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Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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Photo: R.J. March



All Souls

Grace sticks to our imperfections. Those who can't accept their imperfections can't accept grace either.

Donald Miller

Order of Worship

FIFTEENTH SUNDAY AFTER PENTECOST / 2 SEPTEMBER 2018



*Please silence all devices for
the duration of worship*

standing

welcome

call to worship

from Psalm 95

Come, let us sing for joy unto the Lord
Let us shout to the rock of our salvation
O, let us sing to him with thankful hearts
Shout for joy with music and song

For the Lord is a great God (2x)
In his hands are the earth, the seas (2x)
For the Lord is the great king (2x)
The seas are his, he has made them (2x)

Psalm 95:6-7

Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!

For he is our God,
**and we are the people of his pasture,
and the sheep of his hand.**

Today, if you hear his voice,
do not harden your hearts.

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

invocation

Nahum 1:7

The Lord is good, a stronghold in the day of trouble;
he knows those who take refuge in him.

words and music:
Nathan Fellingham

© 1995 Thankyou Music

hymns

Holy, holy

Holy is the Lord God Almighty

Holy, holy

Holy is the Lord God Almighty

Who was and is and is to come (2x)

chorus:

Lift up his name with the sound of singing

Lift up his name in all the earth

Lift up your voice and give him glory

for he is worthy to be praised.

Praise to the Lord, the Almighty,
the King of creation!
O, my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,
wondrously, made thee.
Granted thee health and, when heedlessly
falling, hath stayed thee;
What need or grief,
ever hath failed of relief?
Wings of His mercy did shade thee.

chorus:

Praise Him, Praise Him

Praise Him (2x)

Holy, Holy

Jesus, Jesus

Jesus is the Lord God Almighty

Who was and is and is to come (2x)

chorus

Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests
their warfare are waging.
Who, when the elements madly around
thee are raging.
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

chorus

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.

chorus

words: Joachim Neander
music: traditional melody

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

James 1:2-7, 16-18

² Count it all joy, my brothers, when you meet trials of various kinds, ³ for you know that the testing of your faith produces steadfastness. ⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵ If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶ But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷ For that person must not suppose that he will receive anything from the Lord; ⁸ he is a double-minded man, unstable in all his ways.

¹⁶ Do not be deceived, my beloved brothers. ¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

The Word of the Lord

Thanks be to God

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

call to confession

from Mark 7:14-23

And Jesus called the people to him again and said to them, "Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." And when he had entered the house and left the people, his disciples asked him about this. And he said to them, "Whatever goes into a person from outside cannot defile him, what comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person."

seated

prayer of confession

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

hymn

Holy Mountain

Please lead me to Your holy mountain, God
I long to know your glory and your peace
Please open up my heart and fan the flames
I long to light the darkest night for You

This world is a hollow shell
and life an empty well without You

chorus:

You are all consuming, never failing love
whom do I have? whom do I have?
You are all consuming, never failing love
whom do I have? whom do I have but You?

Please lead me to your holy altar, God
so I can taste and revel in your joy
Anoint my head with holy oil, God
I long to praise Your name with every breath

This world is a hollow shell
and life an empty well without You

chorus

receiving of grace

Mark 1:15; Colossians 1:13-14

Jesus began his ministry saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

God's grace abounds for us even in our weakness.

Let us remember the promise of the gospel: **In Christ, we are forgiven.**

understanding our faith

The Nicene Creed

Christians, what do you believe?

We believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ,

the only Son of God,

begotten from the Father before all ages,

**God from God, Light from Light, true God from true God,
begotten, not made; of the same essence as the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

**he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.**

He was crucified for us under Pontius Pilate; he suffered and was buried.

The third day he rose again, according to the Scriptures.

He ascended to heaven and is seated at the right hand of the Father.

He will come again with glory to judge the living and the dead.

His kingdom will never end.

And we believe in the Holy Spirit,

the Lord, the giver of life.

He proceeds from the Father and the Son,

and with the Father and the Son is worshiped and glorified.

He spoke through the prophets.

We believe in one holy catholic* and apostolic church.

We affirm one baptism for the forgiveness of sins.

**We look forward to the resurrection of the dead,
and to life in the world to come. Amen.**

For centuries the church have used creeds, catechisms, and prayers to articulate and better understand their shared faith.

The Nicene Creed, adopted in the 3rd century, is the most universally affirmed creed among Christian churches.

** 'catholic' refers to the true Christian church at all times and in all places.*

hymn

Trinity Song

Holy Father, Son, and Spirit

Holy Communion, Three in One

Come with Your peace, with Your invitation

Bind us together in holy love

words and music:

Sandra McCracken

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

word

Disappointed and Transformed | Psalm 23

Rev. R.J. March

- 1 The Lord is my shepherd; I shall not want.
- 2 He makes me lie down in green pastures.
He leads me beside still waters.
- 3 He restores my soul.
He leads me in paths of righteousness
for his name's sake.
- 4 Even though I walk through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.
- 5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
- 6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.

grateful giving

1 Corinthians 4:7

What do you have that you did not receive?

