2x)

He is of great compassion, and of wondrous love;

Hear the voice that entreats you, hear the voice that entreats you,

O return ye unto God!

He'll forgive your transgressions, And remember them no more; (2x)

'Look unto Me, ye people,' saith the Lord your God!

He'll forgive your transgressions, He'll forgive your transgressions, (2x)

And remember them no more.

## receiving of grace

Psalm 103:11–12

*Brothers and sisters, hear this promise from God's Word:*

As high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

Through Christ, be assured that God forgives you completely.

God's grace abounds for us, even in our shame.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

## responding to grace

*from the General Thanksgiving*

Let us pray in response to what God has done for us.

Lord, **we thank you for our creation, preservation, and all the blessings of this life;**  
**but above all for your immeasurable love**  
**in the redemption of the world by our Lord Jesus Christ;**  
**for the means of grace, and for the hope of glory.**

**Give us such an awareness of your mercies,**  
**that with truly thankful hearts, we may show forth your praise,**  
**not only with our lips, but in our lives,**  
**by giving ourselves to your service,**  
**and by walking before you in your ways, all our days. Amen.**

# the sacrament of baptism

*Soren Guy Stephenson*

*For you, **Soren**, the Spirit of God moved over the waters at creation,  
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh  
and lived among us, full of grace and truth.*

*John 1:14*

*For you, **Soren**, Jesus Christ suffered death  
crying out at the end, "It is finished!"*

*John 19:20*

*And for you Christ triumphed over death,  
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, **Soren**, before you knew anything about it,  
and we will continue to celebrate this good news with you as you make it your own.*

*And so the promise of the gospel is fulfilled:  
"We love because God first loved us." \**

*1 John 4:19*

## PROFESSION OF FAITH

Do you understand that our hearts are broken in a way that we cannot fix on our own,  
and that because of this we are separate from God unless he chooses to do  
something about it?

Do you believe that Jesus is the Son of God who came to earth, lived and died as we should  
have, and rose again, so that we will no longer be separate from him?

Do you now commit and promise to live as a follower of Jesus Christ, humbly relying on the  
grace of the Holy Spirit to help you love God fully and the people around you generously?

Will you, with a grateful heart, join other followers of Jesus to serve, love, and share  
this amazing news of what Jesus has done and is doing, on our behalf?

Will you allow leaders within the church to guide you toward what the Bible teaches us,  
and will you strive to be encouraging, supportive, and kind, treating the church  
like family you love?

## prayer of thanks and blessing

### hymn

Trinity Song

Holy Father, Son, and Spirit  
Holy Communion, Three in One

Come with your peace, with your invitation  
Bind us together in holy love

### common rhythms + practices

*Go therefore and make  
disciples of all nations,  
baptizing them in the name  
of the Father and of the  
Son and of the Holy Spirit.*

*And I will establish my  
covenant between me and  
you and your offspring after  
you throughout their  
generations for an  
everlasting covenant, to be  
God to you and to your  
offspring after you.*

*For the promise is for you  
and for your children and  
for all who are far off,  
everyone whom the Lord  
our God calls to himself.*

*Believe in the Lord Jesus,  
and you will be saved, you  
and your household.*

**Matthew 28:19;  
Genesis 17:7;  
Acts 2:39; 16:31**

*\* adapted from liturgy of the  
French Reformed Church*

*questions adapted from the  
Book of Church Order, 57-5*

*words and music by  
Sandra McCracken*

*Preschool and elementary-  
age children are dismissed  
to All Souls Kids following  
announcements, where  
they can learn and discover  
in a language and style  
more suitable to them.*

#### SAFETY NOTE:

In the unlikely event of an  
emergency or evacuation,  
all children will be escorted  
immediately from their  
classrooms to the field  
behind the building. Parents  
should exit onto the terrace  
through the doors on the  
right side of the stage and  
meet children on the field to  
sign out their kids with  
teachers.



PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

word

Go in Peace (Not Shame) | Luke 8:42b-48

Rev. Matt Bohling

grateful giving

Matthew 10:8

Freely you have received; freely give.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by emailing pastor@allsoulsseattle.org. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for Hosanna in excelsis, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*standing*

hymn

Amazing Grace

Amazing grace, how sweet the sound  
That saved a wretch like me  
I once was lost, but now am found  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fear relieved;  
How precious did that grace appear,  
The hour I first believed!

Through many dangers, toils, and snares,  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

And when this flesh and heart shall fail,  
And mortal life shall cease;  
I shall possess within the veil,  
A life of joy and peace.

When we've been there  
ten thousand years  
Bright shining as the sun,  
We've no less days to sing God's praise,  
Than when we've first begun.

benediction + sending

Romans 5:5; 15:13

Hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. May the God of hope fill you with all joy and peace as you trust in him. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*words: John Newton*

*music: Sandra McCracken*

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

### **Connect with us via email!**

The primary channel for church-wide communication at All Souls is email— periodic notes (2-4 monthly) with event and opportunity reminders and important updates, plus letters from our staff and leadership.

Send an email (right now!) to [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) to be added, or to update your address on file, thank you.

Also, to see the full community calendar, visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### **WARM SPRINGS SUMMER SERVICE TRIP SIGN-UPS NOW OPEN - INFO MEETING TODAY!**

11:45a, Room 106 (near main entry, adjacent to the greeting tables)

All Souls is returning to Oregon this summer, June 27-July 4, to serve on Warm Springs reservation alongside Sacred Road Ministries. We hope to send a team of 20 youth and adults, age 13 and up. It's not too early to plan! Contact Suzanne Case for more information and to secure your spot(s).

