



LENT

APRIL 3

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

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## Coloring pages!

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## Giving as part of worship

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*illustration by Lori Bailey*

Jesus is generous. We don't have to play it safe.

Todd Hunter

# Order of Worship

FIFTH SUNDAY IN LENT



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

**Lent** is a 40 day season preparing us for Easter, when we celebrate God's victory over death and the promise of new life in Jesus. The journey begins by facing our brokenness and deep need for God's healing.

Lent is about more than giving things up for the sake of giving things up. It's about taking a close look at the unmatched beauty of — and our need for— our Savior.

During Lent, we take inventory of the heart, and fall headlong into grace.

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

STANDING

## Call to Worship

*from Psalm 134*

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words (adapted) and music by Robbie Seay*

Come and bless the Lord (3x)  
All you servants of God

Lift up your hands  
to the holy place  
Lift up your hands  
and bless his name

Psalm 126:1-5

When the Lord changed Zion's circumstances for the better,  
it was like we had been dreaming.  
Our mouths were suddenly filled with laughter;  
our tongues were filled with joyful shouts.  
It was even said, at that time, among the nations,  
"The Lord has done great things for them!"  
Yes, the Lord has done great things for us,  
and we are overjoyed.

**Lord, change our circumstances for the better,**

like dry streams in the desert waste!

**Let those who plant with tears**

**reap the harvest with joyful shouts.**

## Invocation

The Lord is full of compassion and mercy:

**O come, let us adore him.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

## Be Still, My Soul

words by Katharina von Schelgel (1752), Latifah Alattas, Reid Phillips, and Dann Stockton (2010)  
music by Jean Sibelius, Latifah Alattas, Reid Phillips, Dann Stockton, and David Wilton

Be still, my soul: the Lord is on your side  
Bear patiently the cross of grief or pain  
Leave to your God to order and provide  
In every change, he will remain

Be still, my soul; your God will undertake  
To guide the future as in ages past  
Your hope, your mind,  
Your will let nothing shake  
All now mysterious shall be bright

Be still, my soul:  
the hour is hastening on  
When we shall be  
Forever with the Lord  
When disappointment,  
Grief, and fear are gone,  
Sorrows forgot, love's joys restored  
Be still, my soul

## Confession

Hebrews 4:15-16

BE SEATED

We do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are— yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

God above, beyond, and with us,  
all glory and honor belong to you.

Enable us to come before you with desperation for your mercy and renewal.

**And forgive us for the ways we pursue comfort and security not in Jesus,  
but in the fleeting promises and pleasures of the world.**

**Forgive us for resting our hope on the shoulders of broken, empty things.**

Spirit, you reveal that it is only in Jesus that we are truly found, held, healed, and sustained.

**Help us to acknowledge and receive this power of the cross of Christ  
as we humbly fall at your throne of grace.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_ me. *Fine*

5  
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_ me. *D.C. al Fine*

# Receiving of Grace

Jeremiah 33:8

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Hear the Lord's promise to his people through the prophet Jeremiah:

I will cleanse my people from all the guilt of their sin against me,  
and I will forgive all the guilt of their sin and rebellion against me.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven. Amen.**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Isaiah 43:16-21

16 The Lord says—who makes a way in the sea  
and a path in the mighty waters,  
17 who brings out chariot and horse,  
army and battalion;  
they will lie down together and will not rise;  
they will be extinguished, extinguished like a wick.  
18 Don't remember the prior things;  
don't ponder ancient history.  
19 Look! I'm doing a new thing;  
now it sprouts up; don't you recognize it?  
I'm making a way in the desert,  
paths in the wilderness.

20 The beasts of the field,  
the jackals and ostriches, will honor me,  
because I have put water in the desert  
and streams in the wilderness  
to give water to my people,  
my chosen ones,  
21 this people whom I formed for myself,  
who will recount my praise.

Mark 2:1-12

1 A few days later, when Jesus again entered Capernaum, the people heard that he had come home. 2 They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. 3 Some men came, bringing to him a paralyzed man, carried by four of them. 4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. 5 When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven."  
6 Now some teachers of the law were sitting there, thinking to themselves, 7 "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"  
8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? 9 Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? 10 But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man, 11 "I tell you, get up, take your mat and go home." 12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"

The Word of the Lord.

**Thanks be to God.**

STANDING

## the Apostles' Creed

*The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.*

Christians, what do you believe?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus?

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

**You hear us calling. You hear us calling, Abba Father.** (2x)

**Lord, have mercy. Christ, have mercy.** (2x)

Jesus, would you bring healing to us— to people and places; our world—

healing and life

into our homes, our workplaces, our schools, our communities.

Show up in our fatigue and frailty, and hold us, our King.

Become our retreat, our refuge; our first and last.

Reveal to our hearts your unlimited and unyielding power to heal,  
and where in us you would place your hand to revive and refresh.

O Lord, hear our prayer.

