



1.6

Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12

cover:

Delridge Way pedestrian overpass, 1961

*Engineering Dep't Photographic Negatives
Seattle Municipal Archives*

May you listen to your longing to be free.

May there be kindness in your gaze when you look
within.

John O'Donohue
from 'For Belonging'
to Bless the Space Between Us

Order of Worship

EPIPHANY / 6 JANUARY 2019



*Please silence all devices for
the duration of worship*

Bold text is read together by
the congregation. Plain text is
read by the leader. Responsive
readings remind us that during
corporate worship God speaks
to his people and we respond
together as a community.

standing

The word **epiphany** means to
show, reveal, or make known.

As a season, it is a time set
aside for seeking to see
Christ more clearly as he
moves from obscurity to
clarity, veiled to unveiled,
inaccessible to accessible,
and from the periphery of
people's interest and
attention to the center of their
lives. Epiphany's paradigm
for following Jesus is the
Magi, the "wise men" of
Matthew chapter 2.

In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

based on Isaiah 60

Arise, shine, for your light has come
and the glory of God is on you.
Arise, see, though the earth grows dark
that the Lord will arise upon you.
The Lord will arise upon you.

Arise, come, to the open gates,
for the Father is welcoming you.
Fear not for the Lord brings peace,
and redemption to all who believe—
redemption to all who believe.

chorus:

Nations will come to your light,
lift up your eyes and see.
We'll gather together and come to you,
and your love will be all that we know.
Your love will be all that we know.

chorus

Psalm 95:1-3, 6-7

Come, let us sing to the Lord!
Let us shout joyfully to the Rock of our salvation.
Let us come to him with thanksgiving. Let us sing psalms of praise to him.

For the Lord is a great God, a great King above all gods.
Come, let us worship and bow down.
**Let us kneel before the Lord our maker, for he is our God.
We are the people he watches over, the flock under his care.**

invocation

Psalm 73:26

My flesh and my heart may fail,
but God is the strength of my heart
and my portion forever.

words: Henry Van Dyke
music: Ludwig van Beethoven

hymns

Joyful, joyful, we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before Thee
Opening to the sun above.
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness
Fill us with the light of day

All Thy works with joy surround Thee
Earth and heaven reflect Thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

Joyful, Joyful, We Adore Thee

Mortals, join the mighty chorus
Which the morning stars began
Father love is reigning o'er us
Brother love binds man to man
Ever singing, march we onward
Victors in the midst of strife
Joyful music leads us sunward
In the triumph song of life

Thou art giving and forgiving
Ever blessing, ever blest
Wellspring of the joy of living
Ocean depth of happy rest
Thou our father, Christ our brother
All who live in love are Thine
Teach us how to love each other
Lift us to the joy divine

words: James Montgomery
music: Sandra McCracken

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

chorus:

Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

chorus

To give them songs for singing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

chorus

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

chorus

The tide of time shall never His covenant remove.
His name shall stand forever, that Name to us is Love.

chorus

Hail to the Lord's Anointed

reading + interlude

Romans 12:14-21

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. 17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all. 18 If possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." 20 To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

prayer of confession

God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

**We confess that our sin and pride
hide the brightness of your light.**

**We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.**

**In your mercy, cleanse us of our sin;
renew us with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

words: Henry Lyte,
Justin Smith

music: Justin Smith

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
 and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
 can foil the tempter's power?
Who, like Thyself,
 my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
 tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
 before my closing eyes;
Shine through the gloom,
 and point me to the skies.
Heaven's morning breaks,
 and earth's vain shadows flee;
In life, in death, Lord, abide with me.

receiving of grace

from Ephesians 2:4-10

God, being rich in mercy,
because of the great love with which he loved us
raised us up with him and seated us with him in the heavenly places in Christ Jesus,
so that in the coming ages he might show
the immeasurable riches of his grace
in kindness toward us in Christ Jesus.

For by grace you have been saved through faith.
And this is not your own doing; it is the gift of God,
not a result of works, so that no one may boast.

