



1.7.18

Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

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cover photo by Nate Bailey

The human race is positively addicted to keeping records and remembering scores. What we call our "life" is, for the most part, simply the juggling of accounts in our heads. And yet, if God has announced anything in Jesus, it is that he, for one, has pensioned off the bookkeeping department permanently.

Robert Farrar Capon

Order of Worship

FIRST SUNDAY AFTER EPIPHANY | 7 JANUARY 2018



*Please silence all devices for
the duration of worship*

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

welcome

standing

call to worship

Spirit we ask for your presence
to you we give glory, honor, and praise.

Psalm 95:1-3, 6-7

Come, let us sing to the Lord!
Let us shout joyfully to the Rock of our salvation.
Let us come to him with thanksgiving.
Let us sing psalms of praise to him.

For the Lord is a great God, a great King above all gods.
Come, let us worship and bow down.
Let us kneel before the Lord our maker, for he is our God.
We are the people he watches over, the flock under his care.

invocation

Psalm 73:26

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

My flesh and my heart may fail,
but God is the strength of my heart
and my portion forever.

hymns

Come Thou Fount of Every Blessing

words: Robert Robinson
music: Ashael Nettleton

Come thou fount of every blessing,
Tune my heart to sing thy grace
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above
Praise the mount, I'm fixed upon it,
Mount of God's unchanging love

Here I raise my Ebenezer,
Hither by Thy help I'm come
And I hope by Thy good pleasure,
Safely to arrive at home
Jesus sought me when a stranger,
Wandering from the fold of God
Here to rescue me from danger,
Interposed His precious blood

O to grace how great a debtor,
Daily I'm constrained to be
Let that grace now like a fetter,
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it,
Prone to leave the God I love
Here's my heart, O take and seal it,
Seal it for Thy courts above

words: Reginald Heber, 1826
music: John B. Dykes, 1861

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

Holy, Holy, Holy! Lord God Almighty!
Early in the morning,
Our song shall rise to Thee;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim,
Falling down before Thee
Who wert, and art, and ever more shall be.

Holy, Holy, Holy

Holy, Holy, Holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see,
Only thou art holy;
There is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise Thy name
In earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.

More Love to Thee, O Christ

words: Elizabeth P. Prentiss

music: Nathan Ryan
© 2015 All Souls

More love to Thee, O Christ,
more love to Thee!
Hear Thou the prayer
I make on bended knee.
This is my earnest plea:

Let sorrow do its work,
bring grief and pain
Sweet are thy messengers,
sweet their refrain
When they can sing with me

chorus:

chorus

More love, O Christ, to Thee;
More love, more love to Thee!

Once earthly joy I craved,
sought peace and rest;
Now Thee alone I seek, give what is best.
This all my prayer shall be:

chorus

scripture reading

Galatians 1:1-5, 11-24

¹ Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— ² and all the brothers who are with me,

To the churches of Galatia:

³ Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵ to whom be the glory forever and ever. Amen.

¹¹ For I would have you know, brothers and sisters, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.

¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when he who had set me apart before I was born, and who called me by his grace, ¹⁶ was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother.

²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia. ²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴ And they glorified God because of me.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

This is the Word of the Lord

Thanks be to God

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

words: Horatius Bonar

music: Nathan Ryan
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prayer of confession

Lord, we confess that we often run to false sources of hope rather than to you,
the true source of comfort and joy.
We worship lesser things that do not satisfy.
We waste words of praise on things that do not speak truth.
We forget to thank you for all the blessings we receive,
and doubt your care when we suffer.

**Lord, forgive us and have mercy on us.
Help us to trust in your Son, Jesus,
and to find rest in the promises made in His blood.
No matter what we suffer or what we enjoy,
in all things may your name be glorified in our hearts and lives.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

hymn

I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast.
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

I heard the voice of Jesus say,
I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright.
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
Til pilgrim days are done.

I heard the voice of Jesus say,
Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live.
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

receiving of grace

Colossians 1:12-14

Let us give joyful thanks to the Father, who has qualified us to share in the inheritance of his holy people in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

God's grace abounds for us, even in our weakness.
Let us remember the hope of the gospel: **In Christ, we are forgiven.**

poem

He Giveth More Grace

by Annie Flint

He giveth more grace when the burdens grow greater;
He sendeth more strength when the labors increase.

To added affliction, He addeth His mercy;
To multiplied trials, His multiplied peace.

When we have exhausted our store of endurance,
When our strength has failed, ere the day is half done;
When we reach the end of our hoarded resources,
Our Father's full giving is only begun.

His love has no limit, His grace has no measure;
His power has no boundary known unto man.

For out of His infinite riches in Jesus,
He giveth and giveth and giveth again.

hymn

It Is Finished

standing

"It is finished!" Sinners, hear it,
'Tis the dying Victor's cry;
"It is finished!" Angels, bear it,
Bear the joyful news on high!
"It is finished!"
Tell it through the earth and sky

Justice from her awful station,
Bars the sinner's peace no more
Justice views with approbation,
What the Savior did and bore
Grace and mercy
Now display their boundless store.

"It is finished!" All is over;
Yes, the cup of wrath is drained;
Such the truth these words discover,
Thus the victory was obtained:
'Tis a victory,
None but Jesus could have gained

Crown the mighty Conqueror, crown Him,
Who His people's foes o'ercame;
In the highest heaven enthrone Him,
Men and angels sound His fame!
Great His glory!
Jesus bears a matchless name.

