



9.5.21

Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not *about* them
- You are welcome here...

Weary or bitter or bewildered as we may be, God is faithful.
He lets us wander so we will know what it means to come home.

Marilyn Robinson
Home

Call to Worship

from Luke 1:46-49

My soul magnifies the Lord
My spirit rejoices in God
My soul magnifies the Lord, my Savior

For he has done great things
For he has done great things for me (2x)

Psalm 34:3-5, 8

Glorify the Lord with me;
let us exalt his name together.
I sought the Lord, and he answered me;
he delivered me from all my fears.
Those who look to him are radiant;
their faces are never covered with shame.

Taste and see that the Lord is good;
blessed is the one who takes refuge in him.

Joyful, Joyful We Adore Thee

words: Henry Van Dyke

music: L.V. Beethoven, 1827

Joyful, joyful, we adore Thee God of glory, Lord of love
Hearts unfold like flowers before Thee, Opening to the sun above
Melt the clouds of sin and sadness, Drive the dark of doubt away
Giver of immortal gladness, Fill us with the light of day

Mortals join the mighty chorus which the morning stars began
Father love is reigning o'er us, Brother love binds man to man
Ever singing, march we onward, victors in the midst of strife
Joyful music lifts us sunward in the triumph song of life

Thou art giving and forgiving; ever blessing, ever blest
Wellspring of the joy of living, ocean depth of happy rest
Thou our Father, Christ our brother; all who live in love are thine
Teach us how to love each other; lift us to the joy divine

Reading

John 6:24-35

24 Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

25 When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

26 Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. 27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."

28 Then they asked him, "What must we do to do the works God requires?"

29 Jesus answered, "The work of God is this: to believe in the one he has sent."

30 So they asked him, "What sign then will you give that we may see it and believe you? What will you do? 31 Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'"

32 Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is the bread that comes down from heaven and gives life to the world."

34 "Sir," they said, "always give us this bread."

35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

This is the word of the Lord. **Thanks be to God.**

Confession

In the freedom the gospel provides, we are able to confess that we do not give the Lord the honor and praise of which he is worthy. So often, our meditations and concerns decenter God in our hearts and lives.

The psalmist leads us into prayer in Psalm 51:1-4, 7-12:

Have mercy on me, O God,

**according to your unfailing love;
according to your great compassion
blot out my transgressions.**

Wash away all my iniquity
and cleanse me from my sin.

For I know my transgressions,
and my sin is always before me.
Against you, you only, have I sinned
and done what is evil in your sight;
so you are right in your verdict
and justified when you judge.

**Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.**

Let me hear joy and gladness;
let the bones you have crushed rejoice.
Hide your face from my sins
and blot out all my iniquity.

**Create in me a pure heart, O God,
and renew a steadfast spirit within me.
Do not cast me from your presence
or take your Holy Spirit from me.
Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

Receiving of Grace

from Ephesians 2:4-10

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

God, being rich in mercy,
because of the great love with which he loved us
raised us up with him and seated us with him in the heavenly
places in Christ Jesus,
so that in the coming ages he might show
the immeasurable riches of his grace in kindness toward us
in Christ Jesus.

For by grace you have been saved through faith.
And this is not your own doing; it is the gift of God,
not a result of works, so that no one may boast.

For we are his workmanship,
created in Christ Jesus for good works,
which God prepared beforehand, that we should walk in them.

God's grace abounds for us even in our weakness.

Let us remember the promise and hope of the gospel:

In Christ, we are set free. Amen.

Psalm 126 (Our Mouths They Were Filled)

words and music by Isaac Wardell

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy
Restore us, O Lord (2x)

chorus:

Although we are weeping, Lord, help us keep sowing
The seeds of your kingdom for the day you will reap them
Your sheaves we will carry, Lord, please do not tarry
All those who sow weeping will go out with songs of joy

The nations will say: "He has done great things"
The nations will sing songs of joy
Restore us, O Lord (2x)

chorus

Grateful Giving

Matthew 10:8

"Freely you have received," Jesus said, "freely give."

All we have is given to us by God. Our offerings express this joyful dependence as well as our commitment to join God in his work of renewal. He who met our most dire need through Christ will continue to provide for every need we have— so, whether we have much or little, God calls us to treasure and trust Him above all.

All gifts go toward ministry initiatives of All Souls and relief of those in need.

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord,

Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

1. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |
2. Ho - ly, ho - ly, ho - ly Lord God of pow'r and might. |

6
filled with your glo - ry. ry. Ho - san
comes in the name of the Lord. Lord.

11
san - na, in the high

BREAK BREAD

*For as often as we eat this bread and drink the cup,
we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these
your gifts of bread and wine, that the bread we break and the cup
we bless may be the communion of the body and blood of Christ.
By your Spirit make us one with Christ, that we may be one with
all who share this feast. **As this bread is Christ's body for us,
send us out to be the body of Christ in the world, for by him,
with him, and in him, in the unity of the Holy Spirit, all honor
and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Youngstown Cultural Arts Center.

In 1947, a graduate-school student at the University of Washington named Thelma Dewitty was finishing her mathematics book for children and applying to teach with Seattle Public Schools. She and her husband were not the only ones hoping she would get the job. The Seattle Urban League, NAACP, the Civic Unity Committee, and Christian Friends for Racial Equality all encouraged the school system to break 'the color barrier' by hiring her. The Frank B. Cooper School, where you are today, hired Thelma Dewitty and she became the first African American teacher to teach in Seattle Public Schools.

Today, as Youngstown Cultural Arts Center, the Cooper School building continues to be a place where ongoing color barriers— and other barriers that harm our community— are creatively engaged.