### **YOUTH GROUP**

Sundays 5-7p

Gathers weekly to share a meal, play, and enjoy group discussion on spiritually formative topics. Hosted by Suzanne and Jeff Case in Arbor Heights; contact [suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org) for directions. Students are also invited to gather weekly to connect and meet leaders before worship.

### **JOIN A HOME GROUP IN JANUARY**

*Week of Jan 26 — the beginning of the semester is a great time to visit a group!*

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups gather twice monthly throughout the week and neighborhood to share meals and spiritual conversation.

## Growing

### **CURIOUS ABOUT CHRISTIAN FAITH?**

Do you wonder if God is real, or what his posture toward you might be? Do you wrestle with intellectual barriers to belief, or wonder how God could be good or loving amid so much pain in the world? Are you curious about how to connect with God— how to talk to him or listen to him? If yes, you're not alone— and a community leader would happily talk with you and/or hear your story. Contact Charlotte Aljets to get connected with a conversation partner ([charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)).

### **LEARN + SERVE**

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our **Native American** and **First Nations neighbors**. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit [allsoulsseattle.org/native](http://allsoulsseattle.org/native) for details.

### **CARE + COUNSEL**

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

### **DAILY WORSHIP**

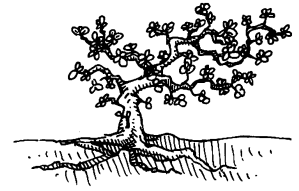
During Advent and Lent, the All Souls community comes together to provide All Souls Daily Worship, but there are other great resources for the rest of the year: the *Pray as You Go* podcast, the Trinity Mission ([trinitymission.org](http://trinitymission.org)), and the book *Emotionally Healthy Spirituality: Day by Day* to name a few.

### **How do we desire to be 'formed,' spiritually?**

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **Serve + Partner with Foster Care**

All Souls seeks to come alongside, serve, and support families, organizations, and agencies helping children in foster care in the West Seattle area. We heed the call from James 1:27 to "look after orphans and widows in their distress." Email Nancy Spiro (nancy.spiro@gmail.com) to learn about needs as they arise.

### ▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! To learn more, contact Alyssa Reeve (alyssa@allsoulsseattle.org).

- Cook a meal for the YL Monday night gatherings for moms, little ones, and mentors (HG or GG service opportunity!)
- Donations baby supplies: NEW convertible carseats, Ikea stackable high chairs, diapers (sizes 4-6), and wipes

# Smaller Groups in Community

## GROWTH GROUPS

To grow spiritually, each of us needs consistent time praying and listening with God and others. Growth Groups gather weekly for gender-specific deeper spiritual exploration and prayer, and are a more intentional and intimate place to focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Shannon Smith ([shannon@allsoulsseattle.org](mailto:shannon@allsoulsseattle.org)).

## HOME GROUPS

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong.

We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside.

Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round please contact R.J. March, or a group host(s) directly.

*PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.*

Neighborhood	Contact	Time
ADMIRAL	Andy Lewis + Ruth Rogers Lewis <a href="mailto:ruthrogerslewis@comcast.net">ruthrogerslewis@comcast.net</a>	Wed / 7 - 8:30p
ALASKA	Peter + Kara Barrett <a href="mailto:kara@allsoulsseattle.org">kara@allsoulsseattle.org</a>	Sun / 5 - 6:30p <i>includes a meal and childcare</i>
ARBOR HEIGHTS	Jeff + Suzanne Case <a href="mailto:suzannecase3@gmail.com">suzannecase3@gmail.com</a>	Tues / 6 - 7:30p <i>includes a meal</i>
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia <a href="mailto:nancyspiro@gmail.com">nancyspiro@gmail.com</a>	Tues / 6 - 7:30p <i>includes a meal</i>
COLUMBIA CITY	Daniel + Shiyun Chen <a href="mailto:danielandshiyun@gmail.com">danielandshiyun@gmail.com</a>	Sun / 5 - 6:30p <i>includes a meal</i>
FAIRMOUNT	Rian + Michele Johnson <a href="mailto:mmk234@gmail.com">mmk234@gmail.com</a>	Mon / 6:30 - 8p <i>includes a meal</i>
GENESEE	Joseph + Sydney Buckley <a href="mailto:joseph@bkly.org">joseph@bkly.org</a>	Sat / 10 - 11:30a <i>includes brunch</i>
	Matt + Amy Huey <a href="mailto:amy_c_huey@yahoo.com">amy_c_huey@yahoo.com</a>	Mon / 6:30 - 8p
HIGHLAND PARK	Nate + Lori Bailey <a href="mailto:hi.loribailey@gmail.com">hi.loribailey@gmail.com</a>	Thurs / 6:30 - 8p <i>includes a meal</i>
	R.J. + Carolyn March <a href="mailto:rj@allsoulsseattle.org">rj@allsoulsseattle.org</a>	Sun / 5 - 6:30p <i>includes a meal and childcare</i>

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Notes + Doodles

*Feel free to use this space to respond to what you're hearing this morning— be that through chicken scratch, pencil sketches, or a crayon masterpiece. If it's helpful, you may use these questions as thought starters:*



What is something I want to remember from worship this morning?

What is something I want to do (or do differently) because of worship this morning?

*Art pouches are located on the book table and are available for all ages.*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)  
please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

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**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Ave SW

*All Souls Loft*  
4138 California Ave SW, 2nd fl

## mailing address

PO Box 16613, Seattle 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



42 A girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him. 43 And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. 44 She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased.

45 And Jesus said,

“Who was it that touched me?”

When all denied it, Peter said, “Master, the crowds surround you and are pressing in on you!”

46 But Jesus said, “Someone touched me, for I perceive that power has gone out from me.”

47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. 48 And he said to her,

“Daughter, your faith has made you well;  
go in peace.”

Luke 8:42b-48