



Youngstown Cultural Arts Center

---

9:30 + 11a

31 Oct 2021



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

p. 8

## Coloring pages!

p. 9

## Giving as part of worship

p. 11

Where is the rich society that says: 'Halt! We have enough'?

Ernst F. Schumacher  
Small is beautiful: A Study of Economics as if People Mattered

# Order of Worship

TWENTY-THIRD SUNDAY IN ORDINARY TIME



## **Please help us to be hospitable:**

Face covering required indoors for all. Maintain six feet of space with people outside of your family or bubble. Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19.

Please silence all devices for the duration of worship.

The Youngstown Movement Studio next door is available for those of us who need to wiggle while worshipping. Parents please accompany your children.

**Ordinary Time** is a season in the church calendar. The church calendar tells the story of Jesus in calendar form. In Ordinary Time, we celebrate how Jesus dignified our ordinary lives by living 30 years of ordinary life working, cleaning, growing, revealing God's glory in the ordinary.

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

## Call to Worship

*from* Psalm 134

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Robbie Seay

Come and bless the Lord (3x)

All you servants of God

Lift up your hands  
To the holy place  
Lift up your hands  
And bless his name

*from* Psalm 36

Your steadfast love, O Lord, extends to the heavens,  
**your faithfulness to the clouds.**

Your righteousness is like the mighty mountains,  
**your judgments are like the great deep.**

You save humans and animals alike, O Lord.

**How precious is your steadfast love, O God!**

All people may take refuge in the shadow of your wings.

**They feast on the abundance of your house,**

and you give them drink from the river of your delights.

**For with you is the fountain of life; in your light we see light.**

## Invocation

*from* the Book of Common Prayer

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## Be Thou My Vision

words: Irish hymn, 8th c; tr. Mary E. Byrne (d. 1931); vers. Eleanor H. Hull (d. 1935)  
music: SLANE, Irish melody

Be thou my vision, O Lord of my heart  
Naught be all else to me, save that thou art  
thou, my best thought by day or by night  
Waking or sleeping, thy presence my light

Be thou my wisdom and thou my true Word  
I ever with thee, and thou with me, Lord  
Thou, my great Father and Spirit and Son  
Thou in me dwelling, and I with thee, one

Riches I heed not nor man's empty praise  
Thou mine inheritance, now and always  
Thou and thou only, first in my heart  
High king of heaven, my treasure thou art

High king of heaven, my victory won  
May I reach heaven's joys,  
O bright heaven's sun  
Heart of my own heart, whatever befall  
Still be my vision, O ruler of all

seated

## Confession

Hebrews 4:14,16

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ,  
**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

You are invited to acknowledge these things silently before God who hears you, and to draw hope from this promise: "Then I acknowledged my sin to you... and you forgave." (Psa 32:5).

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. *Fine*

5  
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. *D.C. al Fine*

# Receiving of Grace

*from the Book of Common Prayer; John 3:16*

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

Heavenly Father, in your great mercy you have promised forgiveness of sins to all those who sincerely repent and with true faith turn to you. Have mercy upon us, pardon and deliver us from all our sins, strengthen us in all goodness, and bring us to everlasting life through Jesus Christ our Lord. **Amen.**

Together, let us remember the promise of the gospel:

**In Christ, we are forgiven.**

*standing*

## Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Mark 12:28-34

28 One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" 29 Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; 30 you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' 31 The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; 33 and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." 34 When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Exodus 20:1-2, 17

1 And God spoke all these words:

2 "I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

17 "You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor."

The Word of the Lord.

**Thanks be to God.**

## Homily

Beauty

Rev. R.J. March

## the Nicene Creed

*The Nicene Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and became human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. You can send prayer requests to [prayer@allsoulsseattle.org](mailto:prayer@allsoulsseattle.org). If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is— gracious, present, hospitable.*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Petitions may be added silently or aloud.*

Lord, in your mercy: **hear our prayer.**

For Foley Beach, Archbishop of the Anglican Church in North America (ACNA);  
for Todd Hunter, our Bishop, of the Diocese of Churches for the Sake of Others (C4SO);  
for our pastors, Andy Pelander and R.J. March; and for the clergy and people of C4SO;  
and for our lay leadership, staff, and for our entire All Souls family.

*Petitions may be added silently or aloud.*

Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially President Joe Biden,  
Vice President Kamala Harris, Governor Jay Inslee, and Mayor Jenny Durkan.

*Petitions may be added silently or aloud.*

Lord, in your mercy: **hear our prayer.**

For our city and the election of officials and representatives who will seek the flourishing of all people.

*Petitions may be added silently or aloud.*

Lord, in your mercy: **hear our prayer.**

For all who are in trouble, sorrow, need, sickness, or any other adversity.

*Petitions may be added silently or aloud.*

Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate,  
who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**



PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

# Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

## EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

## GRATEFUL GIVING

Freely you have received; freely give. (Matthew 10:8)

Online giving:



## INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

1. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |  
 2. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |

6  
 1. filled with your glo - ry. | 2. ry. Ho - san  
 comes in the name of the Lord. Lord.

