



Feb 27

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements

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Coloring pages!

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Giving as part of worship

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There was a time when the church was very powerful— in the time when the early Christians rejoiced at being deemed worthy to suffer for what they believed.

Dr. Martin Luther King, Jr.
"Letter from Birmingham Jail"

Order of Worship

LAST SUNDAY OF EPIPHANY



Please help us to be hospitable:

Face covering is required indoors for all. Maintain six feet of space with people outside of your family or bubble. Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19.

If you have any questions about our COVID precautions or would like to chat with a member of the All Souls COVID Advisory Team, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Please silence all devices for the duration of worship.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

Call to Worship

adapted from Isaiah 60:1-19

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Jered McKenna, 2013

Arise, shine for your light has come
and the glory of God is on you
Arise, see when the earth grows dark
that the Lord will arise upon you
The Lord will arise upon you

The sun will not shine
cause you'll be all the light that we need
and violence will end
all the wars that we wage will cease

We will glorify your name (2x)

Nations will come to your light
lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know

from Psalm 99:1-3, 5

The Lord reigns,
let the nations tremble;
he sits enthroned between the cherubim,
let the earth shake.

Great is the Lord in Zion;
he is exalted over all the nations.
Let them praise your great and awesome name—
he is holy.

Exalt the Lord our God
and worship at his footstool;
he is holy.

Invocation

The Lord has shown forth his glory:
O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Come, Thou Fount of Every Blessing

words: Robert Robinson (1758)
music: NETTLETON (anonymous)

Come, thou fount of every blessing
tune my heart to sing thy grace
streams of mercy, never ceasing
call for songs of loudest praise
Teach me some melodious sonnet
sung by flaming tongues above
Praise the mount I'm fixed upon it
mount of God's redeeming love
Here I raise my Ebenezer
hither by thy help I come
and I hope, by thy good pleasure
safely to arrive at home

Jesus sought me when a stranger
wandering from the fold of God
he, to rescue me from danger,
Interposed his precious blood
Oh, to grace how great a debtor
daily I'm constrained to be
Let thy goodness, like a fetter,
bind my wandering heart to thee
Prone to wander, Lord, I feel it
prone to leave the God I love
Here's my heart, Lord, take and seal it
seal it for thy courts above

seated

Confession

Psalm 139:23-24

Search me, God, and know my heart;
test me and know my anxious thoughts.
See if there is any offensive way in me, and lead me in the way everlasting.

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Take a moment, silently, to ask the Lord to search your heart. Let your fears, self-centeredness, and anxiety come before him, and let his presence remind you that grace abounds in Jesus— that he is all we really need.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ____ me. *D.C. al Fine*

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Receiving of Grace

Ephesians 1:7-9

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

He is so rich in kindness and grace that he purchased our freedom with the blood of his Son and forgave our sins. He has showered his kindness on us, along with all wisdom and understanding. God has now revealed to us his mysterious plan regarding Christ, a plan to fulfill his own good pleasure.

God's grace abounds for us, even in our weakness.

Receive the good news of the gospel: **In Jesus Christ we are forgiven.**

standing

Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

1 Corinthians 12:27-13:13

27 Now you are the body of Christ, and each one of you is a part of it. 28 And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all have gifts of healing? Do all speak in tongues? Do all interpret? 31 Now eagerly desire the greater gifts.

And yet I will show you the most excellent way.

1 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. 3 If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6 Love does not delight in evil but rejoices with the truth. 7 It always protects, always trusts, always hopes, always perseveres.

8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. 12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

13 And now these three remain: faith, hope and love. But the greatest of these is love.

14 “To the angel of the church in Laodicea write:

These are the words of the Amen, the faithful and true witness, the ruler of God’s creation. 15 I know your deeds, that you are neither cold nor hot. I wish you were either one or the other! 16 So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth. 17 You say, ‘I am rich; I have acquired wealth and do not need a thing.’ But you do not realize that you are wretched, pitiful, poor, blind and naked. 18 I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.

19 Those whom I love I rebuke and discipline. So be earnest and repent. 20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.

21 To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne. 22 Whoever has ears, let them hear what the Spirit says to the churches.”

The Word of the Lord.

Thanks be to God.

Homily

So You Can See

Rev. Andy Pelander

standing

Understanding Our Faith

from the Heidelberg Catechism

For centuries the church have used creeds and catechisms to articulate, and better understand, their shared faith. The Heidelberg Catechism is a well-known confession, written in Heidelberg, Germany, in 1563, by two young ministers.

Q: What is your only comfort in life and in death?

A: **That I am not my own, but belong body and soul, in life and in death to my faithful Savior, Jesus Christ. Christ has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

Prayers of the People

Heavenly Father, You have taught us that your Kingdom is like a seed planted deep within us, growing to bring greater wholeness and healing— making all things new. But often, all we see is the dirt where your promises lie buried. We see the darks clouds overhead; we see the earth that is barren with loneliness, with apathy, and with the suffering of your children aching for your Kingdom that cannot come soon enough.

We pray now for the many ways that we await your wholeness and healing. (silent prayer)
Lord, in your mercy, **hear our prayer.**

Lord Jesus, help us to believe your Word— that we are the soil where your promises lie hidden. You are the firstborn of all creation, and you have called us sons, daughters, and heirs with you. And so together we groan in frustration as we await the green shoots and ripe fruit of your Kingdom. Let them become as real on earth as they are in heaven.