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

WORDS OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

WORDS OF INSTITUTION

Therefore, we proclaim
the mystery of the faith:

**Christ has died, Christ is risen,
Christ will come again.**

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

words: Louisa M. R. Stead

music: William J. Kirkpatrick

COMMUNION PRAYER

Lord God, almighty and everlasting Father, we give you humble thanks for all your goodness and loving-kindness to us, as we receive these holy mysteries with the spiritual food of the body and blood of our Savior.

Preserve us with your mighty power, that we may not fall into old patterns of selfishness, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

hymn

'Tis So Sweet to Trust in Jesus

standing

'Tis so sweet to trust in Jesus
And to take him at His word
Just to rest upon His promise
And to know, "Thus sayeth the Lord"

chorus:

Jesus, Jesus, how I trust Him
How I've proved Him o'er and o'er
Jesus, Jesus, precious Jesus
O for grace to trust Him more
and more, and more
and more, and more

O how sweet to trust in Jesus
Just to trust His cleansing blood
And in simple faith to plunge me
'Neath the healing, cleansing flood

chorus

I'm so glad I learned to trust Thee
Precious Jesus, Savior, friend
And I know that Thou art with me
Wilt be with me to the end.

the end, the end
the end, the end

chorus (2x)

benediction + sending

Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.
Thanks be to God!

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

FIRST FRIDAY ART GATHERING

Sept 7, Oct 5, Nov 2, Dec 7, 7:30-9:30p / All Souls Loft

Beginning Friday, September 9, we invite artists (and lovers of art) of all mediums to gather at the All Souls Loft (4138 Cal Ave SW, 2nd floor) for creative encouragement and artistic inspiration. Bring a drink to share as we explore and celebrate the ways that art and theology dance together. Bring an original work (a song? a photograph? a poem?), or share about an artist's work that has impacted you (a short story? a music video? a SAM exhibit?) as we celebrate the image of God revealed in the world's abundant creativity. Email evan@allsoulsseattle.org for more info.

HOME GROUP WELCOME WEEK

Sept 16-22; see p.11 for details

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups gather twice monthly throughout the week and neighborhood to share meals and spiritual conversation.

PINT NIGHT (FAMILY EDITION)

Monday, Sept 17, 5:30-8p / Beer Star in White Center

Join us for a pint and some friend-making. Anyone is welcome— especially those new to the All Souls community— so inviting friends and neighbors is easy. Bring your own food!

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

SPIRITUAL FRIENDSHIP DISCUSSION

Thursdays, Sept 13 - Oct 18, 8:30-9:30p / March home

A six-week discussion on friendship, exploring how friendship seems to be in decline, how social media shapes friendship, what it means that Jesus invites us to call him *friend*, and how relationships in the church can have more depth than we often assume is possible. This is an opportunity to deepen current friendships as well as begin new ones (contact: rj@allsoulsseattle.org).

NEW TO CHRISTIANITY?

Tuesdays, Sept 25 - Nov 13, 7:30-9p / Pelander home

Shortly before he died in 1998, Lesslie Newbigin recorded a series of eight radio addresses on basic themes and central figures in the Bible. These addresses, which form the basis of the book, *A Walk Through the Bible*, affirm the Bible as the story of the history of humankind. Gather at the Pelander home with Andy and join him on a journey from Genesis through Revelation, introducing the great biblical figures along the way (contact: pastor@allsoulsseattle.org)

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men.

So, are you in a season of your life when you're ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (5-7 max), gender-specific group?

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

We're Hiring

We are seeking a **Director of Christian Formation for Middle and High School Students** who will prayerfully, humbly, skillfully, creatively, and joyfully love and serve our worshipping community and neighborhood; who, as a disciple, demonstrates continual, personal engagement with the gospel of Jesus in all areas of life; who has demonstrated gifting and calling to ministry. For more info, see allsoulsseattle.org/about or contact A.S.K. Director Suzanne Case (suzanne@allsoulsseattle.org).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p. 12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- › **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- › **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

› **Serve Local Info Meeting**

Sunday Sep 16 immediately after worship in the Madison Library. Discover and share opportunities to serve our community.

› **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

› **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

› **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community — a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ — places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
pastor@allsoulsseattle.org

Rev. R.J. March
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
worship team coordinator
lori@allsoulsseattle.org

Becca Shirley
theological resident
becca@allsoulsseattle.org

Shannon Smith
operations and volunteer coord.
shannon@allsoulsseattle.org

Evan Wilson
worship team lead
evan@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stefphan Gambill
ministry coord., upper elem. + m.s.
stefphan@allsoulsseattle.org

Elba Martin, Lauren Williams
Sunday hosts

ELDERS

Chris Ball	Dan Reeve
Peter Barrett	Thad Williams

CONSISTORY

Charlotte Aljets	Rachel Faunce
Joe Berg	Graeme Hanson
Suzanne Case	Nancy Spiro

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32