



Youngstown Cultural Arts Center

9:30 + 11a

10 Oct 2021



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Indeed, it is he who will keep your soul.

David

Psalm 121, verse 7

Order of Worship

TWENTIETH SUNDAY AFTER PENTECOST



Please help us to be hospitable:

Face covering required indoors for all. Maintain six feet of space with people outside of your family or bubble.

Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19.

Please silence all devices for the duration of worship

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

Call to Worship

words and music by Evan Wilson

Come, let us sing for joy unto the Lord
Let us shout to the rock of our salvation
Oh, let us sing to him with thankful hearts
Shout for joy with music and song
Oh, come

chorus:

For the Lord is a great God (2x) / In his hands are the earth, the seas (2x)
For the Lord is the great king (2x) / The seas are his, he has made them (2x)

Come, oh, come, let's bow down in worship
Let us kneel before the Lord our maker
Oh, for he, he is our God
We are his, we are his children, his children

chorus

Lord, you have been our dwelling place
throughout all generations.

**Before the mountains were born
or you brought forth the whole world,
from everlasting to everlasting you are God.**

Invocation

Seek the Lord and live

Psalm 95

Psalm 90:1-2

from Amos 5:6

Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

seated

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Praise to the Lord, the Almighty

words by Joachim Neander (trans. Catherine Winkworth), Latifah Al Attas, Reid Phillips, David Wilton, Dann Stockton; music: LOBE DEN HERREN (Anonymous); additional music by Latifah Al Attas, Reid Phillips, David Wilton, Dann Stockton

Praise to the Lord, the Almighty,
the king of creation
O my soul, praise Him,
for He is thy health and salvation
All ye who hear,
now to his temple draw near
Praise Him in glad adoration

Praise to the Lord, who hath fearfully,
wondrously, made thee
Granted thee health and,
when heedlessly falling, hath stayed thee
What need or grief
ever hath failed of relief?
Wings of his mercy did shade thee

chorus:

Praise him, praise him
Praise him

Praise to the Lord who,
when tempests their warfare are waging
Who, when the elements
madly around thee are raging
Biddeth them cease,
turneth their fury to peace
Whirlwinds and waters assuaging

chorus

Praise to the Lord,
O let all that is in me adore Him
All that hath life and breath,
come now with praises before Him
Let the “amen”
sound from his people again
Gladly forever adore him
Praise him (praise him) (2x)

Call to Confession

Hebrews 3:1-2

Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. He was faithful to the one who appointed him, just as Moses was faithful in all God’s house.

Confession

God welcomes us to come as we are, to acknowledge our weakness, and to experience his grace and compassion. Let’s pray:

Jesus,

would you, by your Spirit, come fix our thoughts on you.

Hours and days so easily go by without thought of you— you whose name is above every other name— much less intentional and protected time with you, and before you.

Forgive our hurried, distracted, mood and appetite-driven thought lives;

forgive us our scatterbrains, and our undisciplined mindfulness of you, our Redeemer King!

Heal and remake us, Jesus, with your love.

Receiving of Grace

Hebrews 8:8b-12

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

“The days are coming, declares the Lord,
when I will make a new covenant
with the people of Israel
and with the people of Judah.
It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my covenant,
and I turned away from them,
declares the Lord.

This is the covenant I will establish with the people of Israel
after that time, declares the Lord.
I will put my laws in their minds
and write them on their hearts.
I will be their God,
and they will be my people.
No longer will they teach their neighbor,
or say to one another, ‘Know the Lord,’
because they will all know me,
from the least of them to the greatest.
For I will forgive their wickedness
and will remember their sins no more.”

Together, let us remember the promise of the gospel:
In Christ, we are forgiven.

standing

Reading

Mark 10:17-31

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God’s Word.

17 As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”
18 “Why do you call me good?” Jesus answered. “No one is good—except God alone. 19 You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”
20 “Teacher,” he declared, “all these I have kept since I was a boy.”
21 Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”
22 At this the man’s face fell. He went away sad, because he had great wealth.
23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”
24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” 26 The disciples were even more amazed, and said to each other, “Who then can be saved?”
27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”
28 Then Peter spoke up, “We have left everything to follow you!”
29 “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

The Word of the Lord.

Thanks be to God.

Prayers of the People

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us.

**Lord make me an instrument of peace
an instrument of peace. (2x)**

**Where there is hatred, let me sow love
Where there is darkness, let me sow light
For in the giving, we shall receive
and in the dying, we're given life**

**Lord make me an instrument of peace
an instrument of peace. (2x)**

Prayer

**Lord make me an instrument of peace
an instrument of peace. (2x)**

Prayer

**Lord make me an instrument of peace
an instrument of peace. (2x)**

**Where there is sorrow, let me sow hope
Where there is doubt, let me sow faith
Where there is injury, your pardon give
your consolation to those in pain.**

**Lord make me an instrument of peace
an instrument of peace. (2x)**

*"Instrument of Peace"; words and music by Isaac Wardell, Liz Vice, Jessica Fox, Orlando Palmer, Paul Zach
(based on text by St. Francis of Assisi)*

Homily

Dignity | Exodus 20:1-2, 14

Rev. Andy Pelander

1 And God spoke all these words:

2 "I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

14 "You shall not commit adultery.

