



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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If you want to know what a man's like, take a good look at how he treats his inferiors,
not his equals.

Sirius Black
Harry Potter and the Goblet of Fire

Order of Worship

SECOND SUNDAY OF EPIPHANY / JANUARY 14 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This a space to begin, or begin again, from anywhere.

Call to Worship

from Psalm 24

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted music Evan W. Wilson

STANDING

The earth is the Lord's	Lift up your heads (lift up your heads)
And everything in it	You mighty gates (you mighty gates)
The earth and all who live in it	Be lifted up (be lifted up)
Come now and receive	You ancient doors (you ancient doors)
Blessing from the Lord	That the King of Glory may come in
And vindication from our God	

Psalm 89:1-2 (CEB), Isaiah 60:3 (ESV)

I will sing of the Lord's loyal love forever.

**I will proclaim your faithfulness
with my own mouth
from one generation to the next.**

That's why I say,

**"Your loyal love is rightly built—forever!
You establish your faithfulness in heaven."**

Nations shall come to your light,

and kings to the brightness of your rising.

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Acclamation

The Lord has shown forth his glory:

O come, let us adore him.

Praise to the Lord, the Almighty

words Joachim Neander (1680) tune "LOBE DEN HERREN" (1665)

Praise to the Lord, the Almighty
The King of creation
O my soul, praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, Who hath fearfully
Wondrously made thee
Granted thee health and
When heedlessly falling
hath stayed thee
What need or grief
Ever hath failed of relief?
Wings of His mercy did shade thee

Praise to the Lord
Who, when tempests
Their warfare are waging
Who, when the elements
Madly around thee are raging
Biddeth them cease
Turneth their fury to peace
Whirlwinds and waters assuaging
Praise to the Lord,
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the Amen
Sound from His people again
Gladly forever adore Him

It's God Who Saves

words and music by Nathan Partain (2013)

Like all God's prophets, his kings and judges
Were thieves and killers adulterous liars
That he had chosen to show his greatness
Just like those heroes
By grace he called me
So dead in my sin it's him I boast in
I breathe but only through faith in Jesus

chorus

And oh what joy and bliss
To enter Sabbath rest
It's God who saves not I
It's God who justifies
He calls he makes holy
It's God who saves not I
It's God who saves not I
It's God who is my life
All I bring is nothing
It's God who saves not I

Christ came to me who hated God
And was bent to chaos
And served destruction
In love he died and paid my pardon
And then he raised me
With him in union
A wretch adopted true affection
Eternal power and love unyielding /
chorus

If my salvation to me was trusted
If we must hold fast
Or keep love fervent
I'm lost already my love unsteady
But once redemption
Is won its finished
His sure deposit his steadfast Spirit
From grace beginning
To grace unending / *chorus*

Confession

God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people. / *continued on the next page...*

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

**We confess that our selfishness and pride hide the brightness of your light.
 We avoid or turn away from those hurting or in need;
 we are blind to the spiritual complacency and deception in our own hearts;
 and we do not seek peace in our relationships that are unwell.**

Jesus, in your mercy, cleanse us, **and renew us with your Spirit.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5



D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

from John 1:5; Ephesians 1:7

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

The light shines in the darkness, and the darkness has not overcome it.

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace.

Hear and know that you are forgiven through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. **Thanks be to God.**

Blessing for Learning

Childcare in the Giraffe classroom is provided for children ages 1-3. Zebra class remains in worship today. Elementary classes meet.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners.

Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music by Rain for Roots (2014)

Open up our ears to listen, open up our eyes to see.

Plant the seed of understanding. Grow it up like the tallest tree.

Pull the blinds. Open wide all the windows. Fill our hearts with the light of your truth.

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Psalm 63

You, God, are my God,
earnestly I seek you;
I thirst for you,
my whole being longs for you,
in a dry and parched land
where there is no water.
2 I have seen you in the sanctuary
and beheld your power and your glory.
3 Because your love is better than life,
my lips will glorify you.
4 I will praise you as long as I live,
and in your name I will lift up my hands.
5 I will be fully satisfied as with the richest of foods;
with singing lips my mouth will praise you.

6 On my bed I remember you;
I think of you through the watches of the night.
7 Because you are my help,
I sing in the shadow of your wings.
8 I cling to you;
your right hand upholds me.
9 Those who want to kill me will be destroyed;
they will go down to the depths of the earth.
10 They will be given over to the sword
and become food for jackals.
11 But the king will rejoice in God;
all who swear by God will glory in him,
while the mouths of liars will be silenced.

Philippians 2:1-11

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, 2 then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. 3 Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, 4 not looking to your own interests but each of you to the interests of the others.

5 In your relationships with one another, have the same mindset as Christ Jesus:

6 Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

7 rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

8 And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

9 Therefore God exalted him to the highest place
and gave him the name that is above every name,

10 that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

11 and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

“Alleluia” is a Hebrew phrase meaning “Praise the Lord!” Just before the gospel reading, the church has traditionally sung “Alleluia” as a celebration of God’s desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. The gospel book is carried as a symbol of Christ into the aisle and read in the midst of the people as a reminder that God draws near to us.



John 1:43-51

43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.” 44 Philip, like Andrew and Peter, was from the town of Bethsaida. 45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

46 “Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

47 When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

48 “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

49 Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

50 Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.”

51 He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on ‘the Son of Man.’”

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

Glory Expressed as Humility

Rev. R.J. March

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

A Cry for Justice

Martin Luther King, Jr.

From “Our God is Marching On,” a speech delivered on March 25, 1965 in Montgomery, Alabama. Music by The Porter’s Gate, “Behold! Behold! The Kingdom Now is Come” (2020).