11  
 san - na, in the high

## BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

## DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## Trinity Song

*words and music by Sandra McCracken*

Holy Father, Son, and Spirit  
Holy Communion, Three-in-one.

Come with your peace, with your invitation  
Bind us together in Holy love.

## The Strife is O'er

*words: Latin hymn, c. 1695; tr. Francis Pott, 1861  
music by Vito Aiuto, 2012*

The strife is o'er, the battle done  
The victory of life is won  
The song of triumph has begun  
Alleluia! Alleluia!

The powers of death have done their worst  
But Christ their legions hath dispersed  
Let songs of holy joy outburst  
Alleluia! Alleluia!

Lord, by the stripes which wounded thee  
From death's dread sting thy servants free  
That we may live and sing to thee  
Alleluia! Alleluia!

Alleluia! Alleluia!

The three sad days are quickly sped  
He rises glorious from the dead  
All glory to our risen head  
Alleluia! Alleluia!

Alleluia! Alleluia!

## Announcements (p.8)

## Benediction

Colossians 1:11-12

May you be made strong with all the strength that comes from God's glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

### Grace Group: Racial Justice

Over the past year-and-a-half, a group of us have been gathering to better understand how to navigate the legacy and present reality of racial justice issues as Americans and as followers of Christ. One of the most helpful voices in our discussions has been Rev. Dr. Esau McCaulley, author of *Reading While Black* and lecturer of the “Theology in Color” summer course several of us attended online.

Whether new or already familiar with Esau or this conversation, we invite you to **join us November 3 at 4p for a live-streamed talk** entitled *Orthodoxy and Orthopraxy: The Prophetic Witness of the Black Church*. Learn more and register using the QR code:



### Practicing Solitude: Learning to Listen to the Voice of Love

We want to learn how to withdraw ourselves from tasks, distractions, and noise in order to be quiet enough to hear the voice of God who speaks in the silence. Let’s practice together! **Join your All Souls family at Lincoln park November 13 from 10a-12p**. We will be meeting at Shelter 4 (along the water). There will be a short reflection on prayer before dispersing throughout out the park to practice solitude and silence with God. We’ll regroup afterwards to process our experience. Please contact Kara Barrett (kara@allsoulsseattle.org) with any questions.

### YoungLives

We are thankful for the continued opportunity to come alongside YoungLives and their mentoring ministry to teen moms and their children. To sponsor a meal for their gatherings or to subscribe to receive updates, contact Alyssa: alyssa@allsoulsseattle.org.

### All Souls Youth Group!

Wednesdays, 6-8p, at Trinity West Seattle. All Middle and High school students welcome. Dinner included. Contact Suzanne Case with questions or to sign up to help provide a meal (suzanne@allsoulsseattle.org).

*Parents: join the All Souls Youth Parents channel on Instagram @allsoulsyouth\_parents*

## Youngstown Cultural Art Center

In 1947, a graduate-school student at the University of Washington named Thelma Dewitty was finishing her mathematics book for children and applying to teach with Seattle Public Schools. She and her husband were not the only ones hoping she would get the job. The Seattle Urban League, NAACP, the Civic Unity Committee, and Christian Friends for Racial Equality all encouraged the school system to break ‘the color barrier’ by hiring her. The Frank B. Cooper School, where you are today, hired Thelma Dewitty and she became the first African American teacher to teach in Seattle Public Schools.

Today, as Youngstown Cultural Arts Center, the Cooper School building continues to be a place where ongoing color barriers— and other barriers that harm our community— are creatively engaged.

This building is a gallery space, a dance studio, a home to artists-in-residence, a recording studio for young musicians, a hub for educational and volunteer opportunities in Seattle’s green spaces and waterways.

God has provided these past ten years for All Souls and its exciting to imagine how again he is provide for us to be lovingly engaged in our neighborhoods in ways that echo how God loves— with grace, presence, and hospitality.

# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

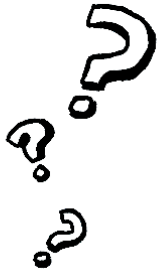
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

---

---

---

What's ONE question  
you'd want to ask GOD?

---

---

Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



# Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**September Giving Goal:** \$50,000 **September Actual Giving:** \$48,000 **Deficit:** \$2,000

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Peter Barrett  
Joe Berg  
Suzanne Case  
Rachel Faunce  
Graeme Hanson  
Dan Reeve  
Nancy Spiro  
Thad Williams

## COMMUNITY / LITURGY

Charlotte Aljets  
Kara Barrett  
Emma Groppe

## ART / MUSIC

Lori Bailey  
Alyssa Reeve  
Evan Wilson

## KIDS / YOUTH

Jeff Case  
Suzanne Case  
Carrie Mahoney

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32