



PALM SUNDAY

APRIL 10

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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illustration by Lori Bailey

Attention is the beginning of devotion.

Mary Oliver

Order of Worship

PALM SUNDAY / LAST SUNDAY IN LENT



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

STANDING

Call to Worship

from Psalm 24

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (adapted) and music by Evan W. Wilson

The earth is the Lord's
And everything in it
The earth and all who live in it
Come now and receive
Blessing from the Lord
And vindication from our God

Lift up your heads (lift up your heads)
You mighty gates (you mighty gates)
Be lifted up (be lifted up)
You ancient doors (you ancient doors)
That the king of glory may come in

from Psalm 92

Hosanna! Blessed is the one who comes in the name of the Lord!

Hosanna in the highest!

Praise the Lord, for it is good to make music to His Holy Name.
Proclaim His love in the morning **and His faithfulness in the evening.**

The Lord makes the righteous flourish like a palm tree;
they will grow like a cedar of Lebanon planted in the house of the Lord.

**They will flourish in His courts; they will still bear fruit in old age.
The Lord will cause them to stay fresh and green.**

The Lord is upright, and all His works are faithfulness;

He is the rock of our salvation. Hosanna!

Praise the Lord, **for it is good to give Him thanks and praise!**

Invocation

The Lord is full of compassion and mercy:

O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

What Wondrous Love is This?

American Folk Hymn

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse for my soul,
for my soul,
To bear the dreadful curse for my soul!

When I was sinking down, sinking down,
sinking down,
When I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb
I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
who is the great I Am,
While millions join the theme,
I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free,
I'll sing on.
And when from death I'm free,
I'll sing his love for me,
And through eternity I'll sing on,
I'll sing on,
And through eternity I'll sing on.

Confession

adapted from The Valley of Vision

O Spirit of God, help our weakness and unbelief.
If you see in us any wrong thing encouraged, any selfish desire cherished,
any delight that is not your delight, any habit that grieves you,
any nest of pride in our heart,
grant us the kiss of forgiveness,
and teach our feet to walk in the way you would have us, holy and true.

Help us to prize and pursue a godly life with firm and brave steps,
and to wrestle successfully against self-centeredness.
Teach us to praise, adore, and magnify you,
and make us a perfume of praiseful gratitude to you.

We do not crouch at your feet as a slave before a tyrant,
but exult before you as children with a father.

Give us power to live as your children, and root our hope in Christ.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me. *Fine*

5
Ky - ri - e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ____ me. *D.C. al Fine*

Receiving of Grace

from Titus 3:4-5

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God!**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Psalm 118:19-29

19 Open the gates of righteousness for me
so I can come in and give thanks to the Lord!

20 This is the Lord's gate;
those who are righteous enter through it.

21 I thank you because you answered me,
because you were my saving help.

22 The stone rejected by the builders
is now the main foundation stone!

23 This has happened because of the Lord;
it is astounding in our sight!

24 This is the day the Lord acted;
we will rejoice and celebrate in it!

25 Lord, please save us!

Lord, please let us succeed!

26 The one who enters in the Lord's name is blessed;
we bless all of you from the Lord's house.

27 The Lord is God!
He has shined a light on us!

So lead the festival offering with ropes
all the way to the horns of the altar.[a]

28 You are my God—I will give thanks to you!
You are my God—I will lift you up high!

29 Give thanks to the Lord because he is good,
because his faithful love lasts forever.

Luke 19:29-40

29 As Jesus came to Bethphage and Bethany on the Mount of Olives, he gave two disciples a task. 30 He said, "Go into the village over there. When you enter it, you will find tied up there a colt that no one has ever ridden. Untie it and bring it here. 31 If anyone asks, 'Why are you untying it?' just say, 'Its master needs it.'" 32 Those who had been sent found it exactly as he had said.

33 As they were untying the colt, its owners said to them, "Why are you untying the colt?"

34 They replied, "Its master needs it." 35 They brought it to Jesus, threw their clothes on the colt, and lifted Jesus onto it. 36 As Jesus rode along, they spread their clothes on the road.

37 As Jesus approached the road leading down from the Mount of Olives, the whole throng of his disciples began rejoicing. They praised God with a loud voice because of all the mighty things they had seen. 38 They said, "Blessings on the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heavens."

39 Some of the Pharisees from the crowd said to Jesus, "Teacher, scold your disciples! Tell them to stop!"

40 He answered, "I tell you, if they were silent, the stones would shout."

23 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. 24 The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" 25 He answered, "Have you never read what David did when he and his companions were hungry and in need? 26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." 27 Then he said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is Lord even of the Sabbath."

1 Another time Jesus went into the synagogue, and a man with a shriveled hand was there. 2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. 3 Jesus said to the man with the shriveled hand, "Stand up in front of everyone."

4 Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. 6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

The Word of the Lord.

Thanks be to God.