We pray now for the ways our world groans, awaiting your reign of peace. (silent prayer)
Lord, in your mercy, **hear our prayer.**

Holy Spirit, awaken our imaginations to see your work here on earth that is more real than the fears and doubts we experience. Lead your church to where our hands and our words can mend what is broken and heal what is wounded. Give us the eyes of faith to see that day when every valley shall be exalted, and every hill and mountain shall be made low.

The rough places will be made plain, and the crooked places will be made straight, and your glory will be revealed and all flesh shall see it together.

Lord, let your kingdom come, we pray. Amen.

Grateful Giving

Ascribe to the Lord the glory due his name;
bring an offering and come into his courts. (Psalm 96:8)

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is— gracious, present, hospitable.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis, Bless - ed is he who comes in the name of
the Lord Ho - san - na in the high - est. Ho - san - na in excelsis.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken

Holy Father, Son, and Spirit
Holy Communion, Three-in-one.

Come with your peace, with your invitation
Bind us together in Holy love.

His Kingdom Now is Come (Behold! Behold!)

words and music by Paul Zach, Isaac Wardell, Leslie Jordan, Lorenzo Baylor, Brian Nhira

The light shines in the darkness
And the darkness has not overcome (2x)
Behold! Behold! His kingdom now is come

The valleys will be lifted
and the mountains will be brought down low (2x)
Behold! Behold! His kingdom now is come

Hear the voice cry from the highway,
“Make way for the Prince of Peace!” (2x)
Behold! Behold! His kingdom now is come

God of justice, righteous judge /
Behold! (3x)

Our Defender, Prince of Peace /
Behold! (3x)

Father to the fatherless,
our strong deliverer / Behold! (3x)

He’s troubling the water
and we’re marching through
Behold! Behold!
His kingdom now is come

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt.).

A word to parents:
Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Announcements (p.8)

Benediction

Go confidently knowing that God, who gave His one and only Son to make you His own, will care for your every need as His dear children.

In the name of the Father, the Son, and the Holy Spirit, Amen. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

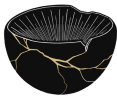
Ash Wednesday is this Week! All Souls will host morning (8:15a) and evening (6:15p) services at Trinity on Wednesday, March 2 (no youth group). The Trinity community will be joining us— please invite anyone you'd like to as we move into the season of Lent together. Services will include readings, prayer, reflection, and song, along with the 'imposition of ashes' (ash and oil placed on your forehead in the shape of the cross, as you hear the words, 'from dust you've come, and to dust you will return).



Calling Volunteers: As All Souls continues to settle in to her new space, hosted by Trinity West Seattle, we are in need of growing our volunteer teams to help make worship possible! We have immediate need on the following teams: Music, Set-up/Tear-down, Hospitality, and Greeting. To learn more and serve our community through volunteering, use QR code.

Musicians: Get to know and play with other musicians in our neighborhoods by being a part of the music team. Rehearsals are at 3p on Sundays before the service. Play with us once a month, once every six weeks, all good. Join us for BYOSong, a community gathering open to those involved on Sundays or not, a part of All Souls or not — bring a song to share, dinner is provided. The next one is **Wednesday, March 16, 7-9p** at the All Souls Loft.

Group Life



Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

COMING UP

- **Racial Justice Grace Group:** a dinner series following the worship service
- **Anglicanism:** 8p on Zoom each Sunday in March



Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Visit a group this week. Gatherings continue every other week through May.**

NEIGHBORHOOD	TIME	CONTACT
ALASKA JUNCTION	SUN / 10:30a - 12p	Peter + Kara Barrett kara@allsoulsseattle.org
BEACON HILL	SUN / 10-11:30a	Ryan + Leah Yoke (lead); Janiece Jenkins (host) lmhampson@gmail.com
FAIRMOUNT PARK	WED / 6:30-8p	Rian + Michele Johnson mmk234@gmail.com
GATEWOOD	THU / 6-7:30p	Steve + Mary Ann Simmons (lead); Jen + Andrew Eckert (host) jenn4vt@gmail.com
GENESEE HILL	MON / 6-7:30p	Matt + Amy Huey amy_c_huey@yahoo.com
HIGHLAND PARK	SUN / 10-11:30a	R.J. + Carolyn March rj@allsoulsseattle.org

All Souls Youth Group:

High and Middle school student gatherings are on pause, resuming after SPS mid-winter break. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org). Parents: follow us on Instagram @allsoulsyouth_parents

COMING UP

- **Summer Service Trip:** All Souls is sending a team of 20 teens and adults back to Warm Springs, Oregon this summer. The dates are July 2-9, 2022. Register your interest with Suzanne.

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

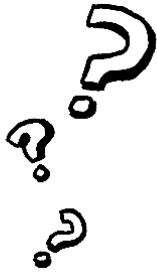
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

January Giving Goal: \$50k January Giving Actual: \$34k YTD Goal: \$250k YTD Actual: \$257k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

ART / LITURGY / FORMATION

Kara Barrett
Alyssa Reeve

KIDS / YOUTH

Jeff Case
Suzanne Case
Carrie Mahoney

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
IG: allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32