**You hear us calling. You hear us calling, Abba Father.**

Holy Spirit, give us courage—

courage to remain, to wait, to endure; courage to hold out hope.

Give courage to apologize, to receive, to open; courage to forgive.

Give courage to initiate, to move toward; to mend.

Give us courage to be still, to listen, to believe, to enter;  
to see ourselves and others as you do.

O Lord, hear our prayer.

**You hear us calling. You hear us calling, Abba Father.**

Father in heaven, cause your love to dawn on our hearts.

Show us your mercy and delight, and continually bend our hearts toward you

like a sunflower follows the sun across the sky.

Don't stop calling to us, calling after us; running to us.

Be reckless with your love for us, so that each one would know you

and be drawn to you

and long for you

and be overwhelmed by you

and bow before you

and be given to you

and receive your joy.

O Lord, hear our prayer. **Amen.**

**You hear us calling. You hear us calling, Abba Father.** (2x)

**Lord, have mercy. Christ, have mercy.** (2x)

## Grateful Giving

Ascribe to the Lord the glory due his name;

bring an offering and come into his courts. (Psalm 96:8)

*We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.*

*A way to extend care to refugee families is financially through the International Rescue Committee.*





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life.

Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son, and Spirit  
Holy Communion, Three in One

Come with your peace, with your invitation  
Bind us together in holy love

STANDING

## We Will Feast in the House of Zion

words and music by Sandra McCracken and Joshua Moore

*chorus:*

We will feast in the house of Zion  
We will sing with our hearts restored  
“He has done great things,”  
we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld, protected, gathered up

*chorus*

In the dark of night, before the dawn  
My soul be not afraid  
For the promised morning,  
Oh, how long?  
O God of Jacob, be my strength

*chorus*

Every vow we’ve broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together, bring shalom

*chorus*

## Announcements (p.8)

## Benediction

1 Corinthians 16:23

The grace of the Lord Jesus be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

### **Join us for Easter!** - Sunday, April 17, 4p

Following Lent, we celebrate Easter— a day and a season for remembering and celebrating the life and love of Jesus Christ, and the reviving and renewing he offers us. On Easter, we gather as one family to enjoy the high point of the year, and of our lives. **As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum.** Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and colleagues to join you on Easter... many of whom are simply waiting to be invited!

**All Souls Kids:** Sunday School for Pre-k - 5th has returned! Classes are from 3-3:45p, during the hour before worship. Contact Suzanne Case with any questions ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)), and stay tuned for additional information.

**Calling Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us! We have immediate needs on the following teams:

- **Set-up/Tear-down:** minimum of 10 volunteers needed to help serve by setting up tables, chairs, air purifiers, signage, etc. before our worship service, and tearing down afterwards.
- **Hospitality:** minimum of 10 volunteers needed to help prepare drinks and donuts for our Coffee + Connect time, as well as the elements for Communion during the worship service.
- **Greeting:** minimum of 10 volunteers needed to offer a warm presence to folks as they arrive, handing an Order of Worship, and answering any general questions.
- **Childcare:** minimum of 5 volunteers needed to serve in our childcare rooms during worship (3:30-5p). Background check and child safety training are required for this role.

Our hope is to build each of these teams large enough so that each volunteer is serving every 4-6 weeks. If you are interested in signing up, or in learning more about volunteering, please fill out the survey below.

*To learn more and serve our community through volunteering, use QR code.*



## Group Life

**Grace Groups:** Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

*COMING UP*

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

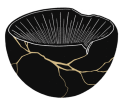
**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)).

### **All Souls Youth Group:**

High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)). Parents: follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)

*COMING UP*

- **Summer Service Trip:** All Souls is sending a team of 20 teens and adults back to the Warm Springs Reservation, near Bend, Oregon, July 2-9, 2022. Register your interest with Suzanne today!



# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

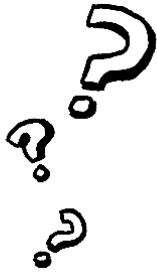
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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---

---

What's ONE question  
you'd want to ask GOD?

---

---

Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give)
- ▶ For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**February Giving Goal: \$50k February Giving Actual: \$25k YTD Goal: \$300k YTD Actual: \$282k**

Online giving:



# All Souls

## CLERGY

Rev. R.J. March

Rev. Andy Pelander

## ART / LITURGY / FORMATION

Kara Barrett

Alyssa Reeve

## VESTRY

Charlotte Aljets

Joe Berg

Suzanne Case

Rachel Faunce

Graeme Hanson

Dan Reeve

Nancy Spiro

Thad Williams

## COMMUNITY / LOGISTICS

Charlotte Aljets

Emma Groppe

Kelly Smith

## KIDS / YOUTH

Jake Bohling

Jeff Case

Suzanne Case

Carrie Mahoney

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p

7551 35th Ave SW

## OFFICE

All Souls Loft

4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)

IG: allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32