Homily

Heads and Hands

Rev. Andy Pelander

STANDING

the Apostles' Creed

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

Christians, what do you believe?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Our Father, who art in Heaven, hallowed be thy name.

*Take a moment to praise God, silently or aloud—
what is something you want to give God thanks for?*

King Jesus, **hear our prayer.**

Thy Kingdom come, thy will be done, on earth as it is in heaven.

*Take a moment now to pray, silently or aloud—
what would you like to ask God to heal and restore in our world?*

King Jesus, **hear our prayer.**

Give us this day our daily bread,

Take a moment now to imagine a long table with our community and brothers and sisters from all over the world seated at it. As you look down the table, what are 'our' daily needs as a community gathered to God's table? Now, silently or aloud— talk to God about your personal, daily needs and 'our' needs as a community.

King Jesus, **hear our prayer.**

And forgive us our debts,

Take a moment now to reflect on how your actions or inactions have cost others and God. How do we— in our actions or inactions as a community— need forgiveness?

Pray silently or aloud.

King Jesus, **hear our prayer.**

As we forgive our debtors.

Silently or aloud, ask God for the grace to forgive as you have been forgiven.

King Jesus, **hear our prayer.**

Lead us not into temptation, but deliver us from evil.

Silently or aloud, talk to God about your fears and unburden yourself to Him. In what situations would you like to ask for God's protection— personally, for our community?

King Jesus, **hear our prayer.**

For thine is the Kingdom, the power, and the glory. Now and forever. Amen.

Grateful Giving

Ascribe to the Lord the glory due his name;
bring an offering and come into his courts. (Psalm 96:8)

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is— gracious, present, hospitable.

A way to extend care to refugee families is financially through the International Rescue Committee.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life.

Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow -
er, hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Nothing to Fear

words and music by *The Porter's Gate* (2019)

When you pass through the waters
I will be with you
And the depths of the river
shall not overwhelm
When you walk through the fire
you will not be burned
I am the Lord, I am the Lord

chorus:

And there is nothing to fear, nothing to fear
There is nothing to fear, nothing to fear
For I am with you always

In the depths of your sorrow
I wept beside you
When you walked through the
shadow I drew you near
And yesterday, today, tomorrow,
always the same
I am the Lord, I am the Lord / *chorus*

What can separate you
from My perfect Love? (3x)
Do not fear (3x)

STANDING

Down by the Riverside / Walk in the Light of God

"Down By The Riverside" words and music: African American spiritual, arranged and adapted by Evan W. Wilson (2020); *"Walk In The Light"* words and music by Evan W. Wilson (2020)

I'm gonna lay down my sword and shield
Down by the riverside (3x)
I'm gonna lay down my sword and shield

chorus:

I ain't gonna study war (3x) no more

I'm gonna follow the prince of peace
Down by the riverside (3x)
There is love for my enemies / *chorus*

I'm gonna lay down my sword and shield
Come to the riverside

Come, let us walk in the light of God (4x)
Nations will not take up the sword; nor will they train for war (4x)
Come, let us walk in the light of God

Announcements (p.8)

Benediction

1 Corinthians 16:23

The grace of the Lord Jesus be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Join us for Easter! - Sunday, April 17, 4p

Next week, we celebrate Easter— a day and a season for remembering and celebrating the life and love of Jesus Christ, and the reviving and renewing he offers us. On Easter, we gather as one family to enjoy the high point of the year, and of our lives. **As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum.** Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and colleagues to join you on Easter... many of whom are simply waiting to be invited!

All Souls Kids: Sunday school classes are taking a break on Easter Sunday. All ages are welcome in the service, which we be family friendly! Childcare is available for children up to age 6.

Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!

To learn more and serve our community through volunteering, use QR code.



YoungLives Mother's Day Card Fundraiser: With Mother's Day around the corner, celebrate a mother in your life with a beautiful card, while also supporting young moms in our community. Join us in this fundraiser in support of YoungLives Seattle, a mentoring ministry for young moms and their children. You can support YoungLives with a financial donation (suggested donation of \$10 per card) and receive a beautiful Mother's Day card (or generic card to use for any occasion) designed by one of their talented teen moms.

To make a donation, use the QR code.



Group Life

Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

COMING UP

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: allsoulsseattle.org/connect).

All Souls Youth Group:

High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org). Parents: follow us on Instagram [@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)

COMING UP

- **Summer Service Trip:** All Souls is sending a team of 20 teens and adults back to the Warm Springs Reservation, near Bend, Oregon, July 2-9, 2022. Register your interest with Suzanne today!



All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

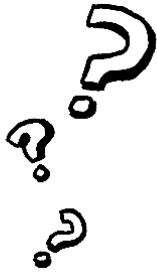
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

March Giving Goal: \$50k **March Giving Actual:** \$35k **YTD Goal:** \$350k **YTD Actual:** \$317k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Barrett
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

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It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32