For we are his workmanship,
created in Christ Jesus for good works,
which God prepared beforehand, that we should walk in them.

God's grace abounds for us even in our weakness.
Let us remember the promise of the gospel: **In Christ, we are forgiven.**

poem

This World is not Conclusion

Emily Dickinson

This World is not Conclusion.
A Species stands beyond -
Invisible, as Music -
But positive, as Sound -
It beckons, and it baffles -
Philosophy, don't know -
And through a Riddle, at the last -
Sagacity, must go -
To guess it, puzzles scholars -
To gain it, Men have borne
Contempt of Generations
And Crucifixion, shown -
Faith slips - and laughs, and rallies -
Blushes, if any see -
Plucks at a twig of Evidence -
And asks a Vane, the way -
Much Gesture, from the Pulpit -
Strong Hallelujahs roll -
Narcotics cannot still the Tooth
That nibbles at the soul -

hymn

based on Psalm 27

standing

The Lord is my light and my salvation—
Whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?

one thing I ask
one thing I seek
to gaze upon the beauty of the Lord
wait for the Lord (2x)
Oh, be strong and take heart

Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

community rhythms + practices

PRAYERS FOR THOSE NOT
COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

word

Tabernacles Among Us | John 1:14-18

Rev. Nathaniel Thompson

Campus Minister, RUF; Western Washington University

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

grateful giving

Psalms 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.
The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea-ve
of your glo-ry. Ho - san-na in the high - est! Ble - ssec
in the name of the Lord. Ho - san-na in the hi

* Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents: Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

words: Fanny Crosby, 1881
music: Nathan Partain, 2009

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;
Therefore, let us keep the feast.

standing

hymn

Break Forth, O Joyful Heart

'Twas Jesus sought my wandering soul,
And with a shepherd's care
He brought me kindly to his fold,
And still protects me there.

chorus:

Break forth, O joyful heart,
Break forth and no longer silent be
Break forth in grateful praise
To Him who came to ransom thee.

He is my advocate with God,
My Savior and my friend,
His mercies new with every morn'
Like healing showers descend.

chorus

My soul shall magnify the Lord,
My voice His love proclaim,
And every power within me join
To bless and praise His name.

chorus

benediction + sending

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.
Thanks be to God!

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

JOIN A HOME GROUP THIS MONTH

Beginning Jan 20, groups gather bi-weekly through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

PINT NIGHT (FAMILY EDITION)

Monday, Feb 4, 5:30-7:30p / Beer Star in White Center

Join us for a pint and some friend-making. Anyone is welcome— especially those new to the All Souls community— so inviting friends and neighbors is easy. Bring your own food!

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

INTERESTED IN JOINING A GROWTH GROUP?

The new year is a great time to do so. While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

Bulletin Board

NEW ADDRESS?

To ensure that your 2018 yearend giving receipt makes it to your mailbox, please let us know if your address changed this year. Please email any changes to info@allsoulsseattle.org, thank you.

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Alissa Moor (alissamoor@gmail.com)

READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics with others?

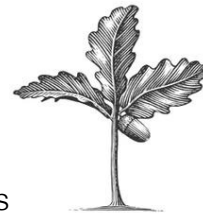
Join a group of learners. Contact: Adam Aljets (aljets@gmail.com)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Steffhan Gambill (steffhan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
pastor@allsoulsseattle.org

Rev. R.J. March
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
worship team coordinator
lori@allsoulsseattle.org

Alyssa Reeve
liturgical arts coordinator

Becca Shirley
theological resident
becca@allsoulsseattle.org

Shannon Smith
operations and volunteer coord.
shannon@allsoulsseattle.org

Evan Wilson
worship team lead
evan@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stephan Gambill
ministry coord., upper elem. + m.s.
stephan@allsoulsseattle.org

Elba Martin, Lauren Williams
Sunday hosts

ELDERS

available for prayer + spiritual care

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY

available for prayer + tangible care

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613, Seattle 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32