



# Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. Let us worship.



# Exploring?

Do you have guestions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- · You are welcome here...

So, be curious. Doubt. Ask. Explore.

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this life therefore is not righteousness, but growth in righteousness, not health, but healing, not being but becoming, not rest but exercise. We are not yet what we shall be, but we are growing toward it, the process is not yet finished, but it is going on this is not the end, but it is the road.

Martin Luther

Please silence all devices for the duration of worship

### welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

## standing

### call to worship

based on Psalm 27

The Lord is my light and my salvation— Whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?
one thing I ask
one thing I seek
to gaze upon the beauty of the Lord
wait for the Lord (2x)

Oh, be strong and take heart

from Psalm 146:1-9

#### Praise the Lord! O my soul, Praise the Lord!

Do not put your trust in princes, in mortals, in whom there is no help.

Our help is in the Lord; who made heaven and earth, the sea, and all that is in them who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry; who sets the prisoners free.

The LORD watches over the strangers; **he upholds the orphan and the widow,** but the way of the wicked he brings to ruin. **Praise the LORD!** 

Text in **bold** is read aloud by the entire congregation. Plain text is read by the worship leader only.

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

invocation

Deuteronomy 6:4

The Lord is our God, the Lord alone.

words: Maltbie Babcock music: Franklin Sheppard

All Souls' elementary-aged kids have been learning about God as Creator this fall through a multi-sensory curriculum that has included dancing, walking in nature,

creating art, and hymn study.

### hymns

This is my Father's world,
And to my listening ears
All nature sings and round me rings
The music of the spheres.

This is my Father's world;
I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise;
The morning light, the lily white
Declare their Maker's praise.

This is My Father's World

This is my Father's world,
He shines in all that's fair.
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world,

O let me ne'er forget

That though the wrong seems oft so strong,

God is the ruler yet.

This is my Father's world;
The battle is not done
Jesus who died shall be satisfied
And earth and heaven be one.

Justice Will Roll Down

O my love, you have grown so cold

To the world outside, to the house next door

She who has been loved much,

has so much to give

Mercy is the fragrance of the broken

chorus:

Justice will roll down, O justice will roll down
From high upon those mountains
with a mighty river's sound
It will roll down, it will roll down

O my child, I will be your light
In your secret pain, in the dark of night
No enemy, no conqueror,
will steal your life from me
I am your salvation, and your victory

chorus

Soon, O soon, when the trumpet sounds
Every knee shall bend,
every heart will pound
I have made a new world,
where the servant is the king
Oppression will be over,
and the slave set free

chorus

words and music: Sandra McCracken

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

### reading + interlude

1 John 4:13-21

John writes to a community about fear, and how it relates to caring for one another.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. 19 We love because he first loved us. 20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

The Word of the Lord

Thanks be to God

## prayer of confession

Mark 12:28-31

And one of the scribes came up and asked him, "Which commandment is the most important of all?" Jesus answered, "The most important is, 'Hear, O Israel: The Lord is our God, the Lord alone. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Merciful God,

we confess that we have so often this past week, and already today—given our hearts to worship of ourselves, given our minds to dishonoring thoughts of You and our neighbors, given our souls to distraction and we have been undernourished, given our strength to building a kingdom of our own—

Lord, have mercy. Christ, have mercy.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

words and music: © 2017 Eric J. Marshall hymn Walls Come Down

God of earth and altar

Please hear our cry

From all that terror teaches

From lies of tongue and pen

Kings of earth, they falter

From all the empty speeches

People drift and die

That comfort foolish men

Walls of gold entomb us From sale and acquisition
Scornful hearts divide Of people and the sword
Take not your presence from us From apathy and numbness

But take away our pride Deliver us, O Lord

chorus: chorus

Let these walls come down (2x)

Every heart cry out

Hear our prayer! (4x)

Let these walls come down Walls come down, walls come down (2x)

chorus

## receiving of grace

Ephesians 2:13, 18-19

Hear the good news:

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God.

God's grace abounds for us even in our weakness.

Let us remember the hope of the gospel: In Christ, we are forgiven.

