



1.14.18

Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

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cover photo by Nate Bailey

Christianity is worthless if it is not true.

Flannery O'Connor

Order of Worship

SECOND SUNDAY AFTER EPIPHANY | 14 JANUARY 2018



*Please silence all devices for
the duration of worship*

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

standing

welcome

call to worship

based on Psalm 103

Bless the Lord, O my soul
All that is within me
Bless His holy name

Bless the Lord, O my soul
who forgives you
who redeems you
who satisfies you

Bless the Lord, O my soul

Psalm 62:5-8

Let all that I am wait quietly before God,
for my hope is in him.

He alone is my rock and my salvation,
my fortress where I will not be shaken.

My victory and honor come from God alone.

He is my refuge, a rock where no enemy can reach me.

O my people, trust in him at all times.

**Pour out your heart to him,
for God is our refuge.**

invocation

Jeremiah 15:16

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

When your words came, I ate them;
they were my joy and my heart's delight,
for I am called by your name,
O Lord, God of hosts.

hymns

All creatures of our God and King,
Lift up your voice and with us sing
O praise Him! Alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam

chorus:

O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise Him! Alleluia!

Thou rushing morn' in praise rejoice,
Ye lights of evening, find a voice

chorus

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows,
fairer still the woodlands,

Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

All Creatures of Our God and King

Let all things their Creator bless,
And worship Him in humbleness.
O praise Him! Alleluia!
Praise, praise the Father, praise the Son;
And praise the Spirit, Three in One

chorus

Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia!

Fairest Lord Jesus

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

*words: St. Francis of Assisi,
trans. William Draper*

music: Peter Von Brachel

*words: by German Jesuits as
Schönster Herr Jesu
in the 17th century*

*music: Nathan Ryan
© 2014 All Souls*

*Hymns comprise most of the
worship songs at All Souls,
because of their richness,
doctrinal depth, and focus
on God's character and
redemptive work.*

*Many hymns are patterned
after the Psalms with their
varied expressions of praise
and thanksgiving, and, too, a
wrestling with what it is to
trust in a love as audacious
as the Lord's. Our hope is
that these hymns and prayers
set to music would lead us
into a dynamic encounter
with our Savior, in worship.*

Praise to the Lord, the Almighty

words: Joachim Neander

music: traditional melody

Praise to the Lord, the Almighty,
the King of creation!
O, my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to his temple draw near;
Praise Him in glad adoration.

Praise to the Lord, who, when tempests
their warfare are waging.
Who, when the elements madly around
thee are raging.
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

Praise to the Lord! who hath fearfully,
wondrously, made thee.
Granted thee health and, when heedlessly
falling, hath stayed thee;
What need or grief,
ever hath failed of relief?
Wings of His mercy did shade thee.

chorus

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.

chorus

chorus:

Praise Him, Praise Him
Praise Him (2x)

scripture reading

Psalm 147:1-11

1 Praise the Lord!
For it is good to sing praises to our God;
for it is pleasant,
and a song of praise is fitting.
2 The Lord builds up Jerusalem;
he gathers the outcasts of Israel.
3 He heals the brokenhearted
and binds up their wounds.
4 He determines the number of the stars;
he gives to all of them their names.
5 Great is our Lord, and abundant in power;
his understanding is beyond measure.
6 The Lord lifts up the humble;
he casts the wicked to the ground.

7 Sing to the Lord with thanksgiving;
make melody to our God on the lyre!
8 He covers the heavens with clouds;
he prepares rain for the earth;
he makes grass grow on the hills.
9 He gives to the beasts their food,
and to the young ravens that cry.
10 His delight is not in the strength
of the horse,
nor his pleasure in the legs of a man,
11 but the Lord takes pleasure
in those who fear him,
in those who hope in his steadfast love.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

This is the Word of the Lord
Thanks be to God

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

prayer of confession

Almighty and merciful God,
We have sinned and strayed from your ways like lost sheep.
We have followed the desires of our own hearts, independent of your leading.
We have ignored your commands.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.

Have mercy on us, Lord.

**We ask you to heal, forgive, and restore us
as we embrace your promises in Jesus.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

*words and music
by Phil Peterson
© 1999 Grace Seattle,
N. Ryan © 2010 All Souls*

hymn

His Eye is On the Sparrow

Why should I feel discouraged,
why should the shadows come,
Why should my heart be lonely,
and long for heav'n and home,
When Jesus is my portion?
My constant Friend is He

chorus:

His eye is on the sparrow,
and I know He watches me. (2x)

"Let not your heart be troubled,"
His tender word I hear,
And resting on His goodness,
I lose my doubts and fears;
Though by the path He leadeth,
but one step I may see

chorus

Whenever I am tempted,
whenever clouds arise,
When songs give place to sighing,
when hope within me dies,
I draw the closer to Him,
from care He sets me free

chorus

receiving of grace

adapted from Colossians 2:13-14

Once dead, because of our sinfulness, God made us alive with Christ, who forgives. He has canceled the record of the charges against us, and taken it away by nailing it to the cross.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

prayers of the people

For the church of Christ, around the globe
that we would learn what it means to be one,
as you, Lord, along with the Father and the Holy Spirit are One.

