



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. Let us worship!

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- · We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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the Dead Sea in the Middle East receives freshwater, but it has no outlet, so it doesn't pass the water out. It receives beautiful water from the rivers, and the water goes dank. I mean, it just goes bad. And that's why it is the Dead Sea. It receives and does not give. In the end, generosity... is what grows joy.

Bishop Desmond tutu

The Book of Joy



Please help us to be hospitable:

Face covering is required indoors for all. Maintain six feet of space with people outside of your family or bubble. Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive for Covid-19.

If you have any questions about our COVID precautions or would like to chat with a member of the All Souls COVID Advisory Team, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Please silence all devices for the duration of worship.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this morning, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best. Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

Call to Worship

from Psalm 27

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (adapted) and music by Evan Wilson

The Lord is my light and my salvation Whom shall I fear? (2x) The Lord is the stronghold of my life Of whom shall I be afraid?

One thing I ask, one thing I seek
To gaze upon the beauty of the Lord
Wait for the Lord (2x)
Oh, be strong and take heart

from Psalm 37:3-4, 7

Trust in the Lord and do good; dwell in the land and enjoy safe pasture.

Take delight in the Lord,

and he will give you the desires of your heart.

Be still before the Lord

and wait patiently for him

Invocation

The Lord has shown forth his glory:

O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Be Thou My Vision

words: Irish hymn, 8th c; tr. Mary E. Byrne (d. 1931); vers. Eleanor H. Hull (d. 1935) music: SLANE, Irish melody

Be thou my vision, O Lord of my heart Naught be all else to me, save that thou art thou, my best thought by day or by night Waking or sleeping, thy presence my light

Be thou my wisdom and thou my true Word
I ever with thee, and thou with me, Lord
Thou, my great Father and Spirit and Son
Thou in me dwelling, and I with thee, one

Riches I heed not nor man's empty praise Thou mine inheritance, now and always Thou and thou only, first in my heart High king of heaven, my treasure thou art

High king of heaven, my victory won
May I reach heaven's joys,
O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

seated

Call to Confession

Isaiah 30:15

This is what the Sovereign Lord, the Holy One of Israel, says:

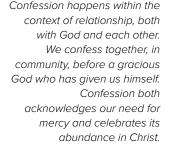
"In repentance and rest is your salvation,

in quietness and trust is your strength,

but you would have none of it.

Now take a few moments to reflect silently on these words and to be directed into prayer, offering confession before the Lord, knowing that because of God's love and what Jesus has done, forgiveness and rest are freely available to you.

Let's sing our confession together:



Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.



Receiving of Grace

based on Psalm 91:14-15

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Those who love me, I will deliver, says the Lord; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them and show them my salvation.

God's grace abounds for us, even in our weakness. Receive the good news of the gospel: **In Jesus Christ we are forgiven.**

standing

Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Luke 6:27-38

27 "But to you who are listening I say: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you. 29 If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. 30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. 31 Do to others as you would have them do to you.

32 "If you love those who love you, what credit is that to you? Even sinners love those who love them. 33 And if you do good to those who are good to you, what credit is that to you? Even sinners do that. 34 And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. 35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. 36 Be merciful, just as your Father is merciful.

37 "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. 38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

7 "To the angel of the church in Philadelphia write:

These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open. 8 I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name. 9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you. 10 Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come on the whole world to test the inhabitants of the earth.

11 I am coming soon. Hold on to what you have, so that no one will take your crown. 12 The one who is victorious I will make a pillar in the temple of my God. Never again will they leave it. I will write on them the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on them my new name. 13 Whoever has ears, let them hear what the Spirit says to the churches.

The Word of the Lord.

Thanks be to God.

Homily

to Being Made a Pillar

Rev. Andy Pelander

standing

the Apostles' Creed

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Teach us to number our days

That we may apply our hearts to Your ways

Teach us to number our days with wisdom and grace.

You've been our home and our dwelling our place in all generations. Before the earth or the mountains were formed, Lord, You were God.

Jesus, help us to find our home in you.

The place we return to.

The place we long to be.

The place we find comfort.

The place we hide.

The place we call "shelter"— in your love and in the church whom

you have made to bear your love into the world.