### intercessory prayer

Lord, we come before you on this weekend when we remember and honor our brothers and sisters who have served, or are serving, our country in the military. We offer our gratitude for them, and ask your protection over them. We pray, specifically, Father:

For those at war (silent prayer)

For those held captive, still missing, and those that have fallen; and the families living with loss and uncertainty (silent prayer)

For refugees and victims of war (silent prayer)

For departing soldiers, family and friends that remain at home, and for safe reunions (silent prayer)

For hope in the midst of destruction (silent prayer)

For healing from the trauma of war (silent prayer)

For the end of war, and the victory of your final peace and justice (silent prayer).

In your mercy, Lord, hear our prayer. Amen.

lament How Long?

How long? Will You turn Your face away? How long? Do You hear us when we pray? On and on, still we walk this pilgrim way— How long?

How long 'til Your children find their rest? How long 'til You draw them to Your breast? We go on holding to Your promises— How long?

chorus:

'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain?

Jesus, give us hope again!

How long 'til Your word will still the storm?

How long 'til You bare Your mighty arm?

How we groan 'til You snatch us from the thorns— How long?

chorus

How long? Sweet the dawn that ends the race.

How long? Weak our hearts but strong our legs.

Looking on— great that cloud of witnesses! How long?

chorus

words and music:

Isaac Wardell, 2016

Preschool and elementaryage children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them. PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.
Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

#### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

#### COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup. renew me in the iov and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

### word

What the Grace of the Lord is for | Genesis 4:10-26

Rev. Andy Pelander

10 And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." 13 Cain said to the Lord, "My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." 15 Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him. 16 Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden.

17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. 18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. 19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. 20 Adah bore Jabal; he was the father of those who dwell in tents and have livestock. 21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe. 22 Zillah also bore Tubalcain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

23 Lamech said to his wives:

"Adah and Zillah, hear my voice;

you wives of Lamech, listen to what I say:

I have killed a man for wounding me,

a young man for striking me.

24 If Cain's revenge is sevenfold,

then Lamech's is seventy-sevenfold."

25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." 26 To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.

### grateful giving

Psalm 111:1

Let us give thanks to the Lord with all our being.

Let us honor God for the blessings and goodness we have received.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have.

All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

### table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and have not been baptized, please speak with one of our pastors. We would be honored to baptize you.

SURSUM CORDA

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Together we proclaim the mystery of the faith: Christ has died, Christ is risen, Christ will come again.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,

Creator of heaven and earth.

"Lift up your hearts") originated in the third century as an opening dialogue for God's people as they approach communion together. It encourages the church to come with thankfulness and joy to the Lord's table.

The Sursum Corda (Latin:

words: Lenny Smith

music: © 1975 New Jerusalem

## hymn

But for you who fear my name

The son of righteousness will rise With healing in His wings

And you shall go forth again
And skip about like calves

Coming from their stalls at last

### But For You Who Fear My Name

You shall be my very own

On the day that I

Caused you to be my special home

I shall spare you as a man Has compassion on his son

Who does the best he can

## standing

## benediction + sending

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen**.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV). Please contact info@allsoulsseattle.org for details or directions to any of these gatherings, or visit allsoulsseattle.org/events.

### PINT NIGHT - TOMORROW Monday, Nov 12, 7:30-9:30p

Gathering

Monday, Nov 12, 7:30-9:30p / Beveridge Place Pub

Sundays, Oct 21-Nov 11, 12:30 - 2p / All Souls Loft

INTRO TO ALL SOULS - JOIN US TODAY

available. Sign-up: rsvp@allsoulsseattle.org

Join us for a pint and some friend-making. Anyone is welcome— especially those new to the All Souls community— so inviting friends and neighbors is easy. Bring your own food!

Join us for a discussion and introduction to the story, beliefs, and values of All Souls. This is for those who are curious about All Souls, and also for those pursuing membership. BYO lunch; childcare

#### JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on communal life with God. Groups gather twice monthly throughout the neighborhood to share meals and spiritual conversation. See details and hosts' contact info on p.11.