This building is a gallery space, a dance studio, a home to artists-in-residence, a recording studio for young musicians, a hub for educational and volunteer opportunities in Seattle's greenspaces and waterways. Now, Youngstown is also home to All Souls on Sunday mornings. Please join us in making this place home, there are details about how you can help at the back of this book.

God has provided these past ten years for All Souls and its exciting to imagine how again he is provide for us to be lovingly engaged in our neighborhoods in ways that echo how God loves— with grace, presence, and hospitality.

Thank you for joining us today, as we imagine how God will continue lead us in embodying and articulating the gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Prayers of the People

**Lord make me an instrument of peace,
An instrument of peace. (x2)**

**Where there is hatred, let me sow love.
Where there is darkness, let me sow light.
For in the giving, we shall receive,
And in the dying, we're given life.**

**Lord make me an instrument of peace,
An instrument of peace. (x2)**

Prayer

**Lord make me an instrument of peace,
An instrument of peace. (x2)**

**Where there is sorrow, let me sow hope.
Where there is doubt, let me sow faith.
Where there is injury, Your pardon give,
Your consolation to those in pain.**

**Lord make me an instrument of peace,
An instrument of peace. (x2)**

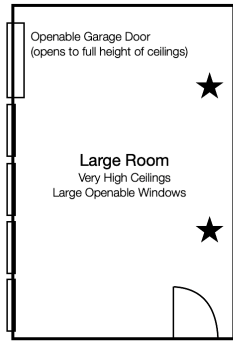
Prayer

**Lord make me an instrument of peace,
An instrument of peace. (x2)**

Tour Youngstown



<https://signup.com/go/sxLhhNr>



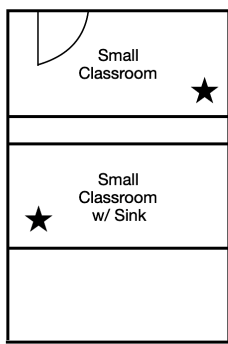
Bathrooms



West Entry
(From Delridge)

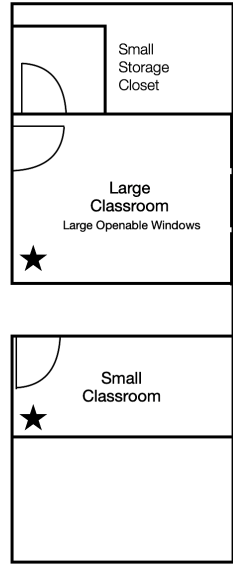
(*the star* indicates location of a HEPA air purifier: [Coway AP-1512H+](#))

Bathrooms



Main Hallway

North Entry
(From Parking)



Please, help us to be hospitable: Wear a face covering indoors. Maintain six feet of space with people outside of your family or bubble. Participate online if you are having symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19. RSVP for a tour using the QR code above so we have your contact info in case of an exposure.

Doxology

words by Thomas Ken (1711)

music by OLD 100TH (alt.), attr. Louis Bourgeois (1561)

Praise God, from whom all blessings flow

Praise him, all creatures here below

Praise him above, ye heavenly host

Praise Father, Son and Holy Ghost

Amen

Benediction

1 Timothy 1:17

Now to the King eternal, immortal, invisible, the only God,
be honor and glory forever and ever.

Go in the name of the Father, and the Son, and the Holy Spirit.

Amen.

Let us go forth and serve our world as those who love our
Lord and Savior Jesus Christ. **Thanks be to God.**

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

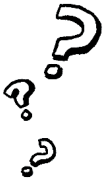
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

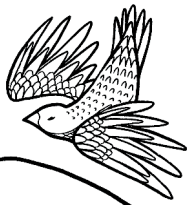
PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

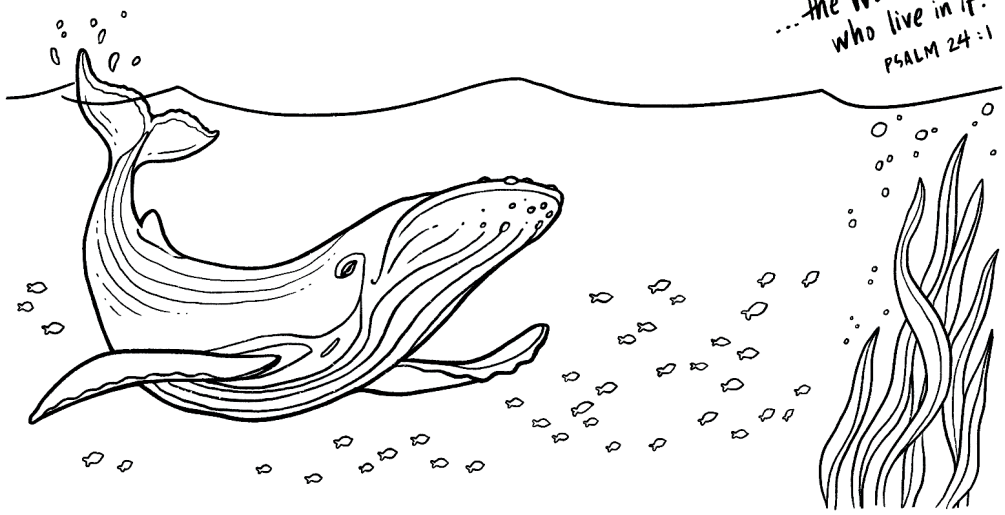
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24 : 1



Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

COMMUNITY

Charlotte Aljets

VESTRY *in training*

Charlotte Aljets
Peter Barrett
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

ART / LITURGY / MUSIC

Lori Bailey
Kara Barrett
Alyssa Reeve
Evan Wilson

KIDS / YOUTH

Katie Brown
Jeff Case
Suzanne Case
Carrie Mahoney
Abby Pierce



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32