Grateful Giving

2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in
9 Bless - èd is he who comes in the name of
12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

** Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

We Abide, We Abide in You

words and music the Porter's Gate (2017)

We are the vineyard You have planted
Tend our leaves and wild branches

We abide, we abide in You
We abide, we abide in You

Fruit growing from our strength and labor
Rain on us with grace and favor

We abide, we abide in You
We abide, we abide in You

Where can my soul find living water?
Apart from You we bear no fruit
O plant my feet down by the river
We abide, we abide in You

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Lo, He Comes With Clouds Descending

words Charles Wesley, Martin Madan, Joseph Swain, John Cennick music Nathan Ryan (2014)

Lo! He comes with clouds descending
Once for our salvation slain
Thousand thousand saints attending
Swell the triumph of His train

Hallelujah! Hallelujah!
God appears on earth to reign x2

Now redemption, long expected
See in solemn pomp appear
All His saints, by man rejected
Now shall meet Him in the air

Hallelujah! Hallelujah!
See the day of God appear! x2

Lo! He comes in glory shining
Saints arise and meet your king
Glorious captain of salvation
Welcome welcome hear them sing

Shouts of triumph, shouts of triumph
Make the heavens with echoes ring x2

Yea, amen! Let all adore Thee
High on Thine eternal throne
Savior, take the power and glory
Claim the kingdom for Thine own

O come quickly! O come quickly!
Hallelujah! Come, Lord, come! x2

Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all. **Amen.**

Now go into the world in peace. Have courage, hold on to what is good, honor all people, strengthen the faint-hearted, support the weak, help the suffering, restore the wandering, and share the gospel.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Co-Work Fridays are back. Discover a new habit in the new year sharing morning coffee and the day's work in community at the All Souls offices. Bring a colleague, invite a friend, host a neighbor. Lunch is provided. Drop by or stay all day starting from 8:15a. Happy hour (and ping pong) from 3-4p. Contact R.J. with any questions (rj@).

Second Sunday Supper is today— following worship in the Commons. Please join us!

Serve Together

Get to know unhoused neighbors. If you are interested in preparing a meal or serving, please contact Kara (kara@).

Assist asylum-seeking neighbors. If you have flexibility to make a new friend as you drive them to an immigration appointment or have opportunities to assist with employment and housing, please contact R.J. (rj@).

Summer 2024 service trip. All Souls is sending a team of 19 adults and youth to Warm Springs, Oregon to serve with Sacred Road Ministries. **Dates are July 27-Aug 3.** First come first served, secure your spot by paying the \$150 deposit. Suzanne@ for more info.

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

Grace Groups

Women's Book Study — on Fridays, 9:30a

Alissa Moor and Lydia Peterson are co-leading a study by Jen Wilkin, *None Like Him*, exploring ten attributes of God. We will resume meeting **Friday mornings in January 9:30-11:00a** (not meeting on public school holidays). For childcare, email: alissamoor@gmail.com or lydia.s.peterson@gmail.com.

Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

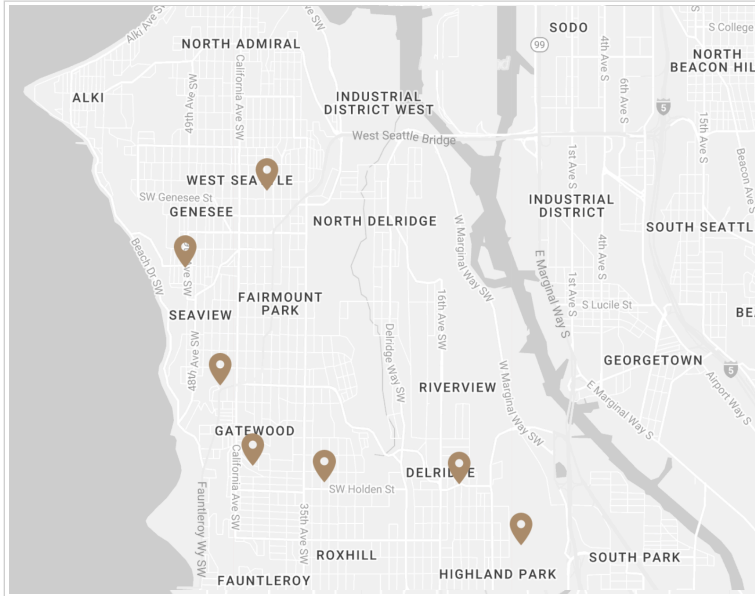
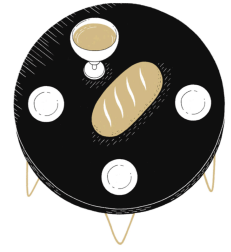
Youth Group

8th-12th grade- Youth group is on **Wednesday evenings, 6:30-8:00 at Trinity.** Dinner provided!

Upcoming: Middle Schoolers lead Bingo Night at Village Green **Tuesday, Jan 16th 6:30pm.**

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th). All classes meet downstairs. Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What will they be learning?

Children ages PreK through 7th grade will be learning about Jesus and the big story of the gospel through lessons from the Dwell Curriculum. Lessons include story, prayer, and fun activities. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?

Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2023/24 began this October as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. December giving was \$66,343.09 (of which \$7,066.84 was collected on Christmas Eve for feeding unhoused neighbors at the Westside Neighbors Shelter).

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
Steve Simmons, *prayer + listening*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets, *treasurer*
Corey MORAIGN, *new*
Jen Eckert, *new*
Merrilee Thompson, *secretary*
Nicole Bennett
Rachel Faunce, *people's warden*
Sonya Luchauer, *new*
Thad Williams, *senior warden*

KIDS / YOUTH

Elba Martin

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WORSHIP + OFFICE LOCATION

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It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32