# Growing

#### MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

#### A WALK THROUGH THE BIBLE

Tuesdays through Nov 13, 7:30-9p / Pelander home

Are you new to the Bible, or have you wondered how it all came together and fits together; what the Bible is for, and the single story it tells? Join us on a 'journey' along scripture's unifying narrative arc, guided by Lesslie Newbigin's book, A Walk Through the Bible. Contact: pastor@allsoulsseattle.org.

#### **GROWTH GROUPS**

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men. To learn more, contact Becca Shirley (women) or Andy Pelander (men).

#### **CARE + COUNSEL**

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

## Bulletin Board

#### **BABYSITTING CO-OP**

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Alissa Moor (alissamoor@gmail.com)

#### **READING GROUP**

Every other Wednesday 7:30-9p (began Oct 3) / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics with others? Join a group of learners, as we seek to press the grace and life of Jesus deeper into our hearts and deepen understanding of God and his Word. Selections will range from authors including James K.A. Smith, Lesslie Newbigin, Esther L. Meek, N.T. Wright, and others. Contact: Adam Aljets (aljets@gmail.com)

# How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

## All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs): Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- > 3-year-olds, Pre-K (4-5 yrs), and Kindergarten: Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- 1st, 2nd Grade, and 3rd-5th Grade: Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

#### Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

#### Bulletin Board

#### WE'RE HIRING!

All Souls Kids is ready to add an additional Sunday Morning Host to our team, a flexible, paid position. Please contact Suzanne Case for more information (suzanne@allsoulsseattle.org).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

#### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

#### Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more: allsoulsseattle.org/kids

## How can I serve?

Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)



We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

#### ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to lean in, take ownership, and serve, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- Sundays As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- Make a Meal As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make or request a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

#### West Seattle Young Life

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- · Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

#### > Serve and Partner with the West Seattle DSHS Foster Care Office -

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

• Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.

#### YoungLives

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel (rachelpelander@gmail.com).

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet <u>regularly through the academic year</u>, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

| Neighborhood   | Contact   | Time              | Notes   |
|----------------|---|-------------------|---|
| ADMIRAL        | Graeme + Sarah Hanson<br>s.wulf.hanson@gmail.com                          | Wed / 7 - 8:30p   | Mixed group of adults   |
| ALASKA         | R.J. + Carolyn March<br>rj@allsoulsseattle.org                            | Sun / 5 - 6:30p   | Mixed group of adults; children welcome includes a meal and childcare |
| ARBOR HEIGHTS  | Jeff + Suzanne Case<br>suzannecase3@gmail.com                             | Tues / 6 - 7:30p  | Mixed group of adults; children welcome includes a meal               |
|                | Matt + Nancy Spiro<br>Nicholas + Alyssa Incorvaia<br>nancyspiro@gmail.com | Tues / 6 - 7:30p  | Mixed group of adults; children welcome includes a meal               |
| FAIRMOUNT PARK | Jake + Emily Anderson<br>jake.anderson486@gmail.com                       | Thurs / 6 - 8:30p | Mixed group of adults; includes a meal                                |
| GATEWOOD       | Luke + Terri Crook<br>terrilcrook@gmail.com                               | Sun / 6:30 - 8p   | Mixed group of adults; occasional meals                               |
| GENESEE        | Joseph + Sydney Buckley<br>joseph@bkly.org                                | Sat / 10 - 11:30a | Mixed group of adults; children welcome Includes brunch               |
|                | Matt + Amy Huey<br>amy_c_huey@yahoo.com                                   | Mon / 6:30 - 8p   | Mixed group of adults; children welcome                               |

# Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship-not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

#### There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls PO Box 16613 Seattle, WA 98116

- Visit allsoulsseattle.org/give
- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

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Elba Martin, Lauren Williams Sunday hosts

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Charlotte Aljets Rachel Faunce Graeme Hanson Nancy Spiro

Requests for prayer: prayer@allsoulsseattle.org

worship location

Sundays 10a Madison Middle School 3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613 Seattle WA 98116

206/829-8349 info@allsoulsseattle.org



It is the smallest of all seeds, but when it has grown it is larger than all the other garden plants and becomes a tree, so that birds of the air come and make nests in its branches.

Matthew 13:32