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by emailing pastor@allsoulsseattle.org. Read more about giving in worship on p.11.

standing

the Apostles' Creed

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

1. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |
 2. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |

6 filled with your glo - ry. Ho - san
 comes in the name of the Lord. Lord.

11 san - na, in the high

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Trinity Song

words and music by Sandra McCracken

Holy Father, Son, and Spirit
Holy Communion, Three-in-one.

Come with your peace, with your invitation
Bind us together in Holy love.

Justice Will Roll Down

words and music by Sandra McCracken

O my love, you have grown so cold
To the world outside, to the house next door
She who has been loved much has so much to give
Mercy is the fragrance of the broken

chorus:

Justice will roll down / Oh, justice will roll down
From high upon those mountains / with a mighty river's sound
It will roll down (2x)

O my child, I will be your light
In your secret pain, in the dark of night
No enemy, no conquerer will steal your life from me
I am your salvation and your victory

chorus

Soon, oh soon, when the trumpet sounds
Every knee shall bend, every heart will pound
“I have made a new world where the servant is the king
Oppression will be over and the slave set free”

chorus

Announcements (p.8)

Benediction

Jude 24-25

To him who is able to keep you from stumbling and to present you before his glorious presence without fault and with great joy— to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Practicing Solitude: Learning to Listen to the Voice of Love

The Christian life is an invitation to fellowship and participation with God. Listening and responding to God is learned. It requires practice. Jesus's life on earth was arranged around practices that enabled him to remain in constant fellowship with the Father: solitude and silence, prayer, simple and sacrificial living, study and meditation of God's Word and ways, and service to others. It is through Jesus that we come to the Father and through Jesus that we learn how to commune with our Father. Like Jesus, we want to learn how to withdraw ourselves from tasks, distractions, and noise in order to be quiet enough to hear the voice of God who speaks in the silence. We want to receive God's invitation to be honest with ourselves in God's presence and to experience God draw near to and attend to our joys, sorrows, longings, loneliness, and questions. We want to learn to wait upon God and to release ourselves into God's loving care.

Let's practice listening to the voice of love together!

Join us at Lincoln Park, October 23, 9-11a. We will be meeting at Shelter 4 (along the water), receive guidance, disperse and practice solitude and silence, and then come back together for a time of group reflection. Please contact Kara Barrett with any questions (kara@allsoulsseattle.org).

All Souls Youth Group!

Wednesdays, 6-8p at Trinity West Seattle. All Middle and High school students welcome. Dinner included. Contact Suzanne Case with questions or to sign up to help provide a meal (suzanne@allsoulsseattle.org).

Youngstown Cultural Art Center

In 1947, a graduate-school student at the University of Washington named Thelma Dewitty was finishing her mathematics book for children and applying to teach with Seattle Public Schools. She and her husband were not the only ones hoping she would get the job. The Seattle Urban League, NAACP, the Civic Unity Committee, and Christian Friends for Racial Equality all encouraged the school system to break 'the color barrier' by hiring her. The Frank B. Cooper School, where you are today, hired Thelma Dewitty and she became the first African American teacher to teach in Seattle Public Schools.

Today, as Youngstown Cultural Arts Center, the Cooper School building continues to be a place where ongoing color barriers— and other barriers that harm our community— are creatively engaged.

This building is a gallery space, a dance studio, a home to artists-in-residence, a recording studio for young musicians, a hub for educational and volunteer opportunities in Seattle's green spaces and waterways.

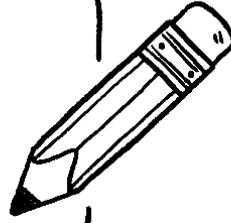
God has provided these past ten years for All Souls and it's exciting to imagine how again he is provide for us to be lovingly engaged in our neighborhoods in ways that echo how God loves— with grace, presence, and hospitality.

All Souls KIDS!