Help us to extend the hospitality you show us: make us a shelter for one another.

Teach us to number our days

That we may apply our hearts to Your ways

Teach us to number our days with wisdom and grace.

O establish the work of our hands, set Your favor upon us.

O establish the word of our hands, May Your kingdom come!

Lord, be with each of us in our work:

We pray for educators: O Lord, be their gracious rabbi.

We pray for medical workers: O Lord, be their great physician.

We pray for designers: O Lord, apprentice them as their masterful creative director.

We pray for architects, engineers, and builders:

O Lord, teach them how you build your Kingdom.

We pray for all ministers: O Lord, be their ever-present High Priest.

We pray for all social workers and government employees:

O Lord, be their advocate.

And may all of us in all our work for your glory and the world's good,

with wisdom and grace.

Teach us to number our days

That we may apply our hearts to Your ways

Teach us to number our days with wisdom and grace.

Grateful Giving

Ascribe to the Lord the glory due his name; bring an offering and come into his courts. (Psalm 96:8)

We regularly pray for needs in our community, our city, and the world as an act obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

> PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit.

Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! And also with you.

INVITATION + THANKSGIVING

Lift up your hearts! We lift them up to the Lord!

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

DRAW NEAR

Christ our Passover has been sacrificed for us:

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken

Holy Father, Son, and Spirit Holy Communion, Three-in-one.

Come with your peace, with your invitation Bind us together in Holy love.

We Will Feast in the House of Zion

words and music by Sandra McCracken and Joshua Moore

chorus:

We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things,"
we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld, protected, gathered up

In the dark of night, before the dawn My soul be not afraid For the promised morning, Oh, how long? O God of Jacob, be my strength

chorus

Every vow we've broken and betrayed You are the faithful one
And from the garden to the grave
Bind us together, bring shalom
chorus

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a glutenfree cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Announcements (p.8)

Benediction Numbers 6:24-26

The LORD bless you and keep you;

the LORD make his face to shine upon you and be gracious to you; the LORD turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Calling Volunteers: As All Souls continues to settle in to her new space, hosted by Trinity West Seattle, we are in need of growing our volunteer teams to help make worship possible! We have immediate need on the following teams: Music, Set-up/Tear-down, Hospitality, and Greeting. To learn more and serve our community through volunteering, please contact Emma Groppe (emma@allsoulsseattle.org).

Musicians: Get to know and play with other musicians in our neighborhoods by being a part of the music team. Rehearsals are at 3p on Sundays before the service. Play with us once a month, once every six weeks, all good. Join us for BYOSong, a community gathering open to those involved on Sundays or not, a part of All Souls or not — bring a song to share, dinner is provided. The next one is **Wednesday, March 16, 7-9p** at the All Souls Loft.

Group Life



Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

COMING UP

- Marriage Grace Group: Dinner and discussion next Sunday, Feb. 27, following worship. All are welcome!
- Racial Justice Grace Group: a dinner series following the worship service
- Anglicanism: 8p on Zoom each Sunday in March



Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Visit a group this week. Gatherings continue every other week thru May.**

| NEIGHBORHOOD | TIME | CONTACT |
|-----------------|--------------------|---|
| ALASKA JUNCTION | SUN / 10:30a - 12p | Peter + Kara Barrett kara@allsoulsseattle.org |
| BEACON HILL | SUN / 10-11:30a | Ryan + Leah Yoke (lead); Janiece Jenkins (host) Imhampson@gmail.com |
| FAIRMOUNT PARK | WED / 6:30-8p | Rian + Michele Johnson mmk234@gmail.com |
| GATEWOOD | THU / 6-7:30p | Steve + Mary Ann Simmons (lead); Jen + Andrew Eckert (host) jenn4vt@gmail.com |
| GENESEE HILL | MON / 6-7:30p | Matt + Amy Huey amy_c_huey@yahoo.com |
| HIGHLAND PARK | SUN / 10-11:30a | R.J. + Carolyn March rj@allsoulsseattle.org |