For the church of Christ, in Seattle
that we would grow in our unity with one another
seeking to understand more than to be understood.

For your church scattered this week
across the neighborhoods and industries of our great city,
that our lives of love and service would bear witness to an alternative story and way.

Lord, hear our prayer.

For all of us who continue to live in the tension of power and race in America
that we would, in humility, discover our cultural biases
and seek understanding from those who are different than us

Guide us to become advocates for justice and equality.

For our local, state, and national leadership
that they would be granted grace to lead with civility, justice, and peace
and that you would protect their families
as they face the challenges attending these offices.

Lord, hear our prayer.

For those who teach, tutor, and provide care for our children
For those who clean and repair our homes and offices
For those who farm, prepare, and serve our meals
may they find dignity and solidarity in you, O Christ,
who having all power did not come to be served, but to serve
And in this knowledge, may those who benefit from such service
receive it gratefully and justly, and hold those who serve in highest esteem.

Lord, hear our prayer.

For the victims tyranny, genocide, captivity, and abuse
For those who flee for safety
we pray for your mercy; for your comfort
we pray that violent acts would be defied, and brought to an end.

For all who are vulnerable, we pray for just protection and merciful care
to short-circuit the violent cycles of poverty and oppression.

For those who face social turmoil over issues of free speech and religious conviction
we pray for your way of peace to take root in hearts and lives.

Lord, hear our prayer.

For those who live on our streets in the cold and wet of winter
we pray for relief, and for comfort.
May we, your people, humanize our engagement with our brothers and sisters
and know the grace of serving you, as we are moved to serve them.

Lord, hear our prayer.

standing

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's.

If you have children with you, please feel free to use this time to teach them to pray with us.

Submit prayer requests to prayer@allsoulsseattle.org

*"Prayers of the People"
from the album Brother
by The Brilliance
thebrilliance.com*

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

gospel lesson

Rev. Andy Pelander

22 And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

26 But Peter lifted him up, saying, “Stand up; I too am a man.” 27 And as he talked with him, he went in and found many persons gathered. 28 And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. 29 So when I was sent for, I came without objection. I ask then why you sent for me.”

30 And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing 31 and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God. 32 Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.’ 33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

34 So Peter opened his mouth and said: “Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word.

45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. 46 For they were hearing them speaking in tongues and extolling God. Then Peter declared, 47 “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?”

offering

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

the Lord's table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

standing

hymn

Redeemed

Redeemed, how I love to proclaim it!
Redeemed by the blood of the Lamb;
Redeemed through His infinite mercy,
His child and forever I am.

chorus:

Redeemed, redeemed,
Redeemed by the blood of the Lamb;
Redeemed, redeemed,
His child and forever I am

Redeemed, and so happy in Jesus,
No language my rapture can tell;
I know that the light of His presence
With me doth continually dwell.

chorus

I think of my blessed Redeemer,
I think of Him all the day long:
I sing, for I cannot be silent;
His love is the theme of my song.

chorus

I know I shall see in His beauty
The King in whose law I delight;
Who lovingly guardeth my footsteps,
And giveth me songs in the night.

chorus

benediction + sending

from Hebrews 12:1-2

Let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the author and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have.

All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p. 12.

words: Fanny Crosby, 1882

music: Nathan Ryan
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Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/calendar.

Gathering

JOIN A HOME GROUP THIS WINTER

Gathering bi-weekly, neighborhood-wide through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

Growing

WEEKLY PRAYER

Fridays, 11:45-12:30p

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; prayer@allsoulsseattle.org).

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

MISSIONS + PRAYER

Mardee McElwee from our church community is traveling to Myanmar on January 27 to lead Bible study workshops for missionaries, church planters/pastors, and other leaders. For more specifics on how you can pray, or sponsor a national to attend the conference (\$50), contact Mardee (mardeemc@gmail.com).

NEW ADDRESS?

To ensure that your 2017 yearend giving receipt makes it to your mailbox, please let us know if your address changed this year. Please email any changes to Noni Wilson, thank you (bookkeeper@).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Rachel Lanera (DeLanera@hotmail.com)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around!

We also offer a safe place for kids to be together during the service.

- **Nursery (non-walkers) and Toddlers (1-2 yrs):** Both rooms are open through the entire worship service. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are brought upstairs by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray (alisonb.yl@gmail.com).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*Learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
RAINIER BEACH	Aaron + Prasti Purdum appurdum@gmail.com	Sun / 6 - 7:30p	Mixed group of adults; children welcome
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls Church
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact Noni Wilson (bookkeeper@allsoulsseattle.org)

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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music + worship arts coordinator
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ALL SOULS KIDS

Suzanne Case
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Stephan Gambill
ministry coord., upper elem. + m.s.
stephan@allsoulsseattle.org

**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

All Souls
PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32