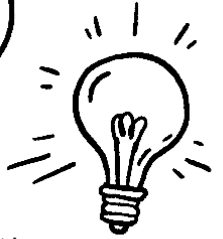
What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

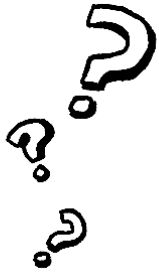
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

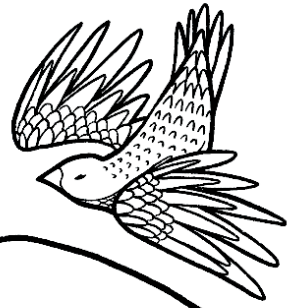
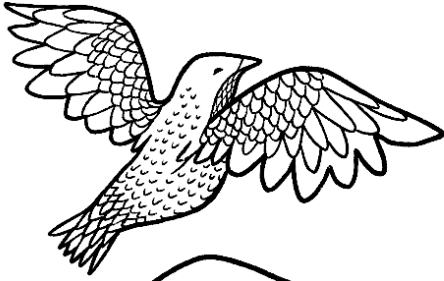
PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

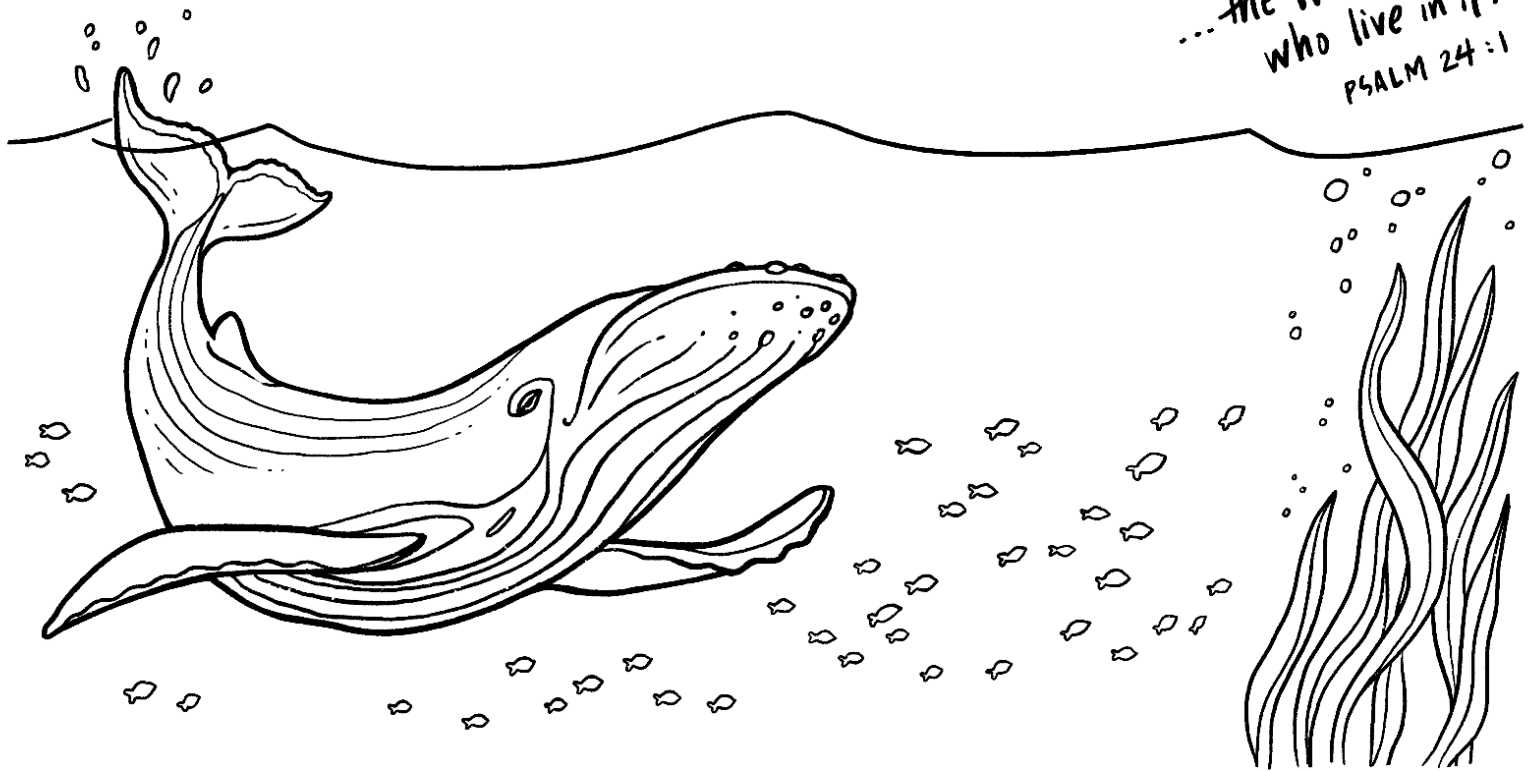
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- Visit allsoulsseattle.org/give
- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

COMMUNITY / LITURGY

Charlotte Aljets
Kara Barrett

VESTRY *in training*

Charlotte Aljets
Peter Barrett
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

ART / MUSIC

Lori Bailey
Alyssa Reeve
Evan Wilson

KIDS / YOUTH

Katie Brown
Jeff Case
Suzanne Case
Carrie Mahoney
Abby Pierce

OFFICE

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MAILING ADDRESS

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info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32