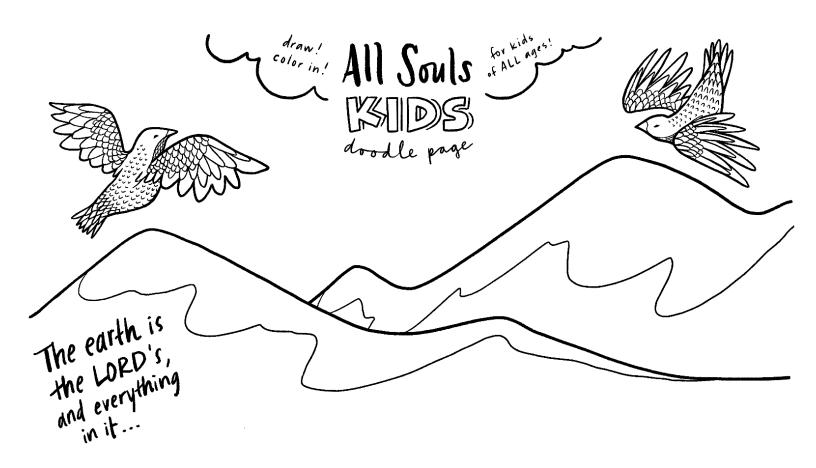
All Souls Youth Group:

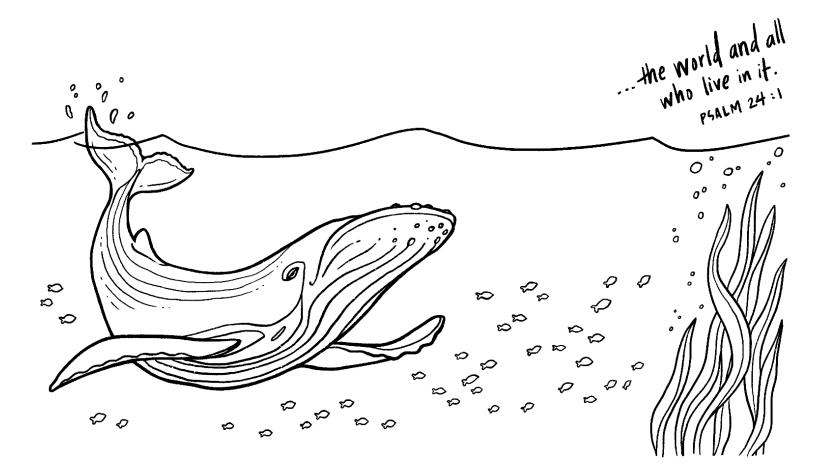
High and Middle school student gatherings are on pause, resuming after SPS mid-winter break. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org). Parents: follow us on Instagram @allsoulsyouth_parents

COMING UP

• Summer Service Trip: All Souls is sending a team of 20 teens and adults back to Warm Springs, Oregon this summer. The dates are July 2-9, 2022. Register your interest with Suzanne.

| | something you - ng worship today? |
|--|--|
| Did you hear any words that were NEW to you? | ran your IMAGINATION. |
| What's ONE question You'd want to ask Your parents or pastors? | A.r. |
| What's ONE question you'd want to ask GOD? | |
| Who do you want, or need, GOD to be to you today? | PRAY: Ask GOD to take care of everything you need. He always hears you, because He loves you! |





Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls:

Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls PO Box 16613 Seattle, WA 98116

- Visit allsoulsseattle.org/give
- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is—gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

January Giving Goal: \$50k January Giving Actual: \$34k YTD Goal: \$250k YTD Actual: \$257k

All Souls

CLERGY COMMUNITY / LOGISTICS

Rev. R.J. March Charlotte Aljets Rev. Andy Pelander Emma Groppe

VESTRY ART / LITURGY / FORMATION

Charlotte Aljets Kara Barrett
Joe Berg Alyssa Reeve

Suzanne Case

Rachel Faunce KIDS / YOUTH

Graeme Hanson

Dan Reeve

Nancy Spiro

Suzanne Case

Carrie Mahoney

Thad Williams

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p 7551 35th Ave SW

OFFICE

All Souls Loft 4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org IG: allsoulsseattle



It is the smallest of all seeds, but when it has grown it is larger than all the other garden plants and becomes a tree, so that birds of the air come and make nests in its branches.

Matthew 13:32