Thomas Kelly, ca. 1853

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

gospel lesson

Marveling and Comforted, They Thrived | Acts 9:20-31

Rev. Andy Pelander

For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹ And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

²³ When many days had passed, the Jews plotted to kill him, ²⁴ but their plot became known to Saul. They were watching the gates day and night in order to kill him, ²⁵ but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

²⁶ And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. ²⁷ But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

²⁸ So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. ²⁹ And he spoke and disputed against the Hellenists. But they were seeking to kill him. ³⁰ And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

³¹ So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

offering

Hebrews 13:15-16

Through Jesus, therefore, let us continually offer to God a sacrifice of praise— the fruit of lips that confess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you’ve joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p. 12.

the Lord’s table

The Lord’s Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don’t profess faith in Christ, and so remain seated during this time. If you are a Christian and haven’t been baptized, please talk with our pastor. We would be honored to baptize you.

hymns

Amazing Grace

words: John Newton
John Rees

music: traditional tune

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see.

And when this flesh and heart shall fail,
And mortal life shall cease;
I shall possess within the veil,
A life of joy and peace.

'Twas grace that taught my heart to fear,
And grace my fear relieved;
How precious did that grace appear,
The hour I first believed!

When we've been there
ten thousand years
Bright shining as the sun,
We've no less days to sing God's praise,
Than when we've first begun.

Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

On Jordan's Stormy Banks I Stand

standing

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

No chilling winds nor poisonous breath,
Can reach that healthful shore,
Sickness, sorrow, pain, and death,
Are felt and feared no more.

words: Samuel Stennett
music: Christopher Miner

All o'er those wide extended plains,
Shines one eternal day
There God, the Son forever reigns,
And scatters night away.

chorus

When shall I reach that happy place,
And be forever blessed?
Where shall I see my Father's face,
And in his bosom rest?

chorus:

I am bound, I am bound,
I am bound for the Promised Land (2x)

chorus

benediction + sending

People of God, rejoice in the Lord always.
Go now in the name of the Father, Son, and Holy Spirit. **Amen.**

Our pastors and other
leaders are available
following the service for
prayer or to answer any
questions you may have
about All Souls.

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Unless otherwise noted,
all Scripture is taken from
The Holy Bible, English
Standard Version (ESV)
or New International
Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/calendar.

Gathering

HOME GROUPS RESUME THIS WEEK

Beginning today, groups gather bi-weekly through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

Growing

WEEKLY PRAYER

Fridays, 11:45-12:30p, *beginning Jan 12*

We gather to pray for our community and the world on Fridays at the All Souls Loft. Bring your lunch and join us (4138 California Ave SW; prayer@allsoulsseattle.org).

SPIRITUAL FORMATION

Sundays, 9-9:45a in the library; childcare provided ages 2+

We are excited to continue a space for engagement and learning, on Sunday mornings before worship. Beginning a new session titled *The Gospel and Race*, we will explore how All Souls can embody and be a voice for gospel change as we consider our church's mission, features of the early church community, and the Christian's role as an agent of God's kingdom in our current cultural context. Bring coffee and join us as we pray, study, and learn together. For details, please contact Dan Reeve (dereeve@gmail.com) or Ryan Anderson (email.ryananderson@gmail.com).

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

NEW ADDRESS?

To ensure that your 2017 yearend giving receipt makes it to your mailbox, please let us know if your address changed this year. Please email any changes to Noni Wilson, thank you (bookkeeper@).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Rachel Lanera (DeLanera@hotmail.com)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around!

We also offer a safe place for kids to be together during the service.

- **Nursery (non-walkers) and Toddlers (1-2 yrs):** Both rooms are open through the entire worship service. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are brought upstairs by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray (alisonb.yl@gmail.com).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p. 12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Time/location details for additional groups launching this fall will be posted here as they are confirmed.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
RAINIER BEACH	Aaron + Prasti Purdum appurdum@gmail.com	Sun / 6 - 7:30p	Mixed group of adults; children welcome
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

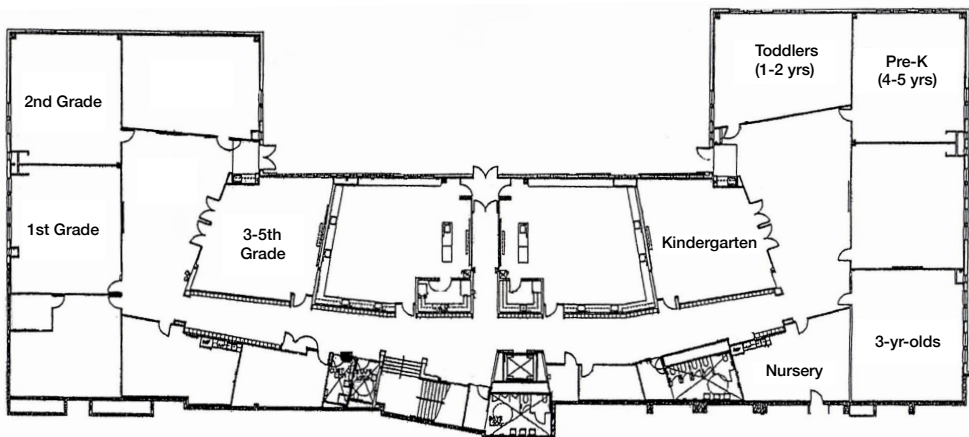
There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls Church
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact Noni Wilson (bookkeeper@allsoulsseattle.org)

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

All Souls Kids Classroom Map (downstairs)



STAFF

Rev. Andy Pelander
pastor
pastor@allsoulsseattle.org

R.J. March
assistant pastor
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
music + worship arts coordinator
lori@allsoulsseattle.org

Noni Wilson
bookkeeper
bookkeeper@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stephan Gambill
ministry coord., upper elem. + m.s.
stephan@allsoulsseattle.org

**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